



Schedule of Prices



Contractor's Name

STRADA CONSTRUCTION CO

Contractor's Address

1742 W. ARMITAGE CT

City

ADDISON

State

IL

Zip Code

60101

Local Public Agency

Village of Orland Park

County

Cook

Section Number

25-00097-00-SW

Route(s) (Street/Road Name)

Various

Schedule for Multiple Bids

| Combination Letter | Section Included in Combinations | Total |
|--------------------|----------------------------------|-------|
|                    |                                  |       |
|                    |                                  |       |
|                    |                                  |       |
|                    |                                  |       |
|                    |                                  |       |

Schedule for Single Bid

(For complete information covering these items, see plans and specifications.)

| Item Number             | Items                                                                   | Unit  | Quantity | Unit Price | Total        |
|-------------------------|-------------------------------------------------------------------------|-------|----------|------------|--------------|
| 1                       | PCC Sidewalk (5") Removal<br>and Replacement                            | SQ FT | 49,844   | 10.98      | 547,287.12   |
| 2                       | PCC Sidewalk (8") - High Early<br>Strength - Removal and<br>Replacement | SQ FT | 400      | 10.98      | 4392         |
|                         |                                                                         |       |          |            |              |
| Bidder's Total Proposal |                                                                         |       |          |            | \$551,679.12 |

1. Each pay item should have a unit price and a total price.
2. If no total price is shown or if there is a discrepancy between the product of the unit price multiplied by the quantity, the unit price shall govern.
3. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
4. A bid may be declared unacceptable if neither a unit price or total price is shown.



# Illinois Department of Transportation

## Affidavit of Availability For the Letting of



Bureau of Construction  
2300 South Dirksen Parkway/Room 322  
Springfield, IL 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|                                                          | 1          | 2 | 3      | 4    | Awards Pending | Accumulated Totals |
|----------------------------------------------------------|------------|---|--------|------|----------------|--------------------|
| Contract Number                                          |            |   |        |      |                |                    |
| Contract With                                            | VILLAGE OF |   | ORLAND | PARK |                |                    |
| Estimated Completion Date                                | 11-25      |   |        |      |                |                    |
| Total Contract Price                                     | 512,000    |   |        |      |                |                    |
| Uncompleted Dollar Value if Firm is the Prime Contractor | 512,000    |   |        |      |                |                    |
| Uncompleted Dollar Value if Firm is the Subcontractor    |            |   |        |      |                |                    |
| Total Value of All Work                                  |            |   |        |      |                | 512,000            |

### Part II. Awards Pending and Uncompleted Work to be done with your own forces.

List below the uncompleted dollar value of work for each contract and awards pending to be completed with your own forces. All work subcontracted to others will be listed on the reverse of this form. In a joint venture, list only that portion of the work to be done by your company. If no work is contracted, show NONE.

|                                     |  |  |  |  |  |         |
|-------------------------------------|--|--|--|--|--|---------|
| Earthwork                           |  |  |  |  |  |         |
| Portland Cement Concrete Paving     |  |  |  |  |  |         |
| HMA Plant Mix                       |  |  |  |  |  |         |
| HMA Paving                          |  |  |  |  |  |         |
| Clean & Seal Cracks/Joints          |  |  |  |  |  |         |
| Aggregate Bases, Surfaces           |  |  |  |  |  |         |
| Highway, R.R., Waterway Struc.      |  |  |  |  |  |         |
| Drainage                            |  |  |  |  |  |         |
| Electrical                          |  |  |  |  |  |         |
| Cover and Seal Coats                |  |  |  |  |  |         |
| Concrete Construction               |  |  |  |  |  | 512,000 |
| Landscaping                         |  |  |  |  |  |         |
| Fencing                             |  |  |  |  |  |         |
| Guardrail                           |  |  |  |  |  |         |
| Painting                            |  |  |  |  |  |         |
| Signing                             |  |  |  |  |  |         |
| Cold Milling, Planning, Rotomilling |  |  |  |  |  |         |
| Demolition                          |  |  |  |  |  |         |
| Pavement Markings (Paint)           |  |  |  |  |  |         |
| Other Construction (List)           |  |  |  |  |  |         |
|                                     |  |  |  |  |  |         |
|                                     |  |  |  |  |  |         |
|                                     |  |  |  |  |  |         |
| Totals                              |  |  |  |  |  | 512,000 |

Disclosure of this information is REQUIRED to accomplish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.

