

**Village of Orland Park Bid Responsiveness Check**

**Bid #: 17-031**

**Project Title: Fernway Subdivision Roadway & Ditch Grading Improvements**

| <b>Bid Requirement</b>                          | <b>P.T. Ferro<br/>Construction<br/>Company</b> | <b>D. Construction</b> | <b>Davis Concrete<br/>Construction<br/>Company</b> | <b>Austin Tyler<br/>Construction, Inc.</b> | <b>Tenco Excavating,<br/>Inc.</b> | <b>H. Linden &amp; Sons<br/>Sewer and Water,<br/>Inc.</b> | <b>Brothers Asphalt<br/>Paving, Inc.</b> | <b>Crowley-<br/>Sheppard<br/>Asphalt, In.</b> |
|-------------------------------------------------|------------------------------------------------|------------------------|----------------------------------------------------|--------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|-----------------------------------------------|
| Submitted four (4) sealed hardcopies of the bid | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | <b>V1</b>                                | ✓                                             |
| Submitted a bid bond for 10% of the bid price   | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | ✓                                        | ✓                                             |
| Submitted a completed Bidder Summary Sheet      | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | ✓                                        | ✓                                             |
| Submitted a completed Affidavit of Compliance   | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | <b>V2</b>                                | ✓                                             |
| Submitted three (3) references                  | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | ✓                                        | ✓                                             |
| Submitted signed Insurance Requirements form    | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | ✓                                        | ✓                                             |
| Unit Price Sheet                                | ✓                                              | ✓                      | ✓                                                  | ✓                                          | ✓                                 | ✓                                                         | ✓                                        | ✓                                             |
| Proposed amount                                 | <b>\$986,733.85</b>                            | <b>\$1,110,528.40</b>  | <b>\$1,113,333.50</b>                              | <b>\$1,161,481.80</b>                      | <b>\$1,194,735.70</b>             | <b>\$1,322,567.80</b>                                     | <b>\$1,340,659.02</b>                    | <b>\$1,371,742.40</b>                         |

\*A check mark in the box indicates inclusion of the required form with the proposal package. A "V#" indicates a variance that will be explained below.

V1 only submitted 1 original with original signatures

V2 did not check off yes/no for business organization

Prepared by: Nicole Perez - Purchasing Coordinator - Village of Orland Park