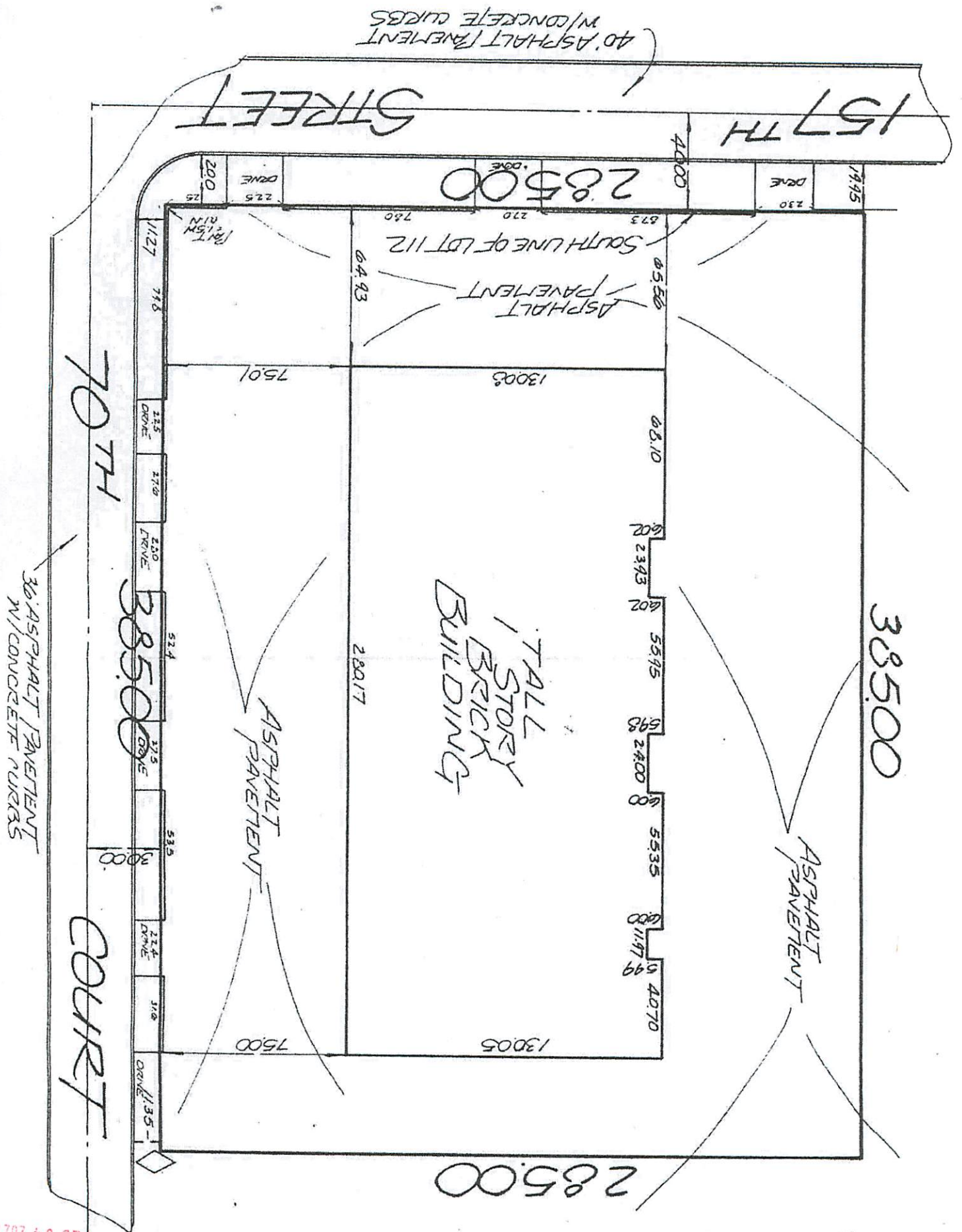
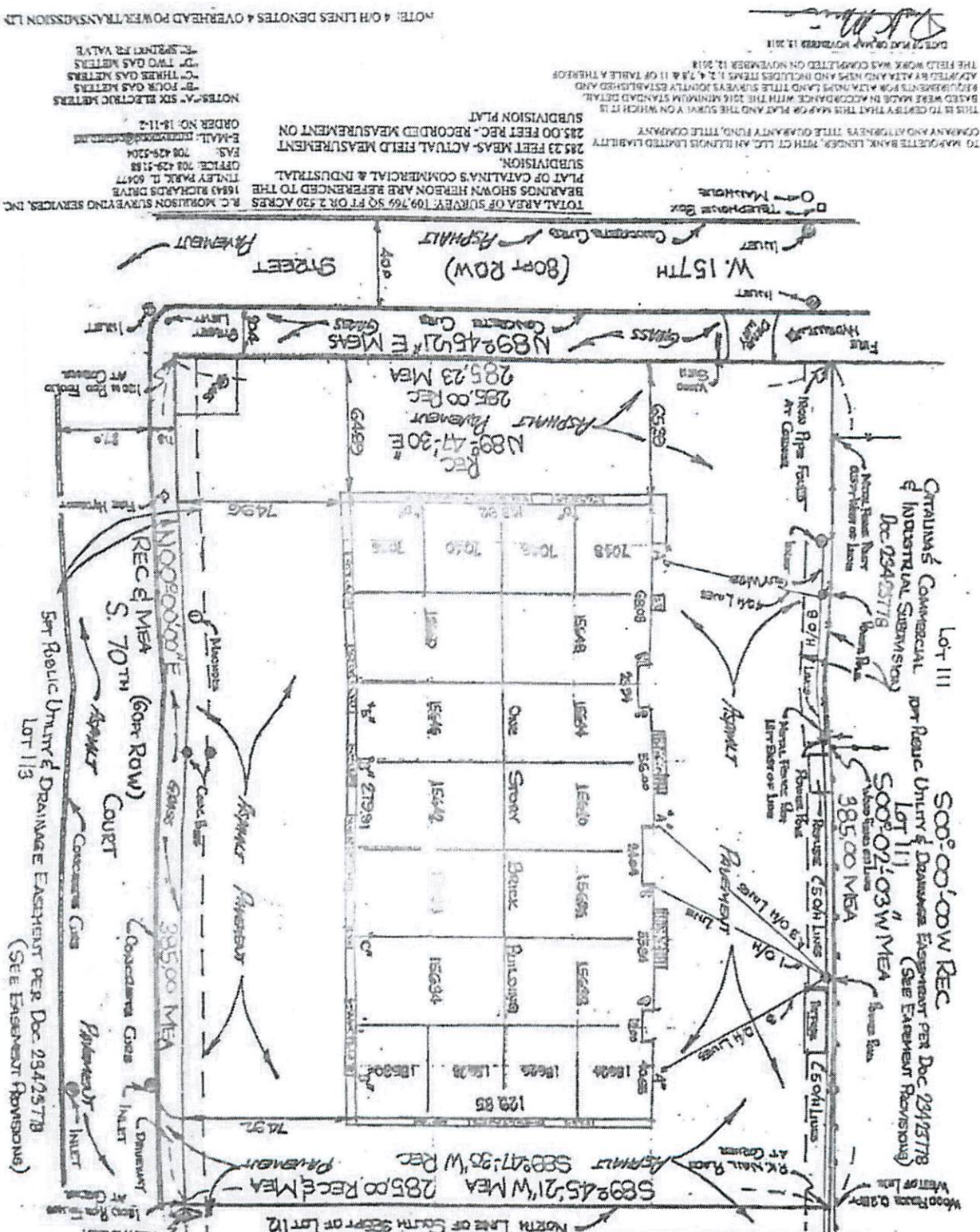


