

OWNERS STATEMENT AND DEDICATION

STATE OF ILLINOIS)
COUNTY OF COOK)

MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800, HEREAFTER CALLED OWNER, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE, AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED LOTS AND STREETS SHOWN ON THE PRECEDING PAGE.

SCHOOL DISTRICT DECLARATION: THE OWNER HEREBY UNDERSTANDS AND CERTIFIES THAT THIS PROPERTY LIES WITHIN THE FOLLOWING SCHOOL DISTRICTS:

SCHOOL DISTRICT 135
CONSOLIDATED HIGH SCHOOL DISTRICT 230
MORRIS VALLEY COMMUNITY COLLEGE DISTRICT 524

MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800 HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE INSTRUMENTS BY ITS TRUST OFFICER AND ATTESTED BY ITS ASSISTANT TRUST OFFICER THIS 16th DAY OF JULY 2012.

MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800 AS TRUST OFFICER AND NOT INDIVIDUALLY, AS AFORESAID

BY: *Joyce H. Madison*
TRUST OFFICERATTEST: *Mary Madigan*
ASSISTANT TRUST OFFICER

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT *Joyce H. Madison*

TRUST OFFICER OF MARQUETTE BANK AND *Mary Madigan* ASSISTANT TRUST OFFICER OF SAID BANK, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID ASSISTANT TRUST OFFICER DID ALSO THEN AND THERE ACKNOWLEDGE THAT SAID ASSISTANT TRUST OFFICER AS CUSTODIAN OF THE CORPORATE SEAL OF SAID BANK DID AFFIX THE SAID CORPORATE SEAL TO SAID INSTRUMENT AS SAID ASSISTANT TRUST OFFICER'S OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 16th DAY OF NOVEMBER, 2010.

NOTARY PUBLIC

MORTGAGEE CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF COOK)

MARQUETTE BANK, AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 29, 2008 AND RECORDED JANUARY 8, 2009 AS DOCUMENT NUMBER 0900833082 AND AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 29TH, 2008 AND RECORDED JANUARY 8, 2009 AS DOCUMENT NUMBER 0900931003 DOES HEREBY APPROVE OF THE HEREIN DRAWN RECORD SUBDIVISION PLAT FOR THE USES AND PURPOSES HEREON DESCRIBED.

BY: *Lydia Bravo* DATED: 7/12/12 ATTEST: *Lydia Bravo* DATED: 7/12/12

MORTGAGEE ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)I, *Lydia Bravo*, A NOTARY IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT

Lydia Bravo and *Lydia Bravo* of SAID MARQUETTE BANK WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT AND THE FREE AND VOLUNTARY ACT OF SAID MORTGAGEE FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID *Lydia Bravo* DID ALSO THEN AND THERE ACKNOWLEDGE THAT AS CUSTODIAN OF THE CORPORATE SEAL OF SAID MORTGAGEE, DID AFFIX THE SAID CORPORATE SEAL TO SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID MORTGAGEE FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 17th DAY OF NOVEMBER, 2010.

NOTARY PUBLIC

APPROVED BY THE VILLAGE OF ORLAND PARK
VILLAGE TREASURER CERTIFICATESTATE OF ILLINOIS)
COUNTY OF COOK)

I, THE TREASURER FOR THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OF FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXATION PLAT.

VILLAGE TREASURER

BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF COOK)

APPROVED AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK THIS ____ DAY OF ____

