

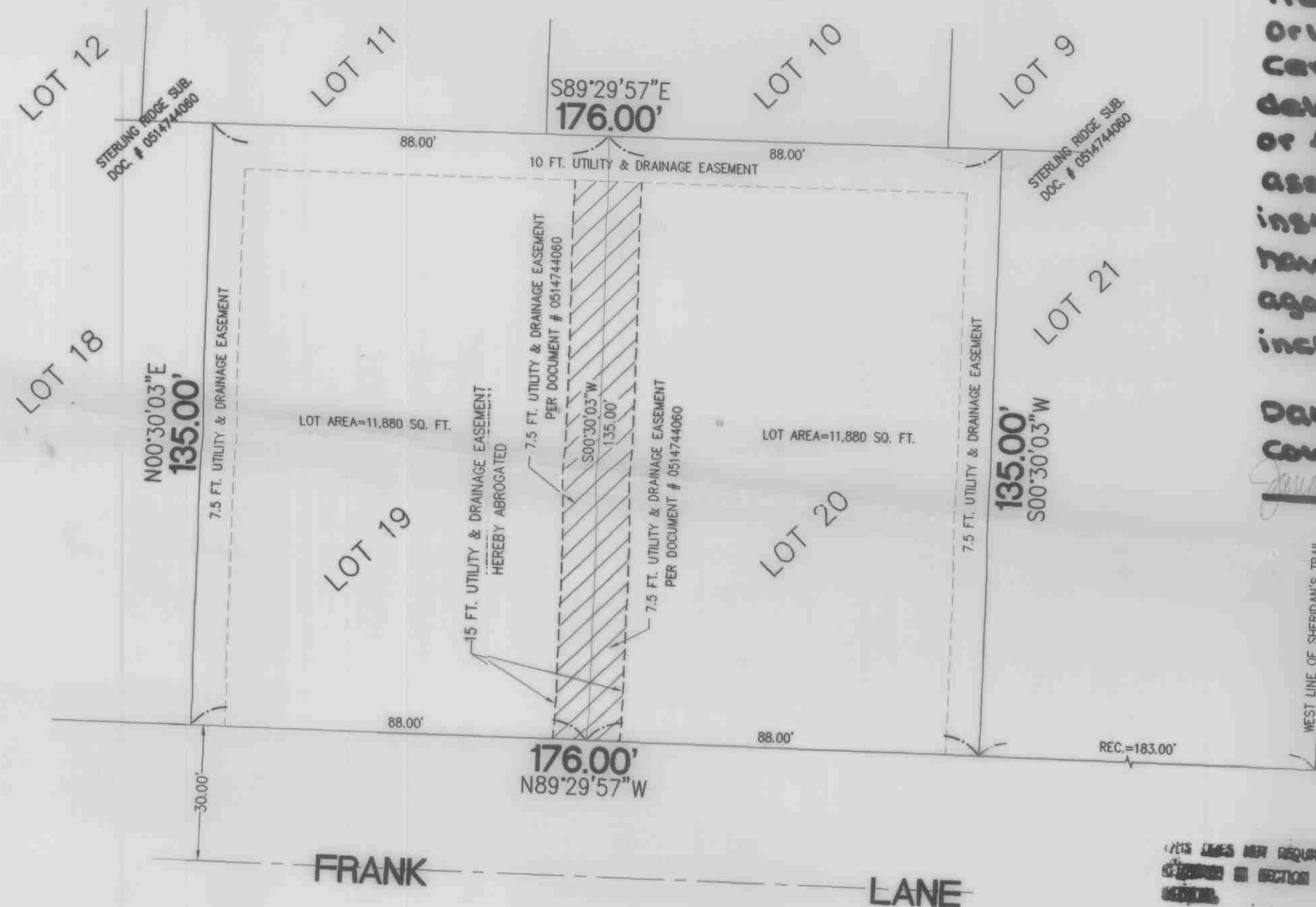


125355 LEMONT RD. LEMONT, ILLINOIS 60439
PHONE: (630) 739-0707 FAX: (630) 739-6080
CHICAGO METRO AREA
PHONE: (773) 581-9477
EMAIL: GEOPOOL@COMCAST.NET

PLAT OF ABROGATION OF A DRAINAGE AND UTILITY EASEMENT DESCRIBED AS FOLLOWS:

THE EAST 7.5 FEET OF LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE WEST 7.5 FEET OF LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) IN STERLING RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE FINAL PLAT RECORDED MAY 27, 2005 AS DOCUMENT NO. 0514744060, IN COOK COUNTY, ILLINOIS.

