

UCM Center for Advanced Care at Orland Park

Submittal of Completed Petition

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- T1 A.L.T.A. SURVEY

Development: Center for Advanced Care at Orland Park

Orland Park, IL

Site Address: 14290 La Grange Road,
Orland Park, IL 60462

Petitioner: The University of Chicago Medicine



Date: June 2, 2015

June 30, 2015



ALTERNATE DESIGN
SOUTHEAST PERSPECTIVE

June 30, 2015



ALTERNATE DESIGN
NORTHEAST PERSPECTIVE

June 30, 2015



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Drawing Title
PERSPECTIVE VIEW -
NORTHWEST

Date: June 2, 2015

Sheet Number
A4
Scale:
1:1000

PROJECT DATA

GROSS SITE AREA: 118,634 SF
 CRESCENT PARK CREDIT: 13,833 SF
 TOTAL AREA: 132,467 SF

 NET SITE AREA (BUILDABLE) = 105,142 SF
 GREEN COVERAGE ON SITE: 16,128 SF
 GREEN SPACE (CREDIT): 13,833 SF
 TOTAL AREA: 29,961 SF

 IMPERVIOUS SITE AREA: 102,758

LOT COVERAGE TOTAL:
 29,624/118,634 = 25.3% GREEN

AREA OF WETLANDS / FLOODWAY /
 FLOODPLAIN / OPEN WATER = 0 SF

FLOOR AREA RATIO = 108,200 / 118,634 = 0.91

PARKING REQUIREMENTS DETERMINED BY VILLAGE OF ORLAND PARK

MEDICAL OFFICES
 207 SPACES PROVIDED
 10% = 21 HANDICAP REQUIRED

PARKING PROVIDED...

STANDARD

186

ADA

21

Grand total: 207 ON UCMC PROPERTY

NEW ADD'L FENCE
ON LAGRANGE

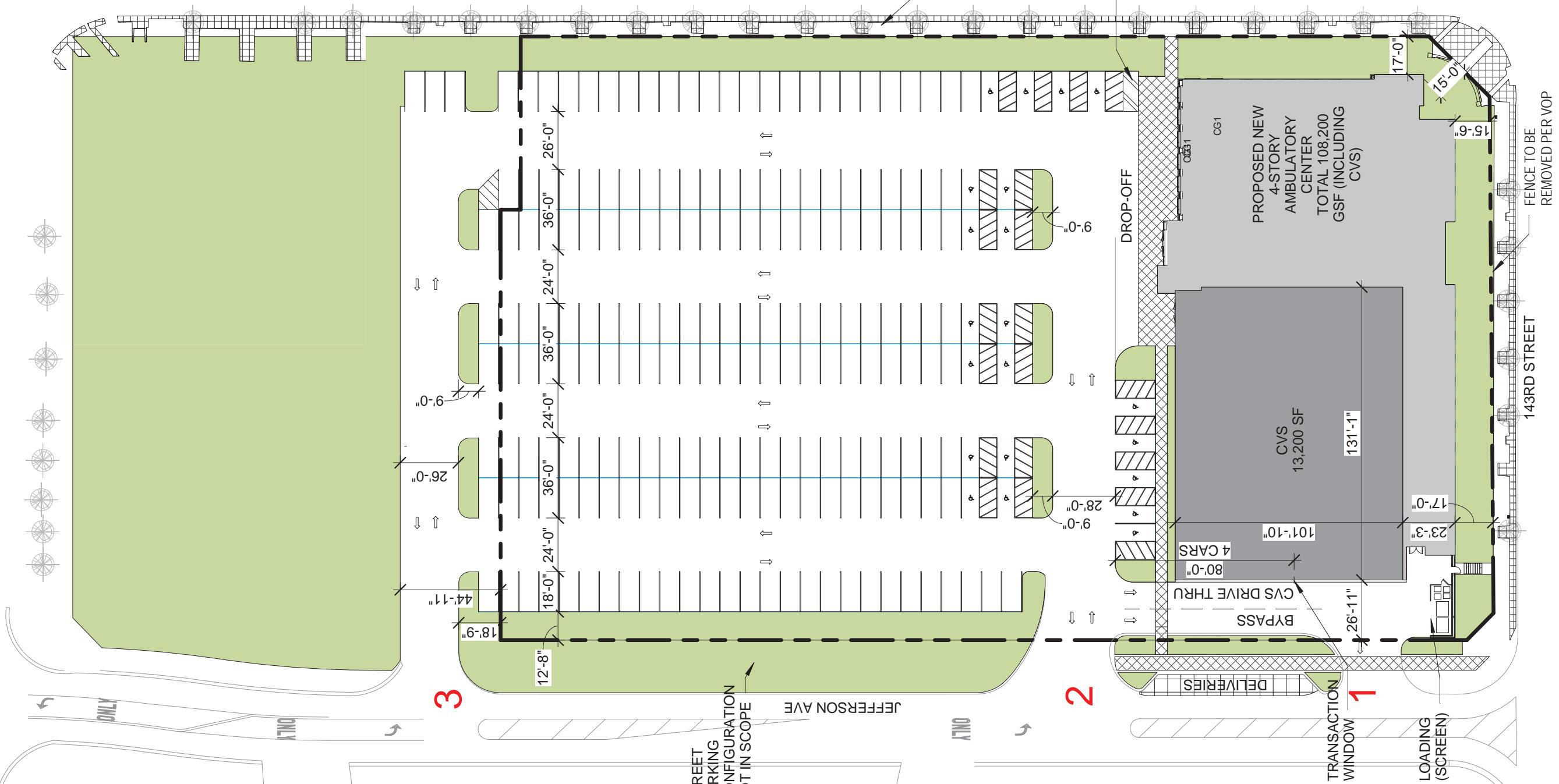
LAGRANGE ROAD

BICYCLE PARKING (30)

NOTES:

- ALL DIMENSIONS SUBJECT TO FINAL PLANNING

- FOR ADDITIONAL REQUIRED SITE INFORMATION, REFER TO PRELIMINARY ENGINEERING PLANS



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Drawing Title
PRELIMINARY SITE
PLAN