**Part III. Work Subcontracted to Others.**

For each contract described in Part I, list all the work you have subcontracted to others.

|                    | 1 | 2 | 3 | 4 | Awards Pending |
|--------------------|---|---|---|---|----------------|
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |

|                   |  |  |  |  |        |
|-------------------|--|--|--|--|--------|
| Total Uncompleted |  |  |  |  | 52,000 |
|-------------------|--|--|--|--|--------|

**Notary**

I, being duly sworn, do hereby declare this affidavit is a true and correct statement relating to ALL uncompleted contracts of the undersigned for Federal, State, County, City and private work, including ALL subcontract work, ALL pending low bids not yet awarded or rejected and ALL estimated completion dates.

Officer or Director

ANTONIO DIPAOLO

Title

PRESIDENT

Signature



Date

6/27/25

Company

STRADA CONSTRUCTION Co

Address

1742 W. ARMITAGE CT

City

ADDISON

State

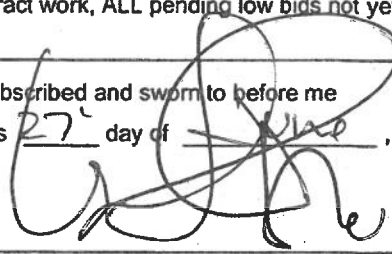
IL

Zip Code

60101

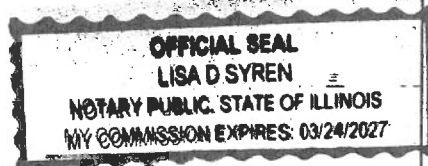
Subscribed and sworn to before me

this 27 day of June, 25



(Signature of Notary Public)

My commission expires



(Notary Seal)

☐ Add pages for additional contracts



**Illinois Department  
of Transportation**

**Local Public Agency  
Proposal Bid Bond**

|                                               |                |                                  |
|-----------------------------------------------|----------------|----------------------------------|
| Local Public Agency<br>Village of Orland Park | County<br>Cook | Section Number<br>25-00097-00-SW |
|-----------------------------------------------|----------------|----------------------------------|

WE, \_\_\_\_\_ as PRINCIPAL, and  
\_\_\_\_\_ as SURETY, are held jointly,

severally and firmly bound unto the above Local Public Agency (hereafter referred to as "LPA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids, whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LPA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LPA acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LPA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the LPA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LPA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this \_\_\_\_\_ of \_\_\_\_\_ Day \_\_\_\_\_ Month and Year

**Principal**

Company Name

Signature & Date

By:

Title

Company Name

Signature & Date

By:

Title

(If Principal is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must be affixed.)

**Surety**

Name of Surety

Signature of Attorney-in-Fact Signature & Date

By:

STATE OF IL

COUNTY OF

I \_\_\_\_\_, a Notary Public in and for said county do hereby certify that

(Insert names of individuals signing on behalf of PRINCIPAL & SURETY)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instruments as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ Day \_\_\_\_\_ Month and Year

(SEAL, if required by the LPA)

Notary Public Signature & Date

Date commission expires \_\_\_\_\_

Section Number

25-00097-00-SW

## ELECTRONIC BID BOND:

The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been executed and the Principal and Surety are firmly bound unto the LPA under the conditions of the bid bond as shown above. (If PRINCIPAL is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed for each contractor in the venture.)

**Company/Bidder Name**

[illegible]

\_\_\_\_\_

**Signature & Date**

[illegible]**Title**

\_\_\_\_\_



| Local Public Agency    | County | Street Name/Road Name | Section Number |
|------------------------|--------|-----------------------|----------------|
| Village of Orland Park | Cook   | Various Streets       | 25-00097-00-SW |

All contractors are required to complete the following certification

- ☒ For this contract proposal or for all bidding groups in this deliver and install proposal.  
☐ For the following deliver and install bidding groups in this material proposal.

