



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Committee of the Whole

*Village President James V. Dodge, Jr.*

*Village Clerk Mary Ryan Norwell*

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,  
Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

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Monday, July 20, 2026

5:30 PM

Village Hall

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**A. CALL TO ORDER/ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF MINUTES**

[2026-0635](#) Approval of the June 15, 2026, Committee of the Whole Minutes

Attachments: [Draft Minutes](#)

**D. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC  
PUBLIC COMMENT**

**E. ITEMS FOR SEPARATE ACTION**

1. [2026-0712](#) Mayor Dodge wishes former Trustee Marilyn Harlin a very happy 90th Birthday and many more.

Attachments: [Marilyn Harlan Day 2026.docx](#)

2. [2026-0715](#) Proclamation honoring Boy Scout Troop 318 as Community Organization of the Month of July 2026.

Attachments: [Boy Scout Troop 318 July 2026 Organization of the Month.docx](#)

3. [2026-0713](#) Community Pride Award - Orland Park Sting FC - Elite Training & Holistic Player Development

Attachments: [Proclamation](#)

4. [2026-0705](#) Proclamation Honoring OPA! Restaurant as Business of the Month, July 2026

Attachments: [OPA! Proclamation.docx](#)

5.     [2026-0710](#)     Orland Park Area Chamber of Commerce - Monthly Update
6.     [2026-0664](#)     Granicus 5-year Service Contract  
  
          Attachments:   [2026-6-24 QUOTE - GRANICUS - Q-549953.pdf](#)  
                              [GRANICUS - AI T&C.pdf](#)
7.     [2026-0672](#)     Residential Curbside Composting - WasteNot Compost  
  
          Attachments:   [Village of Orland Park X WasteNot Quote Request 62226](#)  
                              [Orland Park Municipal Presentation](#)  
                              [WasteNot Compost Franchise Agreement 7-20-26](#)
8.     [2026-0645](#)     Gewalt Hamilton Associates Continued GIS Services  
  
          Attachments:   [2026-4-29 PROPOSAL - GHA - 2026.G014.pdf](#)  
                              [GHA Proof of Insurance Master.pdf](#)
9.     [2026-0642](#)     Ordinance Prohibiting the Retail Sale, Possession, and  
                              Recreational Use of Nitrous Oxide  
  
          Attachments:   [Ordinance](#)
10.    [2026-0686](#)     P-CAT Watermain Scanning - ITB #26-050  
  
          Attachments:   [Bidder Summary Sheet - M.E. Simpson Co.](#)  
                              [ITB 26-050 - Bid Compliance Summary](#)
11.    [2026-0678](#)     Homeowners Association (HOA) Facility Transfer and Voluntary  
                              Annexation Program  
  
          Attachments:   [HOA Facility Transfer Program - SOP](#)  
                              [HOA Facility Transfer Program - Form](#)  
                              [Presentation\\_HOA Transfer and Voluntary Annexation Programs\\_COTV](#)
12.    [2026-0674](#)     153rd Street and Ravinia Avenue Roundabout, Construction  
                              Engineering, Contract Award  
  
          Attachments:   [EXP Proposal](#)
13.    [2026-0707](#)     America250 History Hike  
  
          Attachments:   [History Hike Questionnaire.pdf](#)  
                              [History Hike Questions.pdf](#)  
                              [Poster.pdf](#)

**F.     NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS  
       RELEVANT TO VILLAGE BUSINESS**

**G.     ADJOURNMENT**