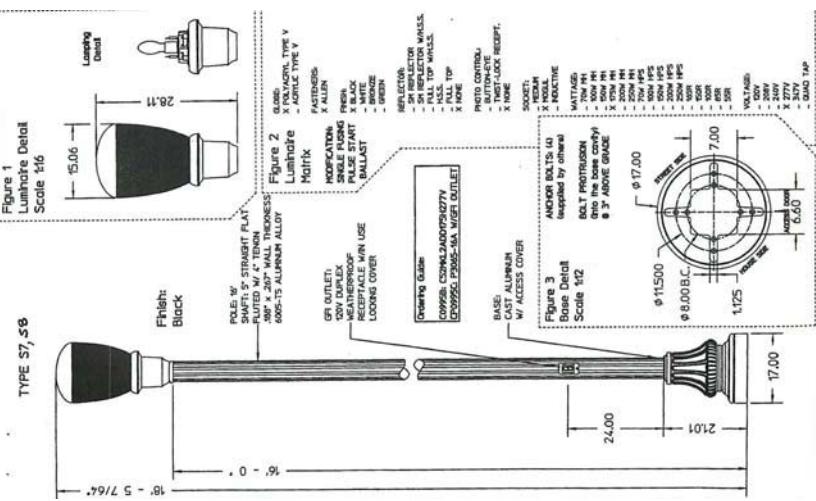
Date: June 2, 2015

Sheet Number

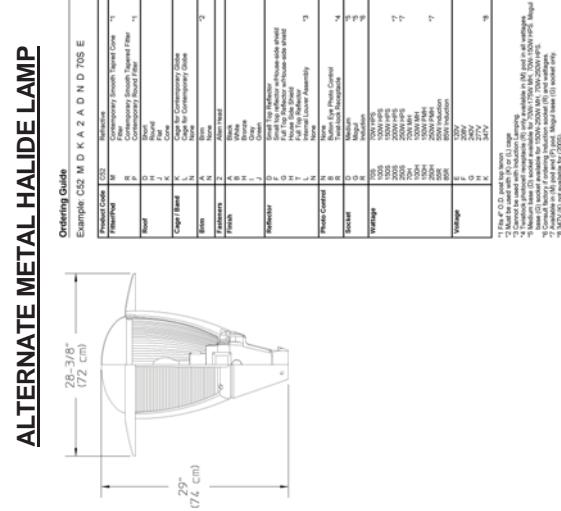
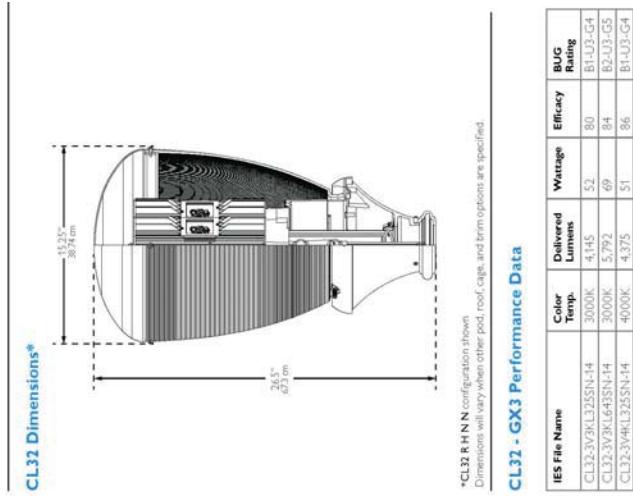
A5

Scale:
1"=50'

Fixture Pole Info

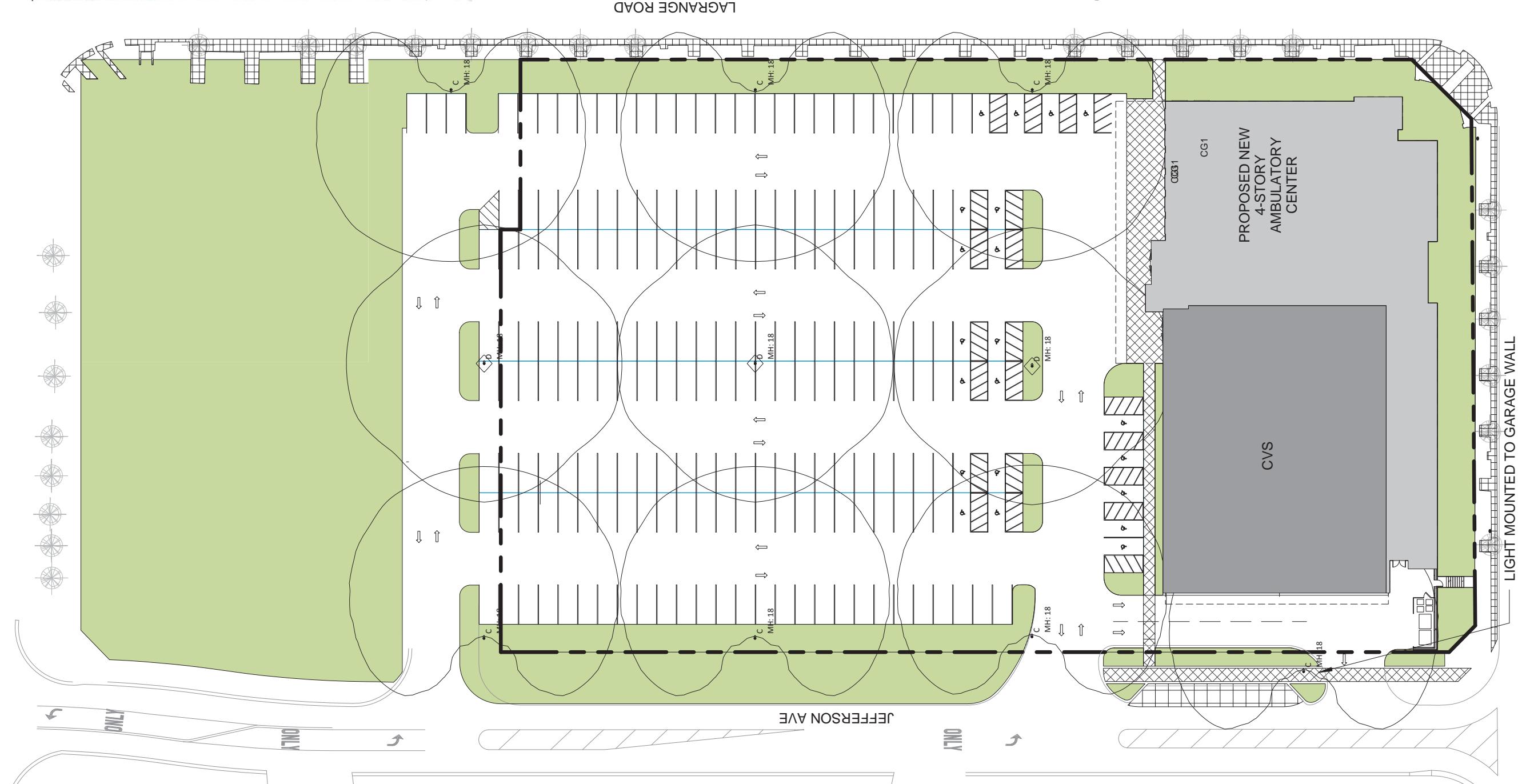
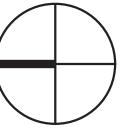


