

Permit #

SKIPPED

*** BUSINESS OR ORGANIZATION NAME**

AFT Local 943

*** BUSINESS OR ORGANIZATION NAME ADDRESS**

15521 South 70th Court
15521
Orland Park IL 60462

*** PHONE #**

(708) 633-0943

*** EMAIL**

kodea@ift-aft.org

*** CONTACT PERSON**

Karen ODea

*** CONTACT PERSON ADDRESS**

15521 South 70th Court
Orland Park Illinois 60462

*** PHONE #**

(708) 522-7114

*** EMAIL**

kodea@ift-aft.org

*** CHAIRPERSON OF SPECIAL EVENT**

Elaine Barlos

*** CHAIRPERSON ADDRESS**

15521 South 70th Court
Orland Park Illinois 60462

*** PHONE #**

(708) 846-1515

*** EMAIL**

ebarlos@sbcglobal.net

*** EVENT DAY CONTACT PERSON**

Elaine Barlos

*** EVENT DAY CONTACT PERSON ADDRESS**

9613 S. Kedvale, 101
Oak Lawn IL 60453

*** PHONE #**

(708) 846-1515

*** EVENT DAY CONTACT PERSON EMAIL**

kodea@ift-aft.org

*** LOCATION AND ADDRESS OF EVENT**

15521 South 70th Court, Orland Park, IL 60462

*** TYPE OF EVENT:**

Outdoor Event - AFT Local 943 Picnic

*** EVENT ON PUBLIC PROPERTY**

ALL OTHER VILLAGE PROPERTY RENTALS

*** EVENT ON PRIVATE PROPERTY**

OUTDOOR EVENT

COMMERCIAL FILMING/PICTURES

COMMERCIAL FILMING/PICTURES ON PRIVATE PROPERTY

*** DESCRIPTION OF EVENT**

Back to school picnic for our members and their families

*** LIST DATES OF EVENT WITH HOURS OF OPERATION**

Saturday, September 13, 2025, 10:00 a.m. - 2:00 p.m.

*** SET-UP DATE & TIME**

09/11/2025 9:00 AM

*** TEAR-DOWN DATE & TIME**

09/15/2025 9:00 AM

*** APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

100

(Additional Fees May Apply)

*** WILL FOOD BE SERVED?**

YES

*** WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

YES

*** WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

PHONE #

(708) 518-1000

EMAIL

nickyvevents@hotmail.com

*** WILL GENERATORS BE UTILIZED?**

NO

If YES, please describe the size/type:

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*** WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

PHONE #

(708) 633-0943

EMAIL

kodea@ift-aft.org

*** WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

NO

*** WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

NO

*** WILL THERE BE A TENT?**

YES

*** WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

NO

If YES, list structures:

20x40 Frame Tent

*** WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

NO

*** WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

If YES, complete the questions below. If NO, sign and date to complete application.

1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)

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Attachment

Local 943 Picnic Permit 2025 Papers.pdf

2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.

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3. The hours when the event will start and terminate.

11:00 a.m. - 1:00 p.m.

4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.

n/a

5. The location of any assembly areas for the event.

in back parking lot of commercial building

6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.

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Please attach the above information if your event falls into the applicable category.

*** APPLICANT NAME**

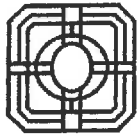
Karen O'Dea

*** DATE**

07/02/2025

* I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.



ORLAND PARK

DEVELOPMENT SERVICES DEPARTMENT
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462
708-403-5300 FAX 708-403-6215
developmentservices@orlandpark.org
www.orlandpark.org

Permit # _____

SPECIAL EVENT - TENT RULES & REQUIREMENTS

- ✓ A site plan is required showing where the tent/event will be set up and the dimensions of the tent.
- ✓ The tent shall not obstruct any accessible parking spaces, fire lanes, fire hydrants or fire department connections.
- ✓ A flame resistant certificate per NFPA 701 or ASTM E 84 by an acceptable testing laboratory for tents in excess of 400 square feet.
- ✓ If you are leasing your business space, written permission from your landlord is required!
- ✓ Tents are only allowed on the site where your business is located. No off site tents are allowed.
- ✓ A note on the submitted plans stating, "No smoking, no fireworks, no open flames or devices emitting open flame or fire will be used in the tent."
- ✓ A note on the submitted plans stating "a 4A 60BC fire extinguisher will be provided and mounted no higher than 48" above finished floor to the handle."
- ✓ If you are using a tent with the side down, defined exits shall be required to be shown on the plans based on the number of attendants.
- ✓ Occupant load signs will be printed by the Building Division and placed at the tent entrances/exits.