DATE: ____ VILLAGE PRESIDENT

DATE: ____ VILLAGE CLERK

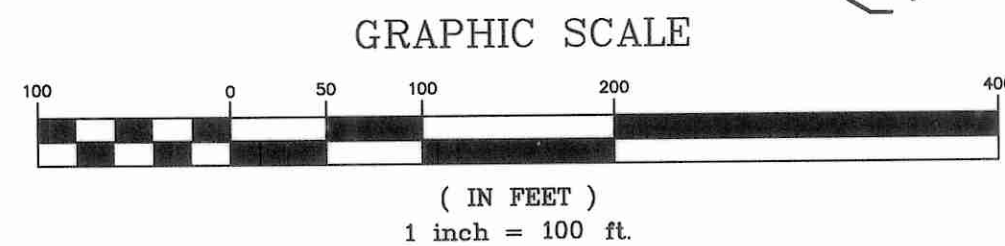
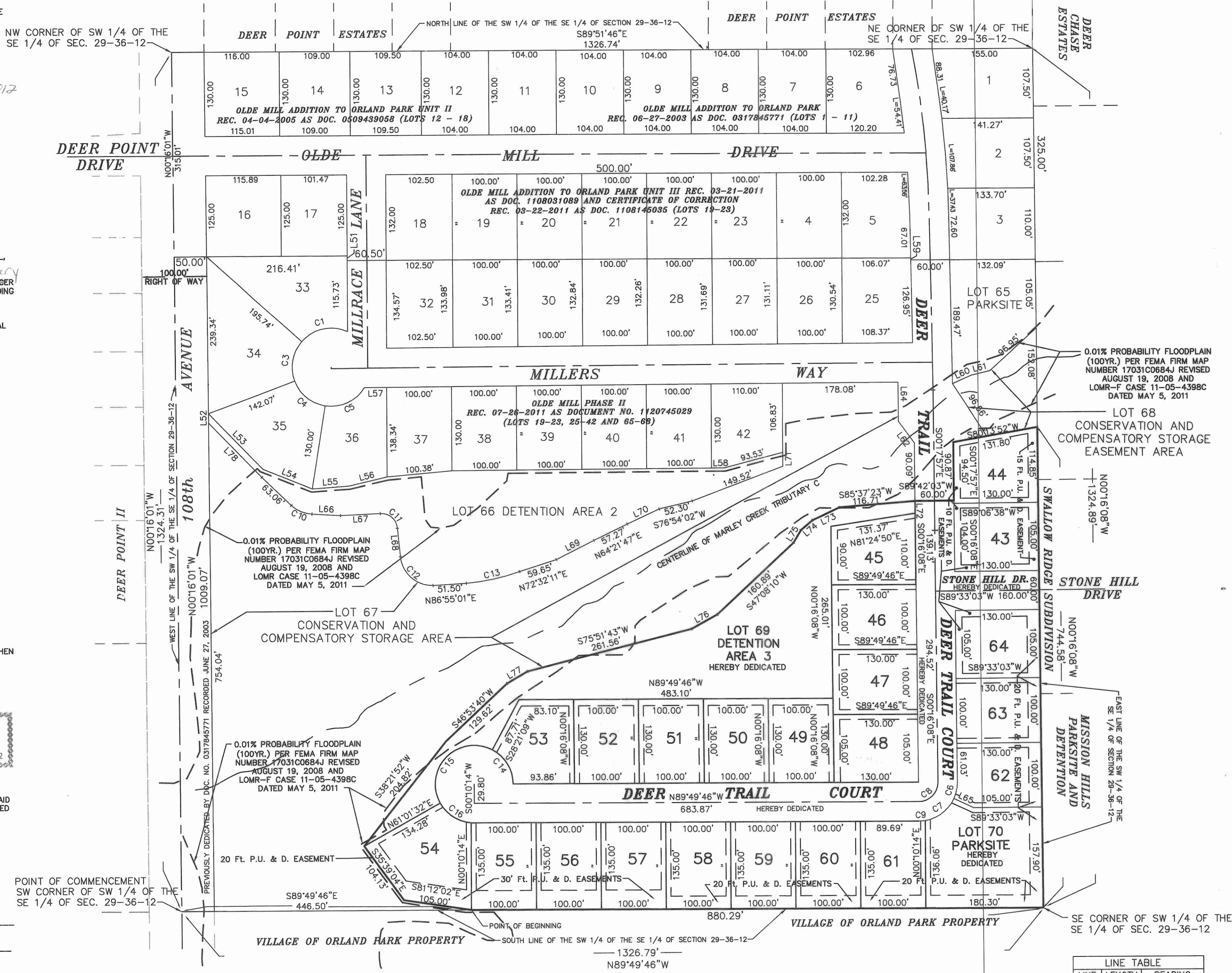
EASEMENT PROVISIONS

PUBLIC UTILITY AND DRAINAGE EASEMENTS:

An easement is hereby reserved and granted over and under the platted areas hereon noted as "P.U. & D. EASEMENTS", or "DRAINAGE AND UTILITY EASEMENTS" to American Telephone and Telegraph Company (AT&T), Commonwealth Edison Company, a division of Exelon Corporation (ComEd), Nicor Gas, the Village of Orland Park, the Village approved cable communications company, together with their respective successors and assigns to install, lay, construct, renew, operate, and maintain conduits, cables, wires, sewers, pipes, surface and subsurface drainage and water mains, all of which shall be underground together with all necessary manholes, water valves, and other equipment for the purpose of serving said real estate subdivision with telecommunications and transmissions, electricity, sewer, gas, water service, drainage and other municipal services. Also, there is hereby granted the right to enter upon said real estate at all times to install, lay, construct, renew, operate, and maintain within said real estate said conduits, cables, wires, manholes, water valves, pipes, surface and subsurface drainage and other equipment. The right of ingress and egress is hereby granted over, upon and through the real estate for emergency vehicles of any and all types, for any purpose whatsoever. No permanent building shall hereinafter be placed on the said easement, as determined, but the same may be used for gardens, shrubs, landscaping, and such other purposes that then and later do not reasonably interfere with the uses and rights herein granted. No overhead utility facilities are permitted in these hereby created easements.