LED LAMP



NOTES:

- ALL SITE LIGHT SOURCES @ 23' ABOVE GROUND
- ALL AREAS WITHIN SITE BOUNDARY ACHIEVE MINIMUM 0.2 FC



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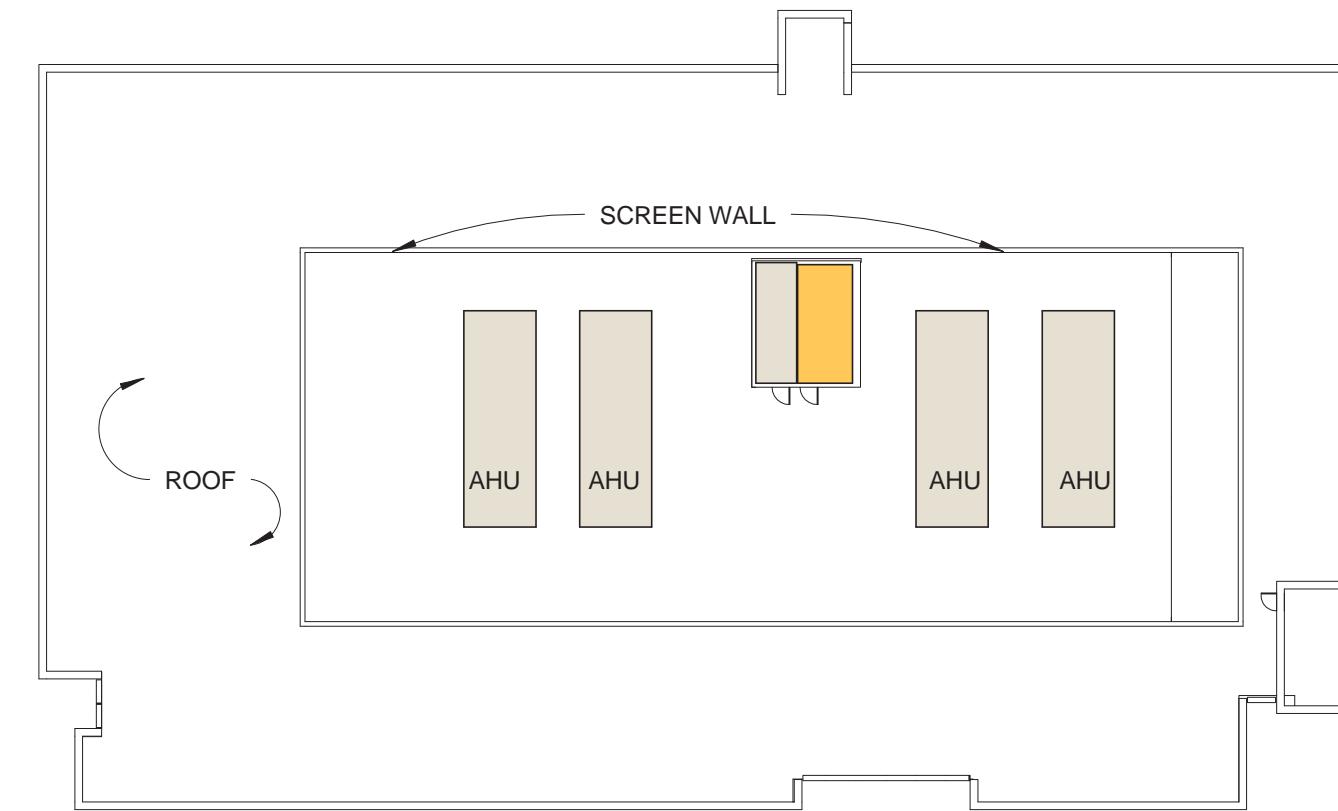
D. Box 9114 Tel: 617 475 4000 Fax: 617 475 4414
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Drawing Title

Sheet Number

A6

Scale:



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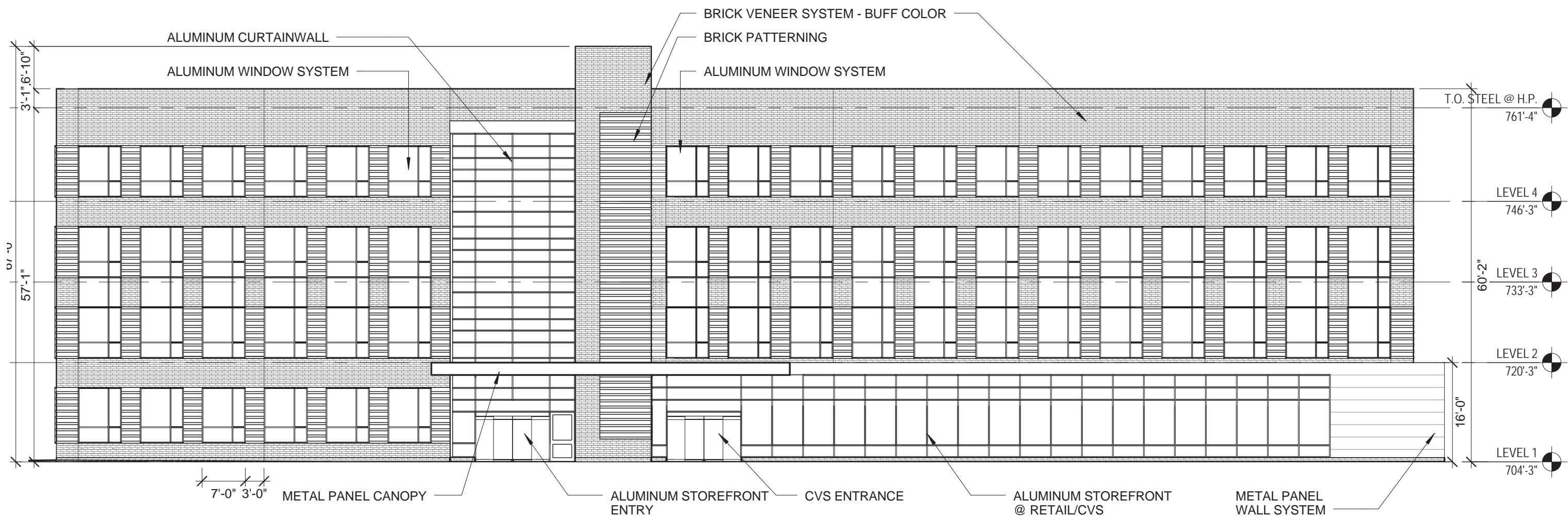


