



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Board of Trustees

*Village President James V. Dodge, Jr.*

*Village Clerk Mary Ryan Norwell*

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,*

*Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

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Monday, May 4, 2026

7:00 PM

Village Hall

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1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2026-0450](#) Approval of the April 20, 2026, Regular Meeting Minutes

*Attachments:* [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

[2026-0454](#) Public Service Week Recognition - Proclamation

*Attachments:* [Public Service Proc 5.4.docx](#)

[2026-0455](#) National Police Week Recognition - Proclamation

*Attachments:* [National Police Week May 2026.docx](#)

[2026-0447](#) Approval of Chairman to Commissions, Committees and Advisory Boards

5. PRE-SCHEDULED CITIZENS & VISITORS

6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

7. ACCOUNTS PAYABLE

[2026-0453](#) Accounts Payable April 21, 2026, through May 4, 2026 - Approval

*Attachments:* [AP Listing Board Report Final](#)  
[OPH PRD REC 03-26](#)

**8. CONSENT AGENDA**

- A. [2026-0439](#) Payroll for April 24, 2026 - Approval  
*Attachments:* [2026.04.24 Payroll - Board Approval](#)
- B. [2026-0440](#) Resolution for 2026 Neighborhood Roadway Resurfacing Project II  
*Attachments:* [BLR-09110 - Resolution](#)
- C. [2026-0396](#) Abatement of 17101 and 17171 Wolf Road  
*Attachments:* [Proposal - Environmental Protection Industries](#)  
[Proposal - Safe Environmental Corporation](#)  
[Proposal - Valor Technologies, Inc.](#)
- D. [2026-0437](#) LeadsOnline Nighthawk - Purchase  
*Attachments:* [Leads Online - Quote & T&Cs - Vendor Signed](#)  
[Leads Online - Sole Source - Final](#)
- E. [2026-0433](#) MFE Enterprises, Inc. Drone and Tethering Station - Purchase  
*Attachments:* [MFE Inspection - Quote #SQ26-00580 - 3-26-26 - Vendor signed](#)  
[MFE Inspection - Quote #SQ26-00579 - 3-26-26 - Vendor Signed](#)  
[Fotokite - Quote #SO-002873](#)  
[Zenith AeroTech - Quote #031626-001](#)
- F. [2026-0432](#) Special Event Permit - St. Michael School Car Wash  
*Attachments:* [St. Mike's Car Wash Special Event Permit Application](#)  
[St. Mike's Car Wash Flyer](#)
- G. [2026-0458](#) Approval of the Board of Trustees Closed Session Minutes
- H. [2026-0456](#) 2026 Potable Water Sampling - Vendor Acquisition  
*Attachments:* [Legistar File 2025-0956](#)  
[Metiri's Assumption Letter](#)
- I. [2026-0459](#) Consent to Assignment of Agreement - Indestructo Rental Company Inc. to Chicago Tent Events LLC  
*Attachments:* [Assumption Agreement](#)  
[Bill of Sale](#)  
[Consent to Assignment of Contract](#)  
[Indestructo Rental Company - Taste of Orland Tents, Tables and Other](#)
- J. [2026-0460](#) Service Delivery Review Contract - Addendum A

**Attachments:** [ADDENDUM A - Service Delivery Review](#)

- K. [2026-0442](#) Emergency Repair of the Wedgewood Forcemain Discharge Manholes and Piping

**Attachments:** [Sole Source Request Form](#)  
[Proposal - Manhole Liner](#)  
[Email - Liner Pricers](#)  
[Proposal - CIPP Liner](#)  
[Proposal - Emergency Work Thru 4.18.26](#)  
[Photos](#)  
[2026.05.04 Emergency Repairs to Sewer Main](#)

- L. [2026-0444](#) Top Dresser and Toro Utility Cart Cooperative Contract Purchase

**Attachments:** [Quote for Village of Orland Park PP2500 HDX 4.24.26 Top Dresser To Sole Source Request Form Spartan Workman HDX](#)

- M. [2026-0445](#) Athletics Equipment Replacement - Co-Op Equipment Purchase

**Attachments:** [Kubota Quote OrlandPark L3902Sourcewell 03272026](#)  
[Sole Source Request Form Alta](#)

- N. [2026-0466](#) Organizational Volunteer Program (OVP)

**Attachments:** [Organizational Volunteer Agreement - 26-0501](#)  
[FORMS Village of Orland Park, IL Volunteer 2026](#)  
[Organizational Volunteer Program - Framework 26-0501](#)

## 9. PUBLIC HEARINGS

## 10. PUBLIC SAFETY

- [2026-0463](#) Illinois State Police (ISP) - Interagency Agreement

**Attachments:** [Interagency Agreement](#)

## 11. TECHNOLOGY

## 12. PUBLIC WORKS

## 13. DEVELOPMENT SERVICES

- [2026-0438](#) Norfolk Southern Railroad Company - Lease Agreement

**Attachments:** [Beacon Park](#)  
[Norfolk Southern VOP Lease Agreement](#)

**2025-0895** Special Use for Animal Services - VEG Veterinary ER

**Attachments:** FINAL Staff Report to the Plan Commission - SUP for Animal Services - [Findings of Fact - VEG Veterinary Clinic - 15232 LaGrange Road](#)  
[FINAL 2026.4.7 Board of Trustees VEG Veterinary ER](#)  
[FINAL 2026.5.4. Board of Trustees Staff Report - SUP Animal Services - Special Use for Animal Services - VEG Veterinary ER - Signed Findings Ordinance Granting a Special Use \(VEG Veterinary ER\)\(2121199.1\) \(00](#)

**2026-0462** 11610 Whispering Hill Drive - Property Donation Acceptance

**Attachments:** [Resolution Authorizing Acceptance of 11610 Whispering Hill Drive](#)

**2026-0464** Downtown Orland Park Engineering Cost Consultant - Proposal

**Attachments:** [Orland\\_ParkConcord-2026\\_04\\_30\\_FINAL](#)

**14. ENGINEERING****2026-0402** 145th Place Sidewalk Installation and 82nd Avenue East Ditch Improvements (Katy Lane to Kristo Lane), Contract Amendment #2**15. RECREATION AND PARKS****2026-0451** Service Sanitation Contract Amendment A and Change Order #1

**Attachments:** [ADDENDUM A Service Sanitation](#)  
[CO #1 Service Sanitation](#)  
[Centennial Park West - Restroom Trailers 50-250607 rev 4.20\(2\)](#)

**2026-0443** Patriot Day Concert**16. FINANCE****17. MAYOR****2026-0452** Amend Title 7 Chapter 4 - Increase Number of Class B Liquor Licenses - Ordinance

**Attachments:** [Ordinance re\\_number of Class B liquor licenses \(32 to 33\) 5.4.26\(2120\)](#)

**18. OFFICIALS****19. VILLAGE MANAGER****2026-0465** An Ordinance Amending the Municipal Code Regarding Civil Emergencies and Disasters

Attachments: [Ordinance](#)

- 20. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS**
- 21. BOARD COMMENTS**
- 22. EXECUTIVE SESSION**
  - A. Discussion of the Minutes of Closed Meetings**
  - B. The Purchase or Lease of Real Property for the Use of The Village**
  - C. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent**
- 23. RECONVENE BOARD MEETING**
  - Report on Executive Session and Action as a Result of, if any.**
- 24. ADJOURNMENT**