



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue
Orland Park, IL 60462
www.orland-park.il.us

Meeting Agenda

Board of Trustees

Village President Daniel J. McLaughlin

Village Clerk John C. Mehalek

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Edward G. Schussler,
Patricia Gira, Carole Griffin Ruzich, and Daniel T. Calandriello*

Monday, July 21, 2014

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

2014-0413 Approval of the July 7, 2014 Regular Meeting Minutes

Attachments: [Draft Minutes](#)

2014-0402 Catholic Charities - Raffle License

Attachments: [Raffle Application](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

2014-0414 Community Pride Awards to 2014 USA Special Olympics Medalists - Presentations

5. PRE-SCHEDULED CITIZENS & VISITORS

6. CONSENT AGENDA

A. 2014-0410 Payroll - Approval

Attachments: [Payroll](#)

B. 2014-0411 Accounts Payable - Approval

Attachments: [Listing](#)

C. 2014-0384 Special Event Insurance - Taste of Orland 2014

Attachments: [Quote](#)
[Invoice](#)
[Terrorism Risk](#)

- D. [2014-0382](#) Amending the Local Vendor Preference Policy - Resolution
Attachments: [Resolution](#)
 [Exhibit A](#)
- E. [2014-0396](#) Independent Project Review by Kane McKenna and Associates
Attachments: [Agreement](#)
- F. [2014-0391](#) Sod Restoration - Proposal
Attachments: [Ridge Landscape Sod Proposal](#)
 [Sila Maintenance Sod Proposal](#)
 [Suburban Landscape Proposal](#)
- G. [2014-0393](#) Parkview Subdivision Stage 1 Drainage Improvement GMP -
 Proposal
Attachments: [Parkview CM Contract](#)
 [Parkview Cover Letter](#)
 [Parkview GMP Competitive Analysis](#)
- H. [2014-0244](#) Public Works Bulk Storage Temporary Facility - Ordinance
Attachments: [Special Use Ordinance](#)
- I. [2014-0279](#) Bridge Teen Center - Ordinance
Attachments: [Ordinance](#)

7. **HEARINGS 7:00 P.M.**

8. **PUBLIC SAFETY**

9. **ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY
 ENGAGEMENT**

10. **PUBLIC WORKS**

11. **DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**

- [2014-0415](#) Centennial School Driveway
Attachments: [Site Plan - Exhibits](#)
 [Aerial](#)
 [Eriksson Engineering Memo](#)
 [School District Letter](#)
 [2014-0380 Plan Commission Staff Report](#)

12. PARKS AND RECREATION

[2014-0416](#) Amend Patten Industries Contract for Taste of Orland Park
Electric - Approval

Attachments: [Addendum A](#)

13. FINANCE & INFORMATION TECHNOLOGY**14. MAYOR'S REPORT****15. VILLAGE MANAGER'S REPORT**

[2014-0394](#) Commuter Station Concession Services RFP

Attachments: [RFP Summary Sheet](#)
[Doughs Guys Bakery Proposal](#)
[Rush Hour Cafe Proposal](#)

16. NON-SCHEDULED CITIZENS & VISITORS**17. BOARD COMMENTS****18. EXECUTIVE SESSION**

A. Approval of Minutes

B. The Purchase or Lease of Real Property for the Use of The Village

**C. Security Procedures to Respond to a Danger to the Safety of the
Public or Village Staff or Property**

19. RECONVENE BOARD MEETING

Report on Executive Session and Action as a Result of, if any.

20. ADJOURNMENT