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Drawing Title
ROOF PLAN

Sheet Number
A8
Scale:
1/32"=1'

Date: June 2, 2015



NORTH FACADE @ GROUND LEVEL

CLEAR GLASS: 1,688 FT²
TOTAL AREA: 2,172 FT²
RATIO: 78%

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Drawing Title
NORTH ELEVATION

Date: June 2, 2015

Sheet Number

A9

Scale:

1/16"=1'



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Drawing Title
SOUTH ELEVATION

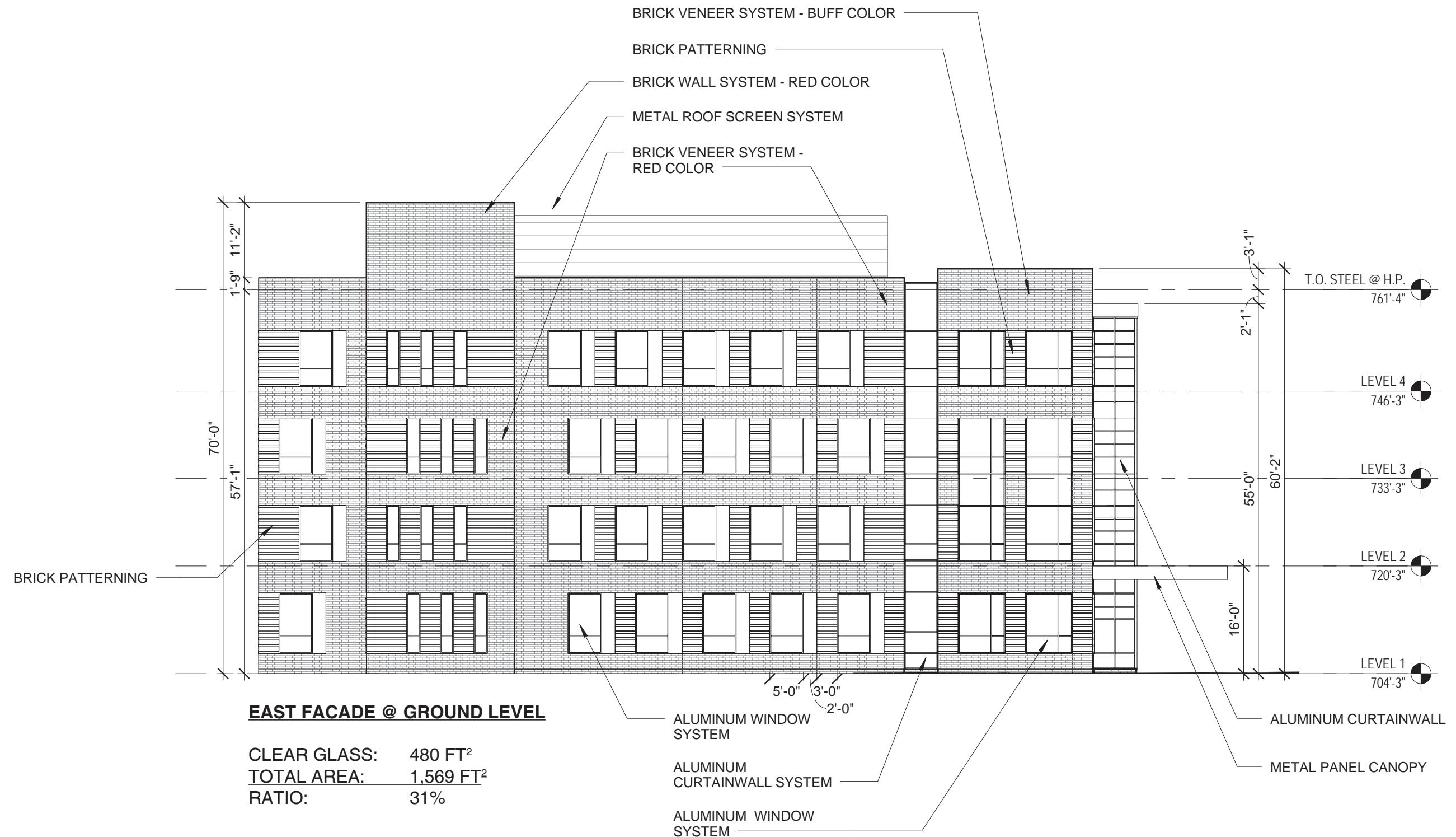
Date: June 2, 2015

Sheet Number

A10

Scale:

1/16"=1'



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Drawing Title
EAST ELEVATION