TENT #	SIZE	LOCATION
1.	20x40 feet	Back parking lot - by Mario's Event Rentals
2.		
3.		20 feet away from the back of our building
4.		
5.		

Elaine Barlos
Applicant Printed Name

Elaine Barlos
Applicant Signature

7/2/25
Date

BUILDING OFFICIAL

PAGE: 1

07/20/2010

AZTEC TENTS
2665 COLUMBIA ST
TORRANCE, CA 90503
(800) 228-3687

P.O. NUMBER:

CUSTOMER NO: MARC604

MARIO'S CATERING
11224 S. HARLEM AVE.
WORTH, IL 60482

Variable	Variable Name	Unit Label
Age	AGE	Years
Gender	GENDER	Male/Female
Education	EDUCATION	Years of Schooling
Marital Status	MARITAL STATUS	Married/Single
Income	INCOME	Annual Income
Health	HEALTH	Good/Poor
Employment	EMPLOYMENT	Employed/Unemployed
Religion	RELIGION	Hindu/Muslim
Language	LANGUAGE	Hindi/English
City	CITY	Urban/Rural
State	STATE	State Name
Country	COUNTRY	India
Year	YEAR	Year

THE FLAME RETARDANT PROCESS USED WILL NOT BE REMOVED BY WASHING

Name of Applicator or Production Superintendent _____

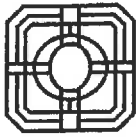
Title of Applicant or Production Superintendent

ITEMS MANUFACTURED	TYPE	PRODUCED
20x20 2pc Qwik Top Only 18oz. UW ATC Style Claspw/rope tensioners W/Double Wave Valance	S	2
20x10 Qwik Middle Top Only 18oz. UW ATC Style Clasp w/rope tensioners W/Double Wave Valance	S	2
20x20 Qwik Middle Top Only 18oz. UW ATC Style Clasp w/rope tensioners W/Double Wave Valance	S	1
Qwik Footplate	S	16



**No Smoking, no fireworks,
no open flames, or devices
emitting open flame or fire
will be used in the tent.**

**On 9/14/2024 Local 943 will have a 4A 60BC
Fire Extinguisher in the tent (and mounted
no higher than 48” above finished floor to
the handle.**



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Canopy / Tent Fire Code Requirements

Below are the Code sections from the 2006 International Fire Code for reference only.

2403.8.1 Access. Fire apparatus access roads shall be provided in accordance with Section 503.

2403.8.2 Location. Tents, canopies or membrane structures shall not be located within 20 feet (6096 mm) of lot lines, buildings, other tents, canopies or membrane structures, parked vehicles or internal combustion engines. For the purpose of determining required distances, support ropes and guy wires shall be considered as part of the temporary membrane structure, tent or canopy.

2. Membrane structures, tents or canopies need not be separated from buildings when all of the following conditions are met:

- 2.1. The aggregate floor area of the membrane structure, tent or canopy shall not exceed 10,000 square feet (929 m²).
- 2.2. The aggregate floor area of the building and membrane structure, tent or canopy shall not exceed the allowable floor area including increases as indicated in the *International Building Code*.
- 2.3. Required means of egress provisions are provided for both the building and the membrane structure, tent or canopy, including travel distances.
- 2.4. Fire apparatus access roads are provided in accordance with Section 503.

2403.9 Anchorage required. Tents, canopies or membrane structures and their appurtenances shall be adequately roped, braced and anchored to withstand the elements of weather and prevent against collapsing. Documentation of structural stability shall be furnished to the fire code official on request.

2403.12.5 Aisle. The width of aisles without fixed seating shall be in accordance with the following:

1. In areas serving employees only, the minimum aisle width shall be 24 inches (610 mm) but not less than the width required by the number of employees served.
2. In public areas, smooth-surfaced, unobstructed aisles having a minimum width of not less than 44 inches (1118 mm) shall be provided from seating areas, and aisles shall be progressively increased in width to provide, at all points, not less than 1 foot (305 mm) of aisle width for each 50 persons served by such aisle at that point.

