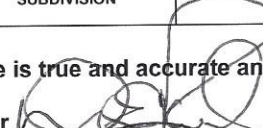
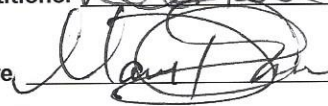


**VILLAGE OF ORLAND PARK, DEVELOPMENT SERVICES DEPARTMENT**

**PETITION FOR PLAN REVIEW AND APPROVAL**

All information requested on this form MUST be provided. A petition will be considered incomplete if any information is missing and therefore will not be accepted. Following planning approval, a building permit is required.

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                                                                                                                                                                                                                  |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>PROJECT NAME</b> W.151st & S.80th [VzW]                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>PETITIONER INFORMATION (person responsible for payment of Village fee)</b>                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>NAME</b> Dolan Realty Advisors, LLC                                                                                                                                                                                                                                                                                                                                                                                          |                                                     | <b>TITLE</b> Project Manager - Dennis Paul                                                                                                                                                                                       |                                                           |
| <b>ADDRESS</b> 44 W. Lockwood Ave. - Ste 200                                                                                                                                                                                                                                                                                                                                                                                    |                                                     | <b>CITY/STATE/ZIP</b> Webster Groves, MO 63119                                                                                                                                                                                   |                                                           |
| <b>PHONE</b> 314-963-7700 ext. 304                                                                                                                                                                                                                                                                                                                                                                                              |                                                     | <b>EMAIL</b> dpaul@dolanrealtyadvisors.com                                                                                                                                                                                       |                                                           |
| <b>RELATIONSHIP TO OWNER</b> Agent for Verizon Wireless - Lessee                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>PETITIONER'S CONTACT INFORMATION / REPRESENTATIVE'S CONTACT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | <b>TITLE</b>                                                                                                                                                                                                                     |                                                           |
| <b>ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | <b>CITY/STATE/ZIP</b>                                                                                                                                                                                                            |                                                           |
| <b>PHONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     | <b>EMAIL</b>                                                                                                                                                                                                                     |                                                           |
| <b>RELATIONSHIP TO PETITIONER</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>PROPERTY OWNER'S INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>NAME</b> Orland Fire Protection District                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | <b>PHONE</b> 708-873-2747                                                                                                                                                                                                        |                                                           |
| <b>ADDRESS</b> 15100 s. 80th Street                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | <b>CITY/STATE/ZIP</b> Orland Park, IL 60462                                                                                                                                                                                      |                                                           |
| <b>PROJECT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>PROPERTY ADDRESS (OR GENERAL LOCATION)</b> 15100 S. 80th Street, Orland Park, IL 60462                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>P.I.N. NUMBER</b> 27-14-201-010-0000                                                                                                                                                                                                                                                                                                                                                                                         |                                                     | <b>SIZE OF PARCEL</b> 24339 sf 0.56 acres                                                                                                                                                                                        |                                                           |
| <b>EXISTING USE ON SITE</b> Fire Station w/lattice tower                                                                                                                                                                                                                                                                                                                                                                        |                                                     | <b>PROPOSED USE ON SITE</b> Fire Station w/monopole tower                                                                                                                                                                        |                                                           |
| <b>EXISTING ZONING</b> R-3                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     | <b>REQUESTED ZONING</b> same                                                                                                                                                                                                     |                                                           |
| <b>PROJECT TEAM</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NAME</b>                                         | <b>PHONE</b>                                                                                                                                                                                                                     | <b>EMAIL</b>                                              |
| <b>DEVELOPER</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Dolan Realty Advisors, LLC                          | 314-963-7700 x 304                                                                                                                                                                                                               | dpaul@dolanrealtyadvisors.com                             |
| <b>ATTORNEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>ENGINEER</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | Thomas Zimmerman                                    | 847-698-6400                                                                                                                                                                                                                     | tzimm@terraltd.com                                        |
| <b>ARCHITECT</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>LANDSCAPE ARCHITECT</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <b>REQUESTED APPROVALS (CHECK ALL THAT APPLY)</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                                                                                                                                                                                                                                  |                                                           |
| <input type="checkbox"/> SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> SUBDIVISION                | <input type="checkbox"/> ANNEXATION                                                                                                                                                                                              | <input type="checkbox"/> SPECIAL USE (AMENDMENT)          |
| <input type="checkbox"/> MINOR ZONING VARIANCE                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> RECORD PLAT OF SUBDIVISION | <input type="checkbox"/> LANDSCAPE PLAN WITH DETENTION                                                                                                                                                                           | <input type="checkbox"/> LANDSCAPE PLAN WITHOUT DETENTION |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | <input type="checkbox"/> REZONING                                                                                                                                                                                                | <input type="checkbox"/> VARIANCE                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | <input type="checkbox"/> ELEVATIONS (Non-Residential)                                                                                                                                                                            |                                                           |
| <p>I certify that the above is true and accurate and agree to pay the required fees as stated on the fee worksheet (Page 2).</p> <p><b>Signature of Petitioner</b>  <b>Date</b> 28 November 2017</p> <p><b>Notary Signature</b>  <b>Date</b> 11/28/17</p> |                                                     |                                                                                                                                                                                                                                  |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     | <p align="center"><b>Notary Seal</b></p> <p align="center">MARGIE D. OLIVER<br/>Notary Public (Notary Seal)<br/>State of Missouri<br/>St. Louis County<br/>Commission # 12441174<br/>My Commission Expires December 30, 2020</p> |                                                           |
| <b>For Village Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                     | <b>PROJECT NO.</b>                                  | <b>ASSIGNED TO</b>                                                                                                                                                                                                               |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>DATE PETITION COMPLETED</b>                      | <b>Assistant Development Services Director Approval to Proceed</b>                                                                                                                                                               |                                                           |