



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
[www.orland-park.il.us](http://www.orland-park.il.us)

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk John C. Mehalek*

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Patricia Gira,  
Carole Griffin Ruzich, Daniel T. Calandriello, and Michael F. Carroll*

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Monday, June 15, 2015

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

**2015-0344** Approval of the June 1, 2015 Regular Meeting Minutes

**Attachments:** [Draft Minutes](#)

**2015-0345** Carl Sandburg High School Music Booster Club - Raffle License

**Attachments:** [Raffle Application](#)

**2015-0346** Orland Park Branch of Law Enforcement Torch Run for Special Olympics of Illinois - Raffle License

**Attachments:** [Raffle Application](#)  
[History on Torch Run](#)

**2015-0348** Saint Michael's Church - Raffle License

**Attachments:** [Raffle Application](#)

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**2015-0369** Recognition of Edward J. Zabrocki - Proclamation

**2015-0347** Museum Development and Advisory Board - Appointments

**5. PRE-SCHEDULED CITIZENS & VISITORS**

**6. CONSENT AGENDA**

A. **2015-0364** Payroll - Approval

*Attachments:* [Payroll](#)

- B.     **[2015-0365](#)**   Accounts Payable - Approval  
*Attachments:*   [Listing](#)
- C.     **[2015-0330](#)**   Cisco Network Switch - Annual Maintenance  
*Attachments:*   [Quote](#)
- D.     **[2015-0326](#)**   2014 Annual Treasurer's Report - Acknowledgement  
*Attachments:*   [Report](#)
- E.     **[2015-0324](#)**   Renewal of the Code Red Emergency Notification System -  
Approval  
*Attachments:*   [Invoice](#)
- F.     **[2015-0309](#)**   Village Code Amendment - Title 5, Chapter 1, Section 13 Exterior  
Brick for Residential Additions - Ordinance  
*Attachments:*   [Ordinance](#)
- G.     **[2015-0137](#)**   2015 Land Development Code Amendments I - Ordinance  
*Attachments:*   [Ordinance](#)
- H.     **[2015-0315](#)**   Midwest Animal Hospital - Annexation Authorization Ordinance  
*Attachments:*   [Annexation Agreement](#)  
                      [Ordinance](#)
- I.     **[2015-0335](#)**   Parkview Estates (Villa West) Stage 2 Storm Water Improvement  
- Recommendation  
*Attachments:*   [Option A Proposed Grading and WSEL](#)  
                      [Option B Proposed Grading and WSEL](#)  
                      [Parkview Stage II Summary](#)
- J.     **[2015-0328](#)**   Disposal of Village Equipment - Ordinance  
*Attachments:*   [Ordinance](#)

**7.    HEARINGS 7:00 P.M.**

**8.    PUBLIC SAFETY**

9. **ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY ENGAGEMENT**

10. **PUBLIC WORKS**

11. **DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**

[2015-0366](#) Purchase of Open Space Located at 10100 W. 159th Street - Ordinance

*Attachments:* [Ordinance](#)  
[Real Estate Sales Contract](#)

12. **PARKS AND RECREATION**

13. **FINANCE & INFORMATION TECHNOLOGY**

14. **MAYOR'S REPORT**

15. **VILLAGE MANAGER'S REPORT**

16. **NON-SCHEDULED CITIZENS & VISITORS**

17. **BOARD COMMENTS**

18. **EXECUTIVE SESSION**

**A. Approval of Minutes**

**B. The Appointment, Employment, Compensation, Discipline, Performances or Dismissal of Specific Village Employees**

**C. Setting a Price for Sale or Lease of Village Property**

**D. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent**

19. **RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

20. **ADJOURNMENT**