CEMENT MASONS 502  
CHICAGO LABORERS  
731 TEAMERS  
150 OPERATORS

Illinois Department of Transportation policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. The award decision is subject to approval by the Department. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidder's subcontractors to disclose participation in apprenticeship or training programs that are (1) approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and (2) applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

1. Except as provided in paragraph 4 below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
2. The undersigned bidder further certifies, for work to be performed by subcontract, that each of its subcontractors either (A) is, at the time of such bid, participating in an approved, applicable apprenticeship or training program; or (B) will, prior to commencement of performance of work pursuant to this contract, establish participation in an approved apprenticeship or training program applicable to the work of the subcontract.
3. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

4. Except for any work identified above, if any bidder or subcontractor shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforces and positions of ownership. ☐

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. The Department at any time before or afterward may require the production of a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors. In order to fulfill the participation requirement, it shall not be necessary that any applicable program sponsor be currently taking or that it will take applications for apprenticeship, training or employment during the performance of the work of this contract or deliver and install proposal.

|                        |                                                                                              |       |          |
|------------------------|----------------------------------------------------------------------------------------------|-------|----------|
| Bidder                 | Signature & Date                                                                             |       |          |
| STRADA CONSTRUCTION CO |  6/27/25 |       |          |
| Title                  |                                                                                              |       |          |
| PRESIDENT              |                                                                                              |       |          |
| Address                | City                                                                                         | State | Zip Code |
| 1742 W. ARMITAGE CT    | ADDISON                                                                                      | IL    | 60101    |



|                        |        |                       |                |
|------------------------|--------|-----------------------|----------------|
| Local Public Agency    | County | Street Name/Road Name | Section Number |
| Village of Orland Park | Cook   | Various Streets       | 25-00097-00-SW |

I, ANTONIO DIPAOLO of ADDISON, IL  
Name of Affiant City of Affiant State of Affiant

being first duly sworn upon oath, state as follows:

1. That I am the PRESIDENT of STRADA CONSTRUCTION Co  
Officer or Position Bidder
2. That I have personal knowledge of the facts herein stated.
3. That, if selected under the proposal described above, STRADA CONSTR Co, will maintain a business office in the  
Bidder  
 State of Illinois, which will be located in DUPAGE County, Illinois.  
County
4. That this business office will serve as the primary place of employment for any persons employed in the construction contemplated by this proposal.
5. That this Affidavit is given as a requirement of state law as provided in Section 30-22(8) of the Illinois Procurement Code.

Signature & Date

[Signature] 6/27/25

Print Name of Affiant

ANTONIO DIPAOLO

**Notary Public**

State of IL

County Dupage

Signed (or subscribed or attested) before me on 6/27/25 by  
(date)

ANTONIO DIPAOLO, authorized agent(s) of  
(name/s of person/s)

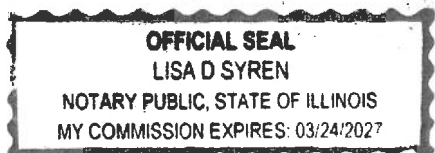
STRADA Co  
Bidder

Notary Public Signature & Date

[Signature]

My commission expires 5/24/27

(SEAL)







# CERTIFICATE OF LIABILITY INSURANCE

OP ID: BB

DATE (MM/DD/YYYY)