OLDE MILL PHASE III

A RESUBDIVISION OF LOT E OF OLDE MILL PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



NOTES:

CONSERVATION EASEMENTS ARE PART OF OLDE MILL PHASE II (LOTS 67 AND 68). PLEASE SEE DOCUMENT 1120745029 REC. 07-26-2011 FOR CONSERVATION EASEMENT PROVISIONS.

UPON RECORDING, THIS PLAT SHALL BE RETURNED TO: VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES, 14700 RAVINIA AVENUE, ORLAND PARK, ILLINOIS 60462

ONE RECORDED COPY SHALL BE RETURNED TO:

MATTHEW DUNN P.E., P.L.S., LANDTECH CONSULTANTS INC., 13711 W. 159TH ST., HOMER GLEN, ILLINOIS 60491

SEND TAX BILL TO:

CELTIC DEVELOPMENT, 13711 W. 159TH ST., HOMER GLEN, ILLINOIS 60491

LOT	AREA (SQ. FT.)
43	13585
44	13608
45	13000
46	13000
47	13000
48	13000
49	13000
50	13000
51	13000
52	13000
53	13465
54	18100
55	13500
56	13500
57	13500
58	13500
59	13500
60	13500
61	13504
62	12888
63	13000
64	13650
69	75346
70	28050

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C1	77.07	60.00	71.88	S78°24'23"W	78°35'57"
C3	64.82	60.00	61.71	S10°39'33"W	61°53'42"
C4	63.33	60.00	60.43	S50°31'35"E	60°28'34"
C5	70.39	60.00	66.42	N65°37'33"E	67°13'10"
C6	24.83	60.00	24.75	N11°38'06"E	2°48'29"
C7	58.51	60.00	56.22	N51°28'27"E	55°52'13"
C8	47.35	30.00	42.59	N44°57'03"E	90°26'22"
C9	10.38	60.00	10.36	N84°21'48"E	9°54'29"
C10	35.15	53.45	34.52	S67°38'43"E	37°40'15"
C11	38.78	24.28	34.79	N49°01'31"W	91°31'05"
C12	73.92	49.04	67.12	S48°07'32"E	86°22'37"
C13	84.20	327.25	83.97	N77°54'47"E	14°44'30"
C14	64.53	60.00	61.47	N30°50'07"W	61°37'29"
C15	154.28	60.00	115.16	S44°41'21"W	147°19'37"
C16	58.80	60.00	56.47	S57°02'52"E	56°08'49"

LINE	LENGTH	BEARING
L51	7.00	S00°08'03"W
L52	14.48	N00°18'05"W
L53	119.83	S43°59'30"E
L54	82.00	N67°35'28"W
L55	57.18	N86°03'43"E
L56	60.04	S76°53'48"W
L57	34.48	N89°48'20"E
L58	19.52	N89°48'20"E
L59	2.99	N00°34'42"W
L60	31.87	N66°39'42"E
L61	29.04	N76°37'56"E
L62	41.09	S36°02'20"E
L63	42.61	S00°53'37"E
L64	60.79	S00°17'57"E
L65	34.15	N64°49'57"W
L66	43.62	S86°30'42"E
L67	61.57	N87°46'29"E
L68	43.95	S03°20'53"E
L69	65.11	N63°16'26"E
L70	54.61	N65°15'58"E
L71	21.45	N00°08'12"E
L72	18.58	S00°16'08"E
L73	46.04	S64°51'15"W
L74	23.27	S49°39'41"W
L75	23.01	S31°13'32"W
L76	45.62	S61°11'02"W
L77	36.36	S59°55'35"W
L78	117.21	S43°59'30"E

SURVEYORS/ENGINEERS CERTIFICATE

LANDTECH CONSULTANTS, INC., PROFESSIONAL DESIGN FIRM NO. 184-1289, 13711 W. 159TH STREET, HOMER GLEN IL, HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED AS:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, THENCE SOUTH 89 DEGREES 49 MINUTES 46 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 446.50 FEET TO THE POINT OF BEGINNING,

THENCE CONTINUING SOUTH 89 DEGREES 49 MINUTES 46 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 880.29 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER.

THENCE NORTH 00 DEGREES 16 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 744.58 FEET TO THE INTERSECTION OF SAID EAST LINE WITH THE SOUTHEASTERLY LINE OF OLDE MILL PHASE II, RECORDED JULY 26TH 2011 AS DOCUMENT NUMBER 1120745029,