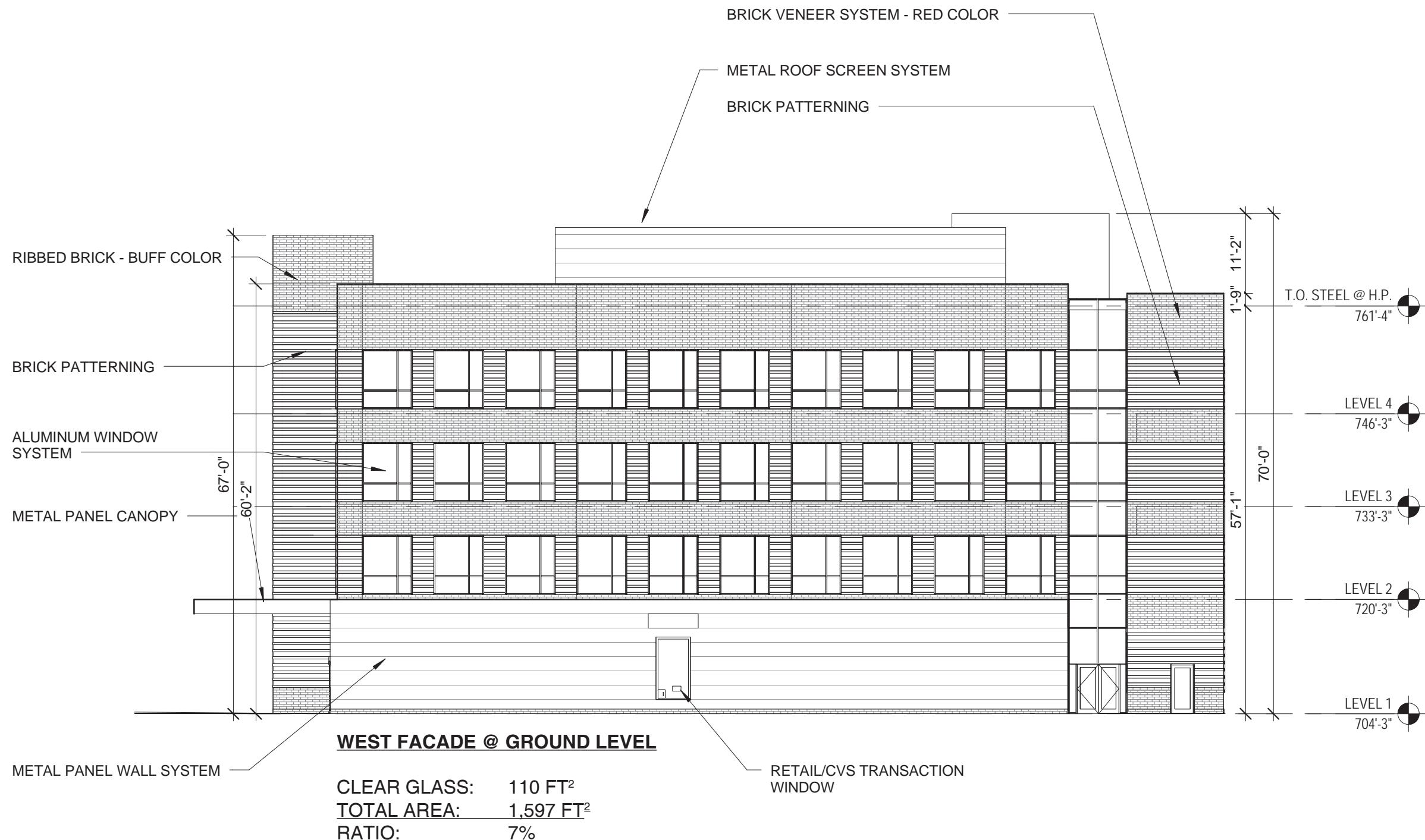
Date: June 2, 2015

Sheet Number

A11

Scale:

1/16"=1'



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Drawing Title
WEST ELEVATION

Date: June 2, 2015

Sheet Number

A12

Scale:

1/16"=1'



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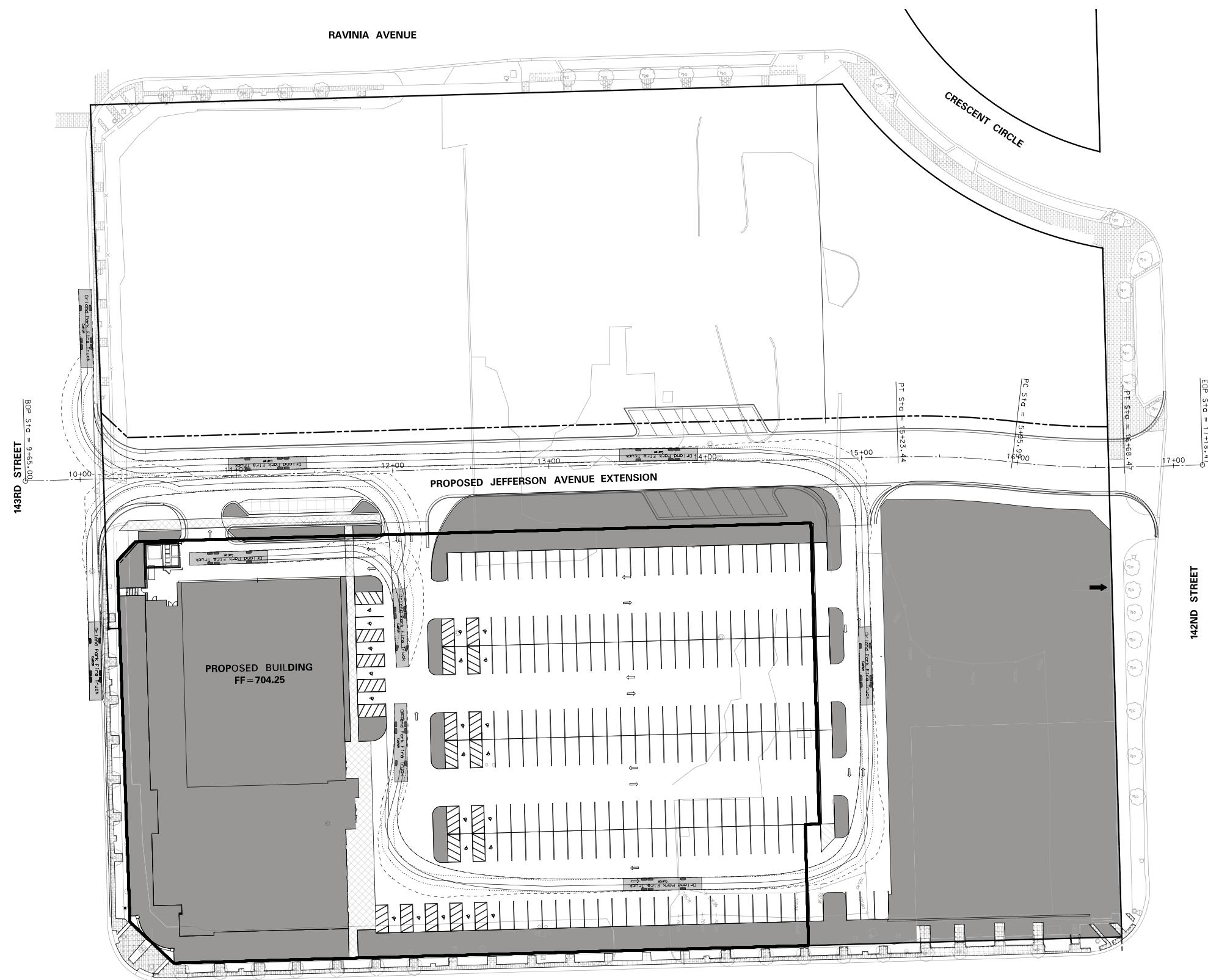
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Drawing Title
LANDSCAPE PLAN