2403.12.6 Exit signs. Exits shall be clearly marked. Exit signs shall be installed at required exit doorways and where otherwise necessary to indicate clearly the direction of egress when the exit serves an occupant load of 50 or more.

2403.12.6.1 Exit sign illumination. Exit signs shall be of an approved self-luminous type or shall be internally or externally illuminated by luminaires supplied in the following manner:

1. Two separate circuits, one of which shall be separate from all other circuits, for occupant loads of 300 or less; or
2. Two separate sources of power, one of which shall be an approved emergency system, shall be provided when the occupant load exceeds 300. Emergency systems shall be supplied from storage batteries or from the on-site generator set, and the system shall be installed in accordance with the *ICC Electrical Code*.

2404.3 Label. Membrane structures, tents or canopies shall have a permanently affixed label bearing the identification of size and fabric or material type.

2404.4 Certification. An affidavit or affirmation shall be submitted to the fire code official and a copy retained on the premises on which the tent or air-supported structure is located. The affidavit shall attest to the following information relative to the flame propagation performance criteria of the fabric:

1. Names and address of the owners of the tent, canopy or air-supported structure.
2. Date the fabric was last treated with flame-retardant solution.
3. Trade name or kind of chemical used in treatment.
4. Name of person or firm treating the material.
5. Name of testing agency and test standard by which the fabric was tested.

2404.6 Smoking. Smoking shall not be permitted in tents, canopies or membrane structures. Approved "No Smoking" signs shall be conspicuously posted in accordance with Section 310.

2404.7 Open or exposed flame. Open flame or other devices emitting flame, fire or heat or any flammable or combustible liquids, gas, charcoal or other cooking device or any other unapproved devices shall not be permitted inside or located within 20 feet (6096 mm) of the tent, canopy or membrane structures while open to the public unless approved by the fire code official.

2404.11 Clearance. There shall be a minimum clearance of at least 3 feet (914 mm) between the fabric envelope and all contents located inside the tent or membrane structure.

2404.12 Portable fire extinguishers. Portable fire extinguishers shall be provided as required by Section 906.

2404.15.6 Outdoor cooking. Outdoor cooking that produces sparks or grease-laden vapors shall not be performed within 20 feet (6096 mm) of a tent, canopy or membrane structure unless approved by the Fire Code Official.



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TEMPORARY FOOD SERVICE PERMIT APPLICATION

Event Information		Application Date:	
Event Name: <u>AFT Local 943 Back to School Picnic</u>			
Location: <u>15521 S. 70th Court Orland Park, IL 60462</u>			
Set Up Date: <u>9/13/25</u>	Set Up Time: <u>9:00am</u>	Event Times: <u>11:00am - 1:00pm</u>	
Event Dates: Starting <u>9/13/25</u> Ending: <u>9/13/25</u>			
Will be at this location for <u>1</u> days/dates. If not consecutive days, list dates here:			
Date:	Date:	Date:	Date:
<u>Sept 13, 2025</u>			

*This permit is only good for one location, for a maximum of the fourteen (14) days listed above.

Vendor Information	
Organization/Business Name: <u>Nicky V's</u>	
Address: <u>60200 159th St.</u>	
City: <u>Oak Forest</u>	State: <u>IL</u> Zip Code: <u>60457</u>
Phone#: <u>708-687-1122</u>	Fax #:
Organization Chairperson/Business Owner	
Name: <u>Nick Versetti</u>	Phone#: <u>708-518-1000</u>
For vendors using multiple booths note Booth #:	

Applicant's Signature	Printed Name
	<u>Nick Versetti</u>
Health Inspector's Signature	Printed Name

*Application and fee shall be received at least 30 days in advance of the event. Sanitarian must approve menu and booth questionnaire before a permit can be issued.
*Fee is payable by cash, check or Visa/MasterCard at the Village Hall. The fee is nonrefundable.

