

Permit #

SKIPPED

*** BUSINESS OR ORGANIZATION NAME**

Orland Park Veterans Commission & Veterans Voices

*** BUSINESS OR ORGANIZATION NAME ADDRESS**

14700 Ravinia Avenue
Orland Park IL 60462

*** PHONE #**

(708) 403-6115

*** EMAIL**

dmarsan@orlandpark.org

*** CONTACT PERSON**

Dan Marsan

*** CONTACT PERSON ADDRESS**

14700 Ravinia Avenue
Orland Park IL 60462

*** PHONE #**

(708) 403-6115

*** EMAIL**

dmarsan@orlandpark.org

*** CHAIRPERSON OF SPECIAL EVENT**

Tom Dubelbeis

*** CHAIRPERSON ADDRESS**

14700 Ravinia Avenue
Orland Park IL 60462

*** PHONE #**

(708) 921-0341

*** EMAIL**

tomdubelbeis@att.net

*** EVENT DAY CONTACT PERSON**

Tom Dubelbeis

*** EVENT DAY CONTACT PERSON ADDRESS**

14700 Ravinia Avenue
Orland Park IL 60462

*** PHONE #**

(708) 921-0341

*** EVENT DAY CONTACT PERSON EMAIL**

tomdubelbeis@att.net

*** LOCATION AND ADDRESS OF EVENT**

Carl Sandburg High School 13300 LaGrange Road Orland Park, IL 60462

*** TYPE OF EVENT:**

Military Event

*** EVENT ON PUBLIC PROPERTY**

ALL OTHER VILLAGE PROPERTY RENTALS

*** EVENT ON PRIVATE PROPERTY**

INDOOR EVENT

COMMERCIAL FILMING/PICTURES

*** DESCRIPTION OF EVENT**

Medal of Honor Bus - Education of the medal, criteria for the award, training about patriotism, military training and preparedness

*** LIST DATES OF EVENT WITH HOURS OF OPERATION**

November 14, 15, and 16 All day - Thursday and Friday Saturday - 8:00 am to 3:30 pm

*** SET-UP DATE & TIME**

11/14/2024 8:00 AM

*** TEAR-DOWN DATE & TIME**

11/16/2024 5:00 PM

*** APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

Over 100 each day

(Additional Fees May Apply)

*** WILL FOOD BE SERVED?**

YES

*** WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

NO

*** WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

PHONE #

SKIPPED

EMAIL

SKIPPED

*** WILL GENERATORS BE UTILIZED?**

NO

If YES, please describe the size/type:

SKIPPED

*** WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

PHONE #

SKIPPED

EMAIL

SKIPPED

*** WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

YES

*** WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

NO

*** WILL THERE BE A TENT?**

NO

*** WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

YES

If YES, list structures:

Medal of Honor Bus

*** WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

NO

*** WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

YES

If YES, complete the questions below. If NO, sign and date to complete application.

1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)

May include other District Schools - 230, 135, 146

Attachment

SKIPPED

2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.

Possibly comfort animals

3. The hours when the event will start and terminate.

November 14, 15, and 16 All day - Thursday and Friday Saturday - 8:00 am to 3:30 pm

4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.

SKIPPED

5. The location of any assembly areas for the event.

SKIPPED

6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.

SKIPPED

Please attach the above information if your event falls into the applicable category.

* **APPLICANT NAME**

Tom Dubelbeis

* **DATE**

08/15/2024

* I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.