Sheet Number
L1

Scale:
1"=50'

Date: June 2, 2015



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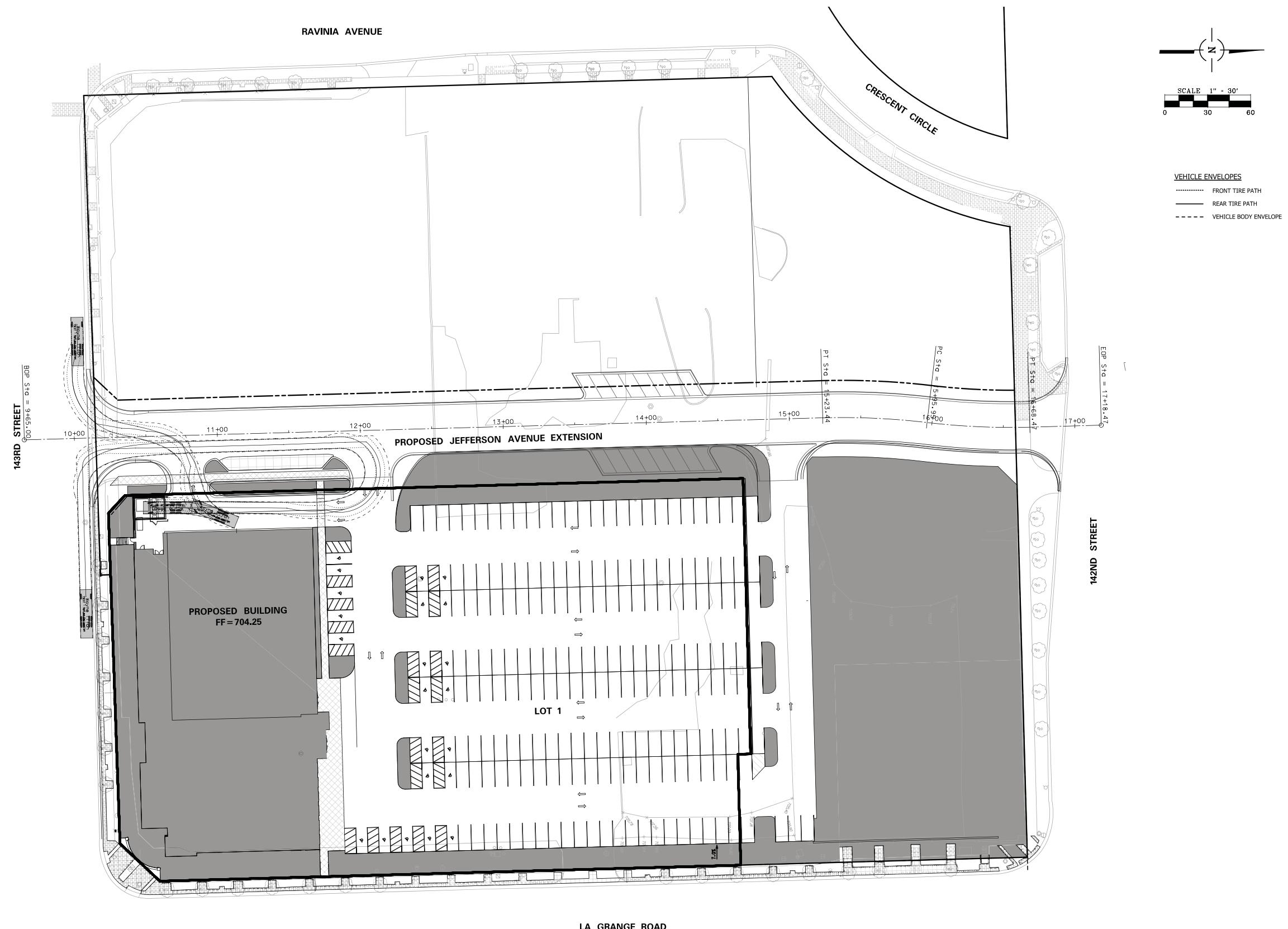
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Drawing Title
FIRE TRUCK
TURNING RADII
Date: June 2, 2015

Sheet Number
C1
Scale:
N.T.S.