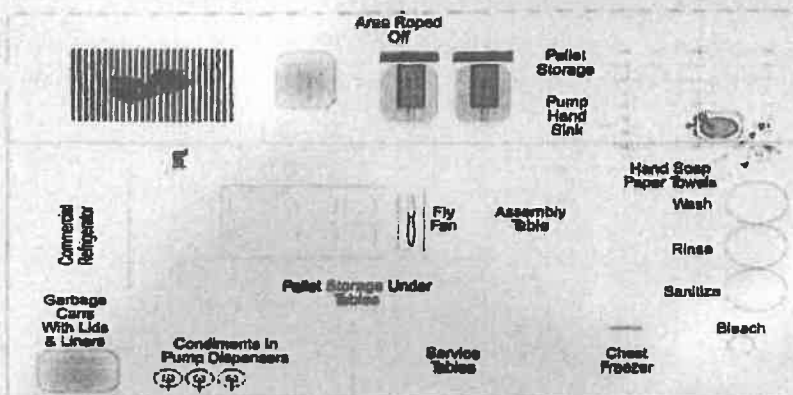
For Office Use Only			
Permit Type:	☐ Food Festival	☐ School	☐ Other
San ID #:	Risk Type:		
Fee Type:	Fee Amount:		

Permit #	Date Issued:
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Menu and Procedure Review		
Food to be Prepared	Supplier Information	Process of Transportation/Preparation to Event
i.e. Hamburger	Gordon's Food Service	Transported in insulated container, held in commercial freezer, cooked on site to serve
i.e. Cooked Rice	Sysco	Made at restaurant, transported in insulated container and held at steam table
Hot dog	Vilenna	
Burgers	Grilo	
chickenburgers	Grilo	
Maxwell St. Polish	Grilo	
chicken pita	Grilo	
paleta	Grilo	

Answer the following questions about what equipment will be provided at your booth:

Where will your booth be located?	☐ Indoor	☒ Outdoor	Yes	N/A
Approved transportation equipment for hot and cold foods.			☒	☐
Mechanical hot holding equipment (i.e., no heat lamps or crockpots).			☒	☐
Mechanical cold holding commercial refrigeration or freezers (i.e., no household refrigerators).			☒	☐
Probe and equipment thermometers for checking food and equipment temperatures.			☒	☐
Flooring and overhead cover, if not provided by the organizer.			☐	☒
Dunnage racks or pallets to store all food and paper goods off the ground.			☒	☐
Additional clean, wrapped cooking utensils.			☒	☐
Dispensers for condiments (i.e., pre-packages, squeeze bottles or hinged lid containers).			☒	☐
Handwashing facilities with paper towels and liquid hand soap (i.e., a camp sink or a container with a hands free tap and a bucket to catch the waste water).			☒	☐
Clean clothes and hair covering (i.e., cap, visor, or bandana) for employees.			☒	☐
Wash, rinse and sanitize containers that are large enough to hold soiled utensils.			☒	☐
Cleaning supplies (i.e., dish soap, sanitizer, sanitizer test strips, brooms, trash bags, and garbage cans with lids).			☒	☐
Wiping cloths and extra buckets, fans, containers for used cooking oil, and charcoal, extension cords, fire extinguishers, and first aid kits.			☒	☐
All food is obtained from approved commercial sources (i.e., local stores, distributors, or restaurants). Home prepared food is prohibited.			☒	☐
Vendor bringing prepared food from outside the Village of Orland Park - A current health inspection report for facility where food was prepared is required.			☐	☒