THENCE SOUTH 80 DEGREES 13 MINUTES 52 SECONDS WEST ALONG THE AFORESAID SOUTHEASTERLY LINE, A DISTANCE OF 131.80 FEET,

THENCE SOUTH 00 DEGREES 17 MINUTES 57 SECONDS EAST A DISTANCE OF 90.87 FEET,

THENCE SOUTH 89 DEGREES 42 MINUTES 03 SECONDS WEST A DISTANCE OF 60.00 FEET,

THENCE SOUTH 85 DEGREES 37 MINUTES 23 SECONDS WEST A DISTANCE OF 116.71 FEET,

THENCE SOUTH 64 DEGREES 51 MINUTES 15 SECONDS WEST A DISTANCE OF 46.04 FEET,

THENCE SOUTH 49 DEGREES 39 MINUTES 41 SECONDS WEST A DISTANCE OF 23.27 FEET,

THENCE SOUTH 31 DEGREES 13 MINUTES 32 SECONDS WEST A DISTANCE OF 23.01 FEET,

THENCE SOUTH 47 DEGREES 08 MINUTES 10 SECONDS WEST A DISTANCE OF 160.89 FEET,

THENCE SOUTH 61 DEGREES 11 MINUTES 02 SECONDS WEST A DISTANCE OF 45.62 FEET,

THENCE SOUTH 75 DEGREES 51 MINUTES 43 SECONDS WEST A DISTANCE OF 261.56 FEET,

THENCE SOUTH 59 DEGREES 55 MINUTES 35 SECONDS WEST A DISTANCE OF 36.36 FEET,

THENCE SOUTH 46 DEGREES 53 MINUTES 40 SECONDS WEST A DISTANCE OF 129.62 FEET,

THENCE SOUTH 38 DEGREES 21 MINUTES 52 SECONDS WEST A DISTANCE OF 204.82 FEET,

THENCE SOUTH 35 DEGREES 39 MINUTES 04 SECONDS EAST A DISTANCE OF 104.13 FEET,

THENCE SOUTH 81 DEGREES 12 MINUTES 02 SECONDS EAST A DISTANCE OF 105.00 FEET TO A THE POINT OF BEGINNING,

ALL IN COOK COUNTY, ILLINOIS.

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENSIONS ARE IN U.S. STANDARD FEET AND SEXAGESIMAL BEARINGS.

THIS DESIGN FIRM CERTIFIES THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 170310084 J (COOK COUNTY) WITH EFFECTIVE DATE OF AUGUST 19, 2008, AND THE SUBSEQUENTLY ISSUED LETTER OF MAP REVISION CASE NUMBER 11-05-4398C DATED MAY 5TH 2011, NO PART OF THE DEVELOPED LOTS 43 THRU 64 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

NOTES:

1. STEEL REINFORCING RODS, UNLESS OTHERWISE NOTED, WILL BE SET AT ALL LOT CORNERS, POINTS OF CURVATURE, POINTS OF TANGENCY, AND BLOCK CORNERS, TWO OF WHICH WILL BE IN CONCRETE, AS DIRECTED IN THE ILLINOIS STATUTES, IN CHAPTER 109, PARAGRAPH 12 AND ALSO IN THE ILLINOIS COMPILED STATUTES UNDER 765ILCS 205/1.

2. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THIS PLAT, REFER TO THE TITLE ABSTRACT, DEED, CONTRACT, AND VILLAGE OF ORLAND PARK ZONING REGULATIONS.

3. COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER OR SURVEYOR.

4. NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENTS.

5. P.U. & D. EASEMENTS = PUBLIC UTILITY AND DRAINAGE EASEMENTS

6. ALL DRAWN EASEMENTS ARE FOR PUBLIC UTILITIES, UNDERGROUND AND SURFACE WATER DRAINAGE UNLESS OTHERWISE SHOWN.

7. ALL LOTS HAVE THE FOLLOWING PUBLIC UTILITY AND DRAINAGE EASEMENTS UNLESS OTHERWISE SHOWN:

REAR: 10'

SIDE: 7.5'

BY THIS CERTIFICATE, BOTH LANDTECH CONSULTANTS INC. AND MATTHEW DUNN, ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY AUTHORIZE THE VILLAGE OF ORLAND PARK OR THEIR DESIGNATED AGENT TO RECORD THIS PLAT WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK.

BY IT'S SURVEYOR, MATTHEW D. DUNN, P.E., P.L.S., IT'S CORPORATE LICENSE EXPIRES APRIL 30, 2013.

7-12-12

MATTHEW D. DUNN P.L.S. # 62-003107

MY LICENSE EXPIRES NOVEMBER 30, 2012

LANDTECH CONSULTANTS LTD.

SURFACE WATER DRAINAGE STATEMENT

I HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR OTHER AREAS, WHICH THE OWNER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

7-12-12

OWNER OR ATTORNEY IN FACT

(TRUST BENEFICIARY)

DESIGN ENGINEER MATTHEW D. DUNN P.E. # 35-047326

MY LICENSE EXPIRES NOVEMBER, 30TH 2013

LANDTECH CONSULTANTS LTD.

PREPARED BY:

Landtech Consultants Inc.
ENGINEERING • SURVEYING • LAND PLANNING
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