05/07/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Bechtold Insurance Agency<br>502 N. Plum Grove Rd.<br>Palatine, IL 60067<br>CHRIS | <b>CONTACT NAME:</b><br><b>PHONE</b><br>(A/C, No, Ext):<br><b>E-MAIL ADDRESS:</b><br><b>PRODUCER CUSTOMER ID #:</b> STRA-C2                                                                                                                                                                                                           |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|---------------------------------|-------|------------|--|------------|--|------------|--|------------|--|------------|--|
| <b>INSURED</b><br>Strada Construction Company<br>1742 W Armitage Court<br>Addison, IL 60101          | <table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Erie Insurance Group</td><td>26271</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Erie Insurance Group | 26271 | INSURER B: |  | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE                                                                        | NAIC #                                                                                                                                                                                                                                                                                                                                |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
| INSURER A: Erie Insurance Group                                                                      | 26271                                                                                                                                                                                                                                                                                                                                 |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
| INSURER B:                                                                                           |                                                                                                                                                                                                                                                                                                                                       |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
| INSURER C:                                                                                           |                                                                                                                                                                                                                                                                                                                                       |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
| INSURER D:                                                                                           |                                                                                                                                                                                                                                                                                                                                       |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
| INSURER E:                                                                                           |                                                                                                                                                                                                                                                                                                                                       |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |
| INSURER F:                                                                                           |                                                                                                                                                                                                                                                                                                                                       |                               |        |                                 |       |            |  |            |  |            |  |            |  |            |  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                          | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Q        | <b>GENERAL LIABILITY</b><br>X COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>X XCU<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | X                  | Q610164772    | 02/08/2025              | 02/08/2026              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <b>AUTOMOBILE LIABILITY</b><br>X ANY AUTO<br>X ALL OWNED AUTOS<br>SCHEDULED AUTOS<br>X HIRED AUTOS<br>X NON-OWNED AUTOS                                                                                                                                    |                    | Q020830318IL  | 02/08/2025              | 02/08/2026              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (PER ACCIDENT) \$<br>\$<br>\$                                                                    |
| A        | X UMBRELLA LIAB X OCCUR<br>EXCESS LIAB CLAIMS-MADE<br>DEDUCTIBLE<br>RETENTION \$                                                                                                                                                                           |                    | Q260870068IL  | 02/08/2025              | 02/08/2026              | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>FOLLOW \$ FORM<br>\$                                                                                                                                                           |
| Q        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N<br>N                                                         | N/A                | Q8658000022IL | 02/08/2025              | 02/08/2026              | X WC STATUTORY LIMITS OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                                                   |
| A        | RENTAL LEASED EQ                                                                                                                                                                                                                                           |                    | Q26-0820349   | 02/08/2025              | 02/08/2026              | BLANKET 175,000                                                                                                                                                                                                                          |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: City of Joliet and it's officers and employees

**CERTIFICATE HOLDER****CANCELLATION**

|         |                                                                                                                                                                |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JOLIETC | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|         | AUTHORIZED REPRESENTATIVE<br>                                                                                                                                  |

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# The United States Department of Labor

## Office of Apprenticeship

### Certificate of Registration of Apprenticeship Program

**Cement Masons' Union Local #502 JAC**

**Bellwood, Illinois**

**For The Trade of: Cement Mason**

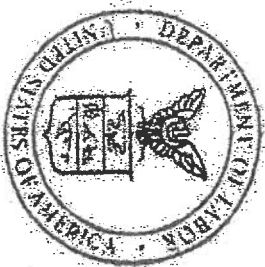
*Registered as part of the National Apprenticeship System  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

**August 24, 1982**

Date Revised: February 1, 2019

**IL008820041**

Registration No.



Administrator: Office of Apprenticeship

**ALV X.11**

**The United States Department of Labor**

**Office of Apprenticeship Training, Employer and Labor Services**  
**Bureau of Apprenticeship and Training**

**Certificate of Registration**  
**Illinois Teamsters/Employers Apprenticeship & Training Fund Affiliated with Joint Councils 25 & 65**  
**Joliet, Illinois**  
**For The Trade of Construction Driver**  
**Registered as part of the National Apprenticeship Program**  
**in accordance with the basic standards of apprenticeship**  
**established by the Secretary of Labor**

June 28, 2005

Revised: January 25, 2008

11015050004

Registration No.