AS DOCUMENT #22532993, IN COOK COUNTY, ILLINOIS.



THE SOUTH 100 FEET OF LOT 11 IN CANTON'S COMMERCIAL AND INDUSTRIAL SUBDIVISION OF LOTS 3 AND 4 IN MILLER LAKE
 ADDING UNIT NUMBER 7, A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1987 AS DOCUMENT 223291, IN BOOK

[illegible]

NOTE: 4 O/H LINES DENOTES 4 OVERHEAD POWER TRANSMISSION LINES

NOTES-A SIX ELECTRIC METERS
-B FOUR GAS METERS
-C THREE GAS METERS
-D TWO GAS METERS
-E SPRINKLER VALVE

ORDER NO. 11-12
E-MAIL: info@mcgill.com
FAX: 708-425-104
OFFICE: 708-425-1158
TIMELY PARK, 1 60477
16849 ALTOBAY DRIVE
R.C. MCGILL SURVEYING SERVICES, INC.

ON NOVEMBER 12, 1968, THE BUREAU OF THE U.S. CUSTOMS AND BORDER PROTECTION, WASHINGTON, D.C., ADVISED THAT THE FOLLOWING INFORMATION WAS OBTAINED FROM THE BUREAU OF THE U.S. CUSTOMS AND BORDER PROTECTION, WASHINGTON, D.C., ON NOVEMBER 12, 1968:

ALICE E. KIRKBRIDE - 1950-1951