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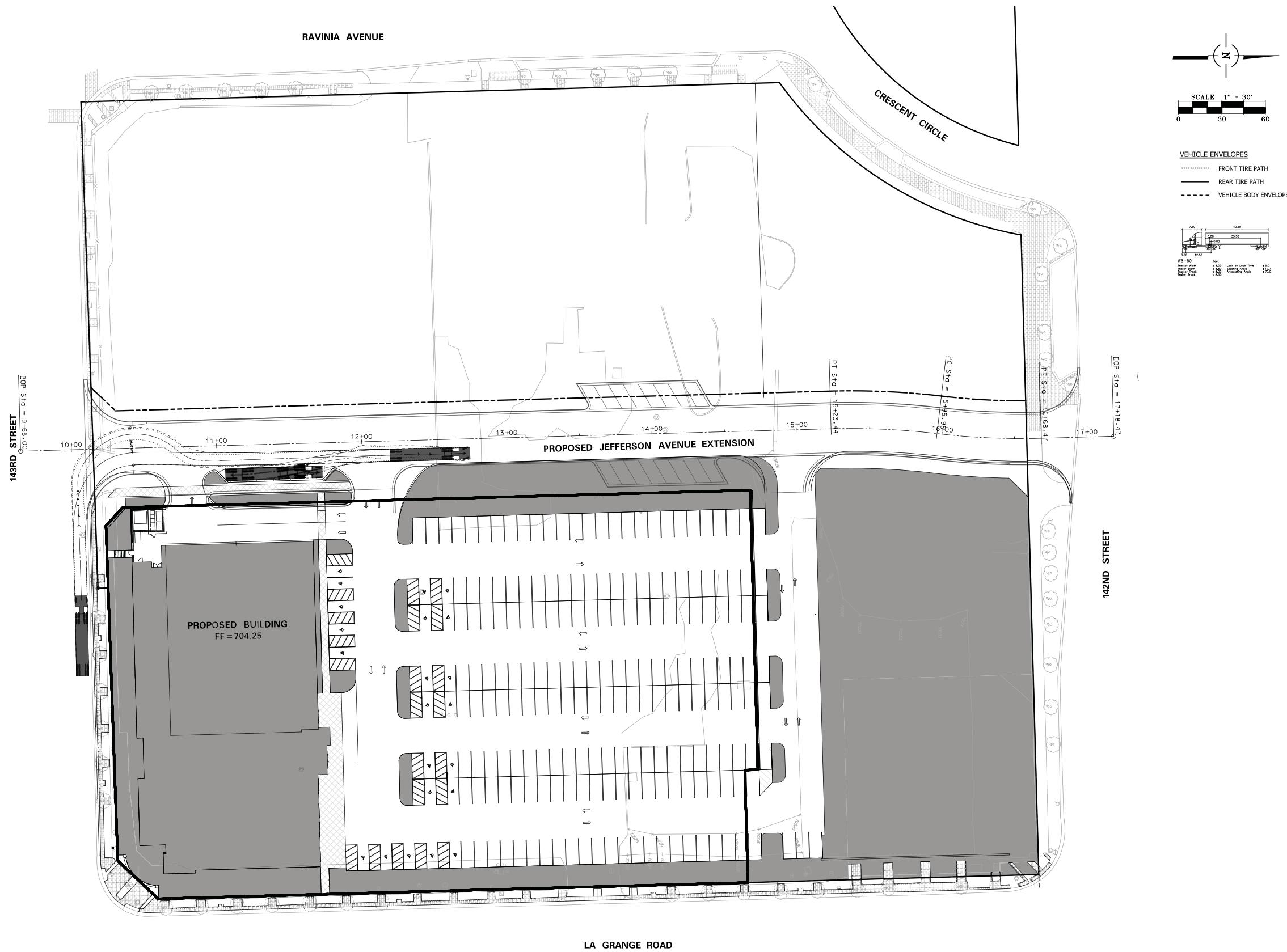
Drawing Title
GARBAGE TRUCK
TURNING RADII

Date: June 2, 2015

Sheet Number

C2

Scale:
N.T.S.



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Drawing Title

DELIVERY TRUCK ACCESS

Sheet Number
C3
Scale:
N.T.S.

EXTERIOR : UCM Center for Advanced Care

Signage Recommendations - Scale

05.22.2015



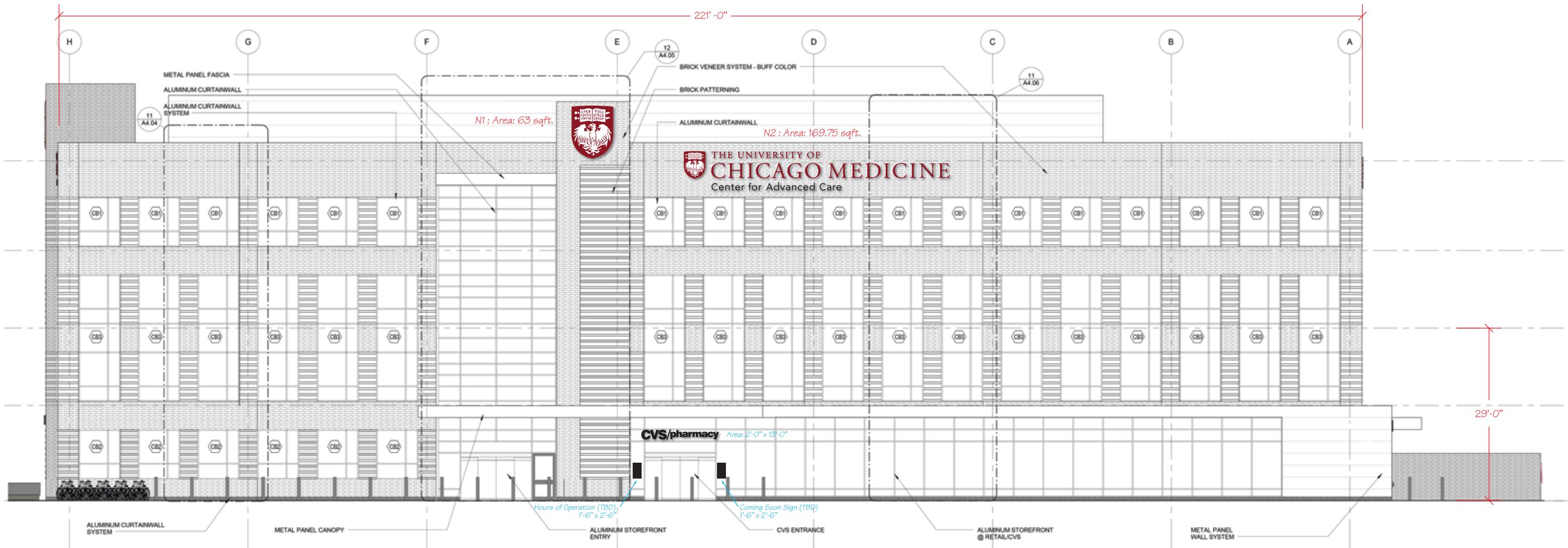
Center for Advanced Care
AT ORLAND PARK



ARCHITECTURAL
SIGNAGE, INC.