R. J. Chao  
Secretary of Labor

Anthony D'Amico  
Administrator, Apprenticeship Training, Employer and Labor Services

**The United States Department of Labor**  
**Office of Apprenticeship**

**Certificate of Registration of Apprenticeship Program**

*Operating Engineers Local 150 Apprenticeship Fund*  
*Wilmington, Illinois*  
*For the Trade — Operating Engineer*

*Registered as part of the National Apprenticeship System*  
*in accordance with the basic standards of apprenticeship*  
*established by the Secretary of Labor*

*December 31, 1978*  
*Date Revised June 23, 2011*

*Registration No.*  
*IL008780173*



*Arthur J. Davis*  
*Secretary of Labor*  
*John V. Hall*  
*Administrator, Office of Apprenticeship*

# The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services

Bureau of Apprenticeship and Training

Certificate of Registration

Chicago and Lakeview J.A.T.C.

Canal Street, Illinois

For the Trade - Construction Craft Laborer

Registered as part of the National Apprenticeship Program  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor

April 12, 1999

Date REVISED August 13, 2004

IL 017990001

Registration No.



*A. J. Chao*  
Secretary of Labor

*Anthony D. Swager*  
Assistant Secretary for Apprenticeship Training, Employer and Labor Services



1742 West Armitage Court  
Addison, IL 60101  
(630) 627-3800  
(630) 627-3819 - Fax

---

Date June 27<sup>th</sup> 2025

Village of Orland Park

To Whom It May Concern:

Strada Construction Company is a leading concrete construction company in the area. We maintain an all-union workforce and are committed to quality - with over 25 years of experience.

Thank you for the opportunity to submit a proposal, we look forward to working with you.

A handwritten signature in black ink, appearing to read "Antonio DiPaola", with a long, sweeping horizontal stroke extending to the right.

Antonio DiPaola  
Strada Construction Company  
President  
630.417.8918  
[stradaconstco@aol.com](mailto:stradaconstco@aol.com)



COVER SHEET

Proposal Submitted By:

Contractor's Name

STRADA CONSTRUCTION CO

Contractor's Address

1742 W. ARMITAGE CT

City

ADDISON

State

IL

Zip Code

60101

STATE OF ILLINOIS

Local Public Agency

Village of Orland Park

County

Cook

Section Number

25-00097-00-SW

Route(s) (Street/Road Name)

Various

Type of Funds

MFT

☒ Proposal Only ☐ Proposal and Plans ☐ Proposal only, plans are separate

Submitted/Approved

For Local Public Agency:

For a County and Road District Project

Submitted/Approved

Highway Commissioner Signature & Date

Submitted/Approved

County Engineer/Superintendent of Highways Signature & Date

For a Municipal Project

Submitted/Approved/Passed

Signature & Date

 6/6/2025

Official Title

George Koczvara, Village Manager

Department of Transportation

Released for bid based on limited review

Regional Engineer Signature & Date

Jose Rios / KS 6-11-25

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.









## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ERIE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint

Christopher J. Bechtold, Richard G. Bechtold and Elizabeth Goeller

individually, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed: any and all bonds and undertakings of suretyship,

each in a penalty not to exceed the sum of five hundred thousand dollars (\$500,000.00).

And to bind the ERIE INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by the appropriate officer of the ERIE INSURANCE COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

The Power of Attorney is granted under and by authority of the following Resolution adopted by the Board of Directors of ERIE INSURANCE COMPANY at a meeting held on May 8, 2002 at which a quorum was presented and said Resolution has not been amended or repealed:

"Resolved, that the President, or any Senior Vice President or Vice President shall have power and authority to: (a) Appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and, (b) To remove any such Attorney-in-Fact at any time and revoke the power and authority given to him; and

Resolved, that Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contract of indemnity and other writings obligatory in the nature thereof."

This Power of Attorney is signed and sealed by facsimiles under and by virtue of the following Resolution adopted by the Board of Directors of ERIE INSURANCE COMPANY at a meeting held on the 8th day of May, 2002, at which a quorum was present and said Resolution has not been amended or repealed:

"Resolved, that the signature of Jeffrey A. Ludrof, as President and Chief Executive Officer of the Company, and the Seal of the Company may be affixed by the following facsimiles on any Limited Power of Attorney for the execution of bonds, undertakings, recognizances, contracts and other writings in the nature thereof, and the signature of J. R. Van Gorder, as Secretary of the Company, and the Seal of the Company may also be affixed by the following facsimiles to any certificate of any such Limited Power of Attorney and only under such circumstances, shall said facsimiles be valid and binding on the Company."