PIN # 27-29-115-012 (LOT 19); 27-29-115-013 (LOT 20)



MAIL TO
RECORDER'S BOX 324/SG

UPON RECORDING
PLEASE RETURN TO:
VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES
14700 DAVINIA AVE.
ORLAND PARK, IL 60462

SCALE 1 INCH EQUALS 30 FEET
DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS
THEREOF.

ORDERED BY: CHITTARANJAN PATEL
DRAWN BY: KB
SURVEYED BY: ZM/JB
ORDER NO: 10-045ABRO
REVISIONS: JUNE 17, 2010
JULY 9, 2010

EASEMENT HOLDERS CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

THE ABROGATION OF THE EASEMENT SHOWN ON THE ANNEXED PLAT IS HEREBY
CONSENTED TO AND APPROVED BY:

AT & T ILLINOIS TELEPHONE CO. (AMERITECH), GRANTEE

Akma Douris THIS 2ND DAY OF August 2010

COMMONWEALTH EDISON COMPANY

Dea Reader THIS 12TH DAY OF August 2010

NORTHERN ILLINOIS GAS COMPANY (NICOR)

Thomas O'Connell THIS 5TH DAY OF August 2010

COMCAST

Frank Hunter THIS 2ND DAY OF August 2010

R.O.W. ENGINEER

MAIL TAX BILLS TO:
Chittaranjan Patel
17741 Holly Ct.
Tinley Park, IL
60487

I, Annmarie Mauge, Village
Treasurer of the Village of
Orland Park, DO HEREBY
Certify that there are no
delinquent or unpaid current
or forfeited special
assessments or any delinquent
installments thereof that
have been apportioned
against the tract of land
included in the Plat.

Dated at Orland Park, Cook
County, IL this 14TH day of
January, 2011 A.D.

Annmarie Mauge
Village Treasurer

STATE OF ILLINOIS } SS
COUNTY OF COOK }

THIS IS TO CERTIFY THAT Chittaranjan A. Patel, Bhavana C. Patel
HEREON AND THAT THE VILLAGE HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN
HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME
UNDER THE TITLE HEREON INDICATED.

DATED THIS 13TH DAY OF August, 2010

OWNER:

BY: Chittaranjan A. Patel, Bhavana C. Patel

OWNER'S CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE AFORESAID, SO HEREBY CERTIFY,
THAT Chittaranjan A. Patel PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE
NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED
THAT AS SUCH SIGNED THE CERTIFICATE AS A FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT
OF THE OWNER LISTED ABOVE, FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS 13TH DAY OF August, 2010

NOTARY PUBLIC: Kimberly A. Fuller

MY COMMISSION EXPIRES: 9/2/11

NOTARY'S CERTIFICATE



VILLAGE CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

APPROVED AND ACCEPTED THIS 20TH DAY OF SEPTEMBER, 2010 A.D., BY THE VILLAGE BOARD
OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS

David M. Langell
MAYOR

David B. Maher
VILLAGE CLERK

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF DU PAGE }

I, KENNETH A. KENNEDY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003403, DO HEREBY CERTIFY THAT I HAVE SURVEYED
AND/OR SUBDIVIDED THE PROPERTY DESCRIBED HEREON UNDER THE DIRECTION OF THE OWNER AND IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN AND
DESCRIBED AS FOLLOWS:

LOT 19 AND 20 IN STERLING RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE FINAL PLAT RECORDED MAY 27, 2005 AS DOCUMENT NO. 0514744060, IN COOK
COUNTY, ILLINOIS.

I DO FURTHER CERTIFY THAT:

THIS SUBDIVISION IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK.

THE LAND IN THE ANNEXED LEGAL DESCRIPTION FALLS WITHIN ZONE X PER FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0684J WITH AN
EFFECTIVE DATE OF AUGUST 19, 2008 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THE ATTACHED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION.

I DO FURTHER PERMIT A REPRESENTATIVE OF VILLAGE OF ORLAND PARK TO RECORD THE PLAT OF CONSOLIDATION.

DATED AT LEMONT, ILLINOIS, THIS 13TH DAY OF JULY, 2010 A.D.

K.A. Kennedy
ILLINOIS PROFESSIONAL LAND SURVEYOR
MY LICENSE EXPIRES ON 11/30/2010

RECORDING FEE 118
DATE 2/14/11 COPIES 6
OK BY 118



Doc#: 1104510062 Fee: \$118.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/14/2011 03:29 PM Pg: 1 of 0

1104510062

PLAT

