



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Committee of the Whole

Village President James V. Dodge, Jr.
Village Clerk Mary Ryan Norwell
Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Dina Lawrence, John Lawler and Joanna M. L. Leafblad

Monday, March 2, 2026

6:00 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES

[2026-0217](#) Approval of the February 16, 2026, Committee of the Whole Minutes

Attachments: [Draft Minutes](#)

D. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

E. ITEMS FOR SEPARATE ACTION

1. [2026-0203](#) The Orland Park Police Department's Biannual Awards Ceremony, Badge Pinning and the Swearing in of Recently Certified Police Officers, Commander, Lieutenants and New Sergeants

Attachments: [Awards Itinerary](#)

2. [2026-0220](#) Orland Park Area Chamber of Commerce - Monthly Update

3. [2026-0210](#) 2026 Playground Renovations - Purchase and Installation

Attachments: [Proposal - LSI](#)
[Sole Source Request Form](#)

4. [2026-0198](#) 2026 Road Improvement Program Construction Management - Award

Attachments: [Decline - Baxter & Woodman](#)
[Decline - CBBEL](#)
[Proposal - HR Green](#)

5. [2026-0216](#) Scope of Services Review - Athletic Fields Strategic Operating Plan and Feasibility Study

 Attachments: [Athletic Fields Strategic Operating Plan Scope of Work COTW March 2, 2026](#)
 [Athletic Fields Strategic Operating Plan and Feasibility Study](#)

6. [2026-0215](#) Scope of Services Review - East Field House, Senior Activity Center and Family Play Destination Feasibility Study

 Attachments: [Appendix A - Deliverables](#)
 [East Side Field House Scope of Work COTW March 2, 2026](#)
 [East Field House, Senior Activity Center and Family Recreation Feasibility Study](#)

7. [2026-0200](#) Public Works Salt Storage Update

 Attachments: [PW Salt Barn Update Presentation](#)

8. [2026-0234](#) RFP #26-009 - Publishing of Orland Park Newsletter Approval

 Attachments: One Step Inc Proposal
 CPC Printing and Promotions Proposal
 GH Printing LLC Proposal
 [Audit Report](#)
 [RFP 26-009- Compliance Summary](#)

9. [2026-0237](#) Comprehensive Transportation Initiatives - Presentation

 Attachments: [Comprehensive Transportation Initiatives, CoW Presentation 03022026 - R](#)

F. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS

G. ADJOURNMENT