IN WITNESS WHEREOF, the ERIE INSURANCE COMPANY has caused these presents to be signed by its President and Chief Executive Officer, and its corporate seal to be hereto affixed this 8th day of May, 2002.



Jeffrey A. Ludrof  
President and Chief Executive Officer

STATE OF PENNSYLVANIA } ss.  
COUNTY OF ERIE

On this 8th day of May, A.D. 2002, before me personally came Jeffrey A. Ludrof, to me known, who being by me duly sworn, did depose and say: that he is President and Chief Executive Officer of ERIE INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the Seal of said corporation; that the Seal affixed to the said instrument is such corporate Seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



My commission expires June 27, 2008  
Notary Public

### CERTIFICATE

I, J. R. Van Gorder, as Secretary of the ERIE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a full, true and correct copy, is still in full force and effect as of the date below.

In witness whereof, I have hereunto subscribed my name and affixed corporate Seal of the Company by facsimiles pursuant to the action of the Board of Directors of the Company,



J. R. Van Gorder, Secretary

this 17th day of June 20 25 .

|                        |        |                |                             |
|------------------------|--------|----------------|-----------------------------|
| Local Public Agency    | County | Section Number | Route(s) (Street/Road Name) |
| Village of Orland Park | Cook   | 25-00097-00-SW | Various                     |

### NOTICE TO BIDDERS

Sealed proposals for the project described below will be received at the office of Village Clerk

|                                                           |       |          |    |          |
|-----------------------------------------------------------|-------|----------|----|----------|
| Village of Orland Park, 14700 S. Ravinia Avenue, IL 60462 | until | 11:00 AM | on | 06/27/25 |
| Address                                                   |       | Time     |    | Date     |

Sealed proposals will be opened and read publicly at the office of Village Clerk

|                                                           |    |          |    |          |
|-----------------------------------------------------------|----|----------|----|----------|
| Village of Orland Park, 14700 S. Ravinia Avenue, IL 60462 | at | 11:00 AM | on | 06/27/25 |
| Address                                                   |    | Time     |    | Date     |

### DESCRIPTION OF WORK

| Location                                                | Project Length |
|---------------------------------------------------------|----------------|
| Various locations throughout the Village of Orland Park | 1.9 Miles      |

#### Proposed Improvement

Sidewalk removal and replacement, detectable warnings, and all other related items as specified at various locations throughout the Village of Orland Park.

#### 1. Plans and proposal forms will be available in the office of

Online at BidNet Direct, <https://www.bidnetdirect.com/illinois/villageoforlandpark>

Brian Fei, Assistant Public Works Director, (708) 403-6350.

\$0 BidNet Registration Fee, \$0 Proposal Fee.

#### 2. ☒ Prequalification

If checked, the 2 apparent as read low bidders must file within 24 hours after the letting an "Affidavit of Availability" (Form BC 57) in triplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work. One original shall be filed with the Awarding Authority and two originals with the IDOT District Office.

#### 3. The Awarding Authority reserves the right to waive technicalities and to reject any or all proposals as provided in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals.

#### 4. The following BLR Forms shall be returned by the bidder to the Awarding Authority:

- Local Public Agency Formal Contract Proposal (BLR 12200)
- Schedule of Prices (BLR 12201)
- Proposal Bid Bond (BLR 12230) (if applicable)
- Apprenticeship or Training Program Certification (BLR 12325) (do not use for project with Federal funds.)
- Affidavit of Illinois Business Office (BLR 12326) (do not use for project with Federal funds)

#### 5. The quantities appearing in the bid schedule are approximate and are prepared for the comparison of bids. Payment to the Contractor will be made only for the actual quantities of work performed and accepted or materials furnished according to the contract. The scheduled quantities of work to be done and materials to be furnished may be increased, decreased or omitted as hereinafter provided.