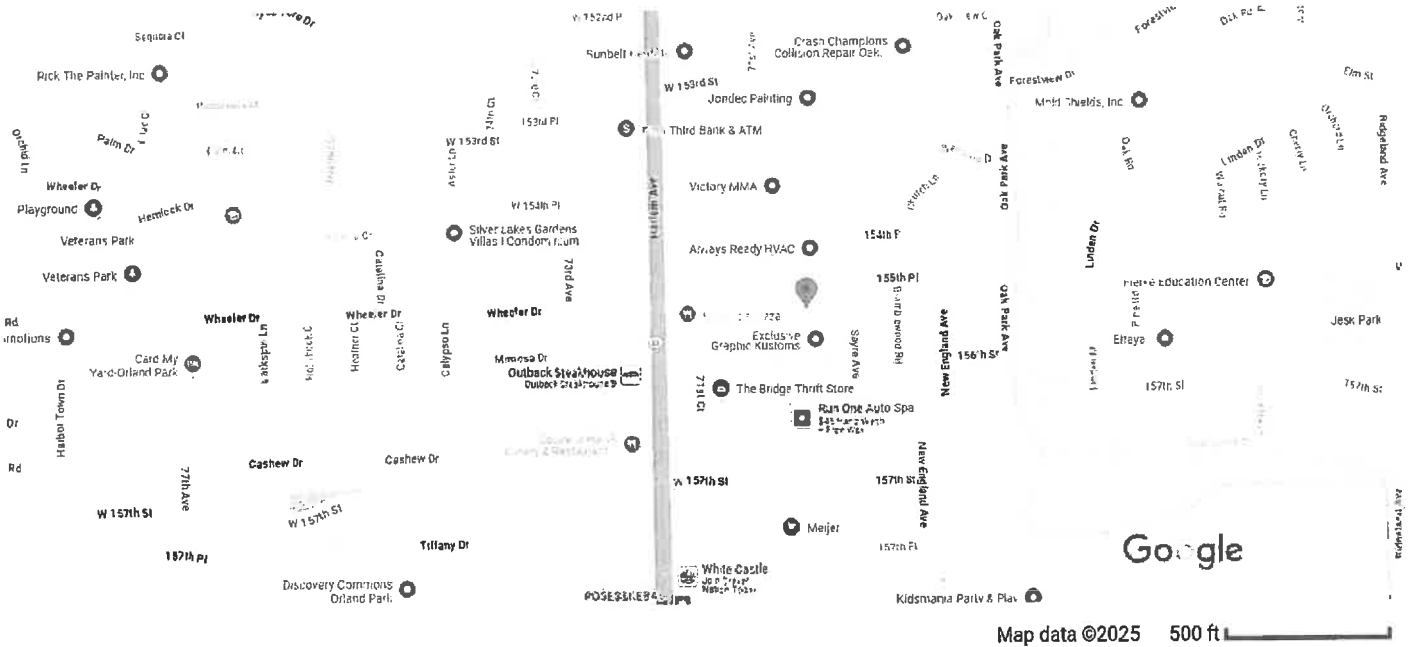


Example Booth Layout

Provide Booth Layout with your Completed Application

Google Maps

15521 S 70th Ct



15521 S 70th Ct

Building



Directions



Save



Nearby



Send to
phone



Share

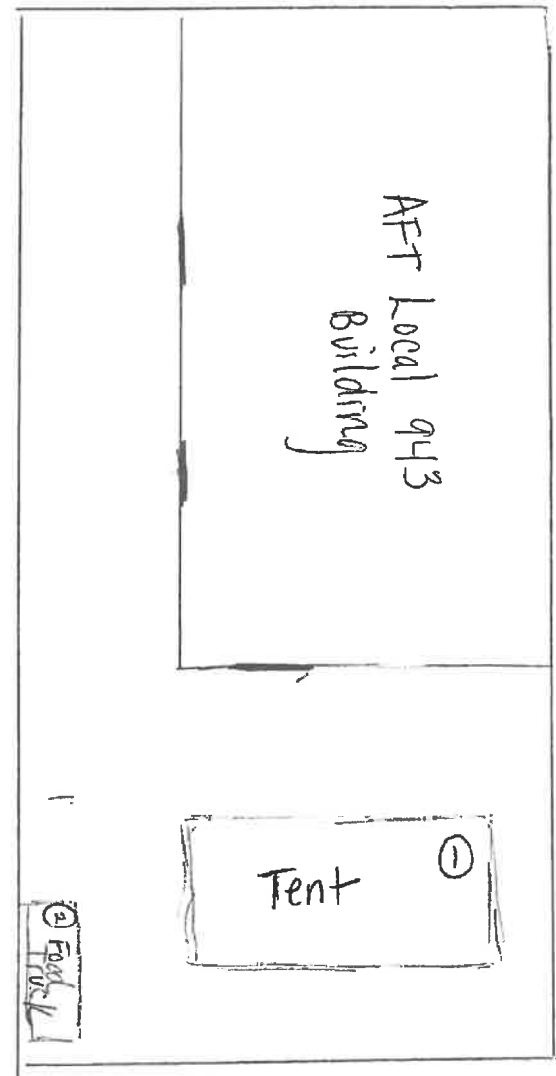


15521 S 70th Ct, Orland Park, IL 60462

Photos

① Tent 20x40

② Food Truck



6/17/2025

I, San Frohmann (Manager)

give AFT Local 943 at 15521 S. 70th Court, Orland Park, IL 60462
permission to have a member picnic on Saturday, September 13,
2025, from 11:00 a.m. – 1:00 p.m.

[Signature]
(Landlord Permission)