#### 6. Submission of a bid shall be conclusive assurance and warranty the bidder has examined the plans and understands all requirements for the performance of work. The bidder will be responsible for all errors in the proposal resulting from failure or neglect to conduct an in depth examination. The Awarding Authority will, in no case, be responsible for any costs, expenses, losses or changes in anticipated profits resulting from such failure or neglect of the bidder.

#### 7. The bidder shall take no advantage of any error or omission in the proposal and advertised contract.

#### 8. If a special envelope is supplied by the Awarding Authority, each proposal should be submitted in that envelope furnished by the Awarding Agency and the blank spaces on the envelope shall be filled in correctly to clearly indicate its contents. When an envelope other than the special one furnished by the Awarding Authority is used, it shall be marked to clearly indicate its contents. When sent by mail, the sealed proposal shall be addressed to the Awarding Authority at the address and in care of the official in whose office the bids are to be received. All proposals shall be filed prior to the time and at the place specified in the Notice to Bidders. Proposals received after the time specified will be returned to the bidder unopened.

#### 9. Permission will be given to a bidder to withdraw a proposal if the bidder makes the request in writing or in person before the time for opening proposals.

|                        |        |                |                             |
|------------------------|--------|----------------|-----------------------------|
| Local Public Agency    | County | Section Number | Route(s) (Street/Road Name) |
| Village of Orland Park | Cook   | 25-00097-00-SW | Various                     |

### PROPOSAL

- Proposal of STRADA CONSTRUCTION Co  
Contractor's Name  
1742 W. ARMITAGE CT, ADDISON, IL 60101  
Contractor's Address
- The plans for the proposed work are those prepared by Village of Orland Park  
and approved by the Department of Transportation on \_\_\_\_\_
- The specifications referred to herein are those prepared by the Department of Transportation and designated as "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications and Recurring Special Provisions" thereto, adopted and in effect on the date of invitation for bids.
- The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Recurring Special Provisions" contained in this proposal.
- The undersigned agrees to complete the work within \_\_\_\_\_ working days or by 11/14/25 unless additional time is granted in accordance with the specifications.
- The successful bidder at the time of execution of the contract will be required to deposit a contract bond for the full amount of the award. When a contract bond is not required, the proposal guaranty check will be held in lieu thereof. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond of check shall be forfeited to the Awarding Authority.
- Each pay item should have a unit price and a total price. If no total price is shown or if there is a discrepancy between the products of the unit price multiplied by the quantity, the unit price shall govern. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price. A bid may be declared unacceptable if neither a unit price nor a total price is shown.
- The undersigned submits herewith the schedule of prices on BLR 12201 covering the work to be performed under this contract.
- The undersigned further agrees that if awarded the contract for the sections contained in the combinations on BLR 12201, the work shall be in accordance with the requirements of each individual proposal for the multiple bid specified in the Schedule for Multiple Bids below.
- A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals, will be required. Bid Bonds will be allowed as a proposal guaranty. Accompanying this proposal is either a bid bond, if allowed, on Department form BLR 12230 or a proposal guaranty check, complying with the specifications, made payable to: Village of Orland Park Treasurer of Village of Orland Park  
The amount of the check is BID BOND ( 5% ).

#### Attach Cashier's Check or Certified Check Here

In the event that one proposal guaranty check is intended to cover two or more bid proposals, the amount must be equal to the sum of the proposal guaranties which would be required for each individual bid proposal. If the proposal guaranty check is placed in another bid proposal, state below where it may be found.

The proposal guaranty check will be found in the bid proposal for: Section Number \_\_\_\_\_

| Local Public Agency    | County | Section Number | Route(s) (Street/Road Name) |
|------------------------|--------|----------------|-----------------------------|
| Village of Orland Park | Cook   | 25-00097-00-SW | Various                     |

### CONTRACTOR CERTIFICATIONS

The certifications hereinafter made by the bidder are each a material representation of fact upon which reliance is placed should the Department enter into the contract with the bidder.

- Debt Delinquency.** The bidder or contractor or subcontractor, respectively, certifies that it is not delinquent in the payment of any tax administered by the Department of Revenue unless the individual or other entity is contesting, in accordance with the procedure established by the appropriate Revenue Act, its liability for the tax or the amount of the tax. Making a false statement voids the contract and allows the Department to recover all amounts paid to the individual or entity under the contract in a civil action.
- Bid-Rigging or Bid Rotating.** The bidder or contractor or subcontractor, respectively, certifies that it is not barred from contracting with the Department by reason of a violation of either 720 ILCS 5/33E-3 or 720 ILCS 5/33E-4.

A violation of section 33E-3 would be represented by a conviction of the crime of bid-rigging which, in addition to Class 3 felony sentencing, provides that any person convicted of this offense, or any similar offense of any state or the United States which contains the same elements as this offense shall be barred for 5 years from the date of conviction from contracting with any unit of State or local government. No corporation shall be barred from contracting with any unit of State or local government as a result of a conviction under this Section of any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation: (1) it has been finally adjudicated not guilty or (2) if it demonstrates to the governmental entity with which it seeks to contract that entity finds that the commission of the offense was neither authorized, requested, commanded, nor performed by a director, officer or a high managerial agent on behalf of the corporation.

A violation of Section 33E-4 would be represented by a conviction of the crime of bid-rotating which, in addition to Class 2 felony sentencing, provides that any person convicted of this offense or any similar offense of any state or the United States which contains the same elements as this offense shall be permanently barred from contracting with any unit of State or Local government. No corporation shall be barred from contracting with any unit of State or Local government as a result of a conviction under this Section of any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation and: (1) it has been finally adjudicated not guilty or (2) if it demonstrates to the governmental entity with which it seeks to contract and that entity finds that the commission of the offense was neither authorized, requested, commanded, nor performed by a director, officer or a high managerial agent on behalf of the corporation.

- Bribery.** The bidder or contractor or subcontractor, respectively, certifies that, it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois or any unit of local government, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm.
- Interim Suspension or Suspension.** The bidder or contractor or subcontractor, respectively, certifies that it is not currently under a suspension as defined in Subpart I of Title 44 Subtitle A Chapter III Part 6 of the Illinois Administrative code. Furthermore, if suspended prior to completion of this work, the contract or contracts executed for the completion of this work may be canceled.

|                        |        |                |                             |
|------------------------|--------|----------------|-----------------------------|
| Local Public Agency    | County | Section Number | Route(s) (Street/Road Name) |
| Village of Orland Park | Cook   | 25-00097-00-SW | Various                     |

### SIGNATURES

(If an individual)

Bidder Signature & Date

|  |
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|  |
|--|

Business Address

|  |
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City

State

Zip Code

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(If a partnership)

Firm Name

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Signature & Date

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Title

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|  |
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Business Address

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City

State

Zip Code

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Insert the Names and Addresses of all Partners

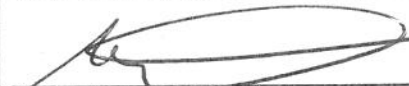
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(If a corporation)

Corporate Name

|                        |
|------------------------|
| STRADA CONSTRUCTION CO |
|------------------------|

Signature & Date

|                                                                                              |
|----------------------------------------------------------------------------------------------|
|  6/27/25 |
|----------------------------------------------------------------------------------------------|

Title

|           |
|-----------|
| PRESIDENT |
|-----------|

Business Address

|                     |
|---------------------|
| 1742 W. ARMITAGE CT |
|---------------------|

City

State

Zip Code

|         |
|---------|
| ADDISON |
|---------|

|    |
|----|
| IL |
|----|

|       |
|-------|
| 60101 |
|-------|

Insert Names of Officers

President

|                 |
|-----------------|
| ANTONIO DIPAOLO |
|-----------------|

Attest:



Secretary

Secretary

NICK DIBENEDETTO

Treasurer