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10 NORTH ELEVATION

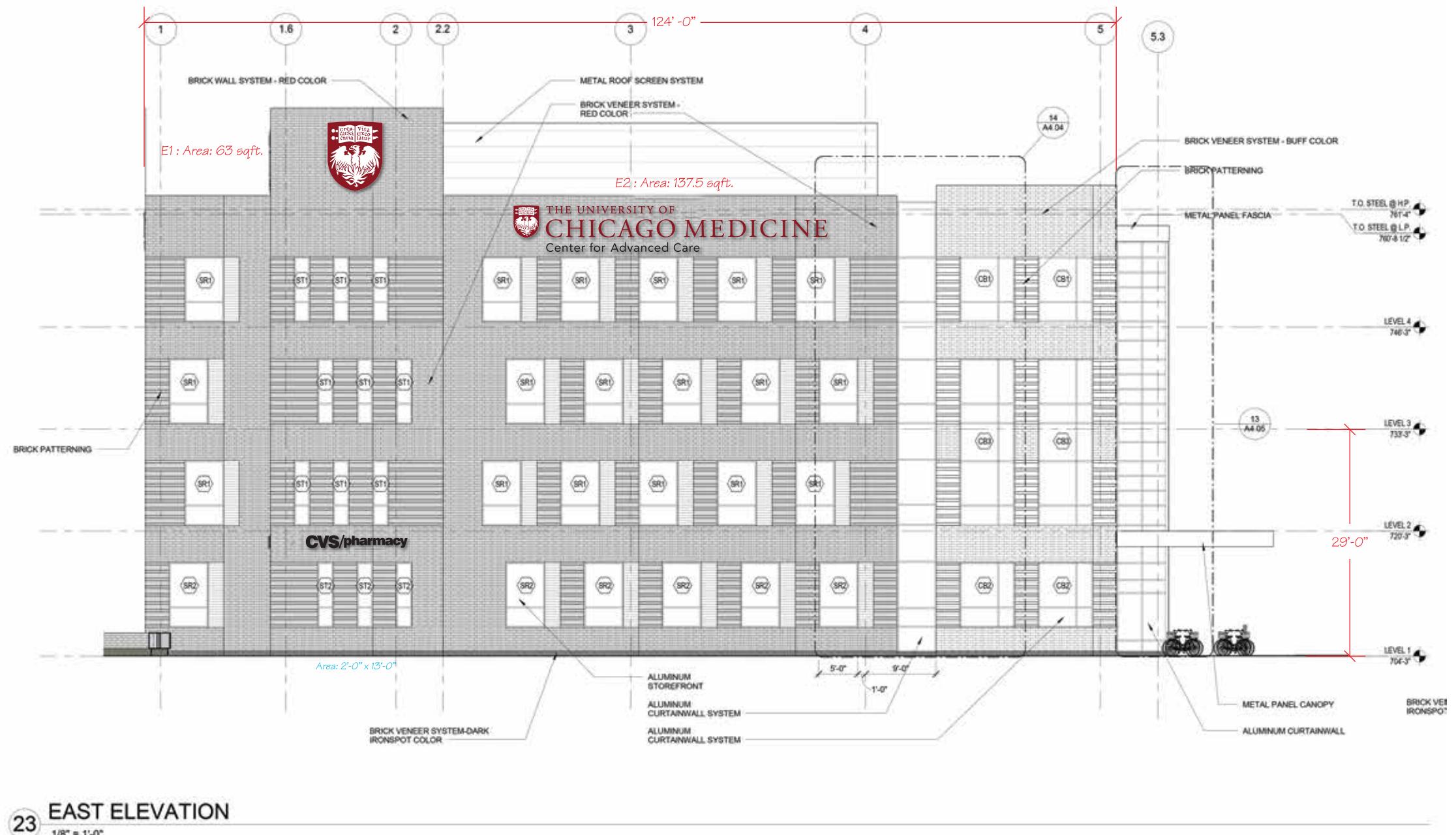
1/8" = 1'-0"

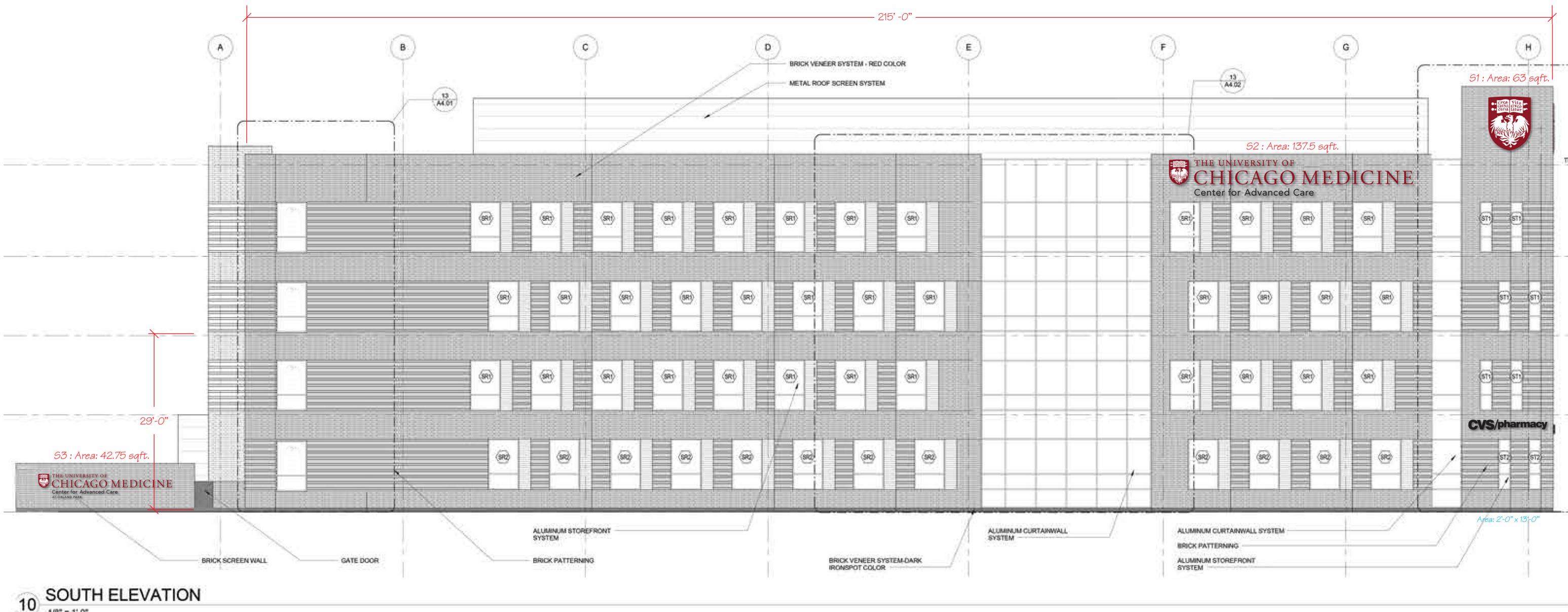
Elevation Area: 29'-0" x 221'-0" = 6,409 sqft.

Allowable Sign Sqft: 480.675 (7.5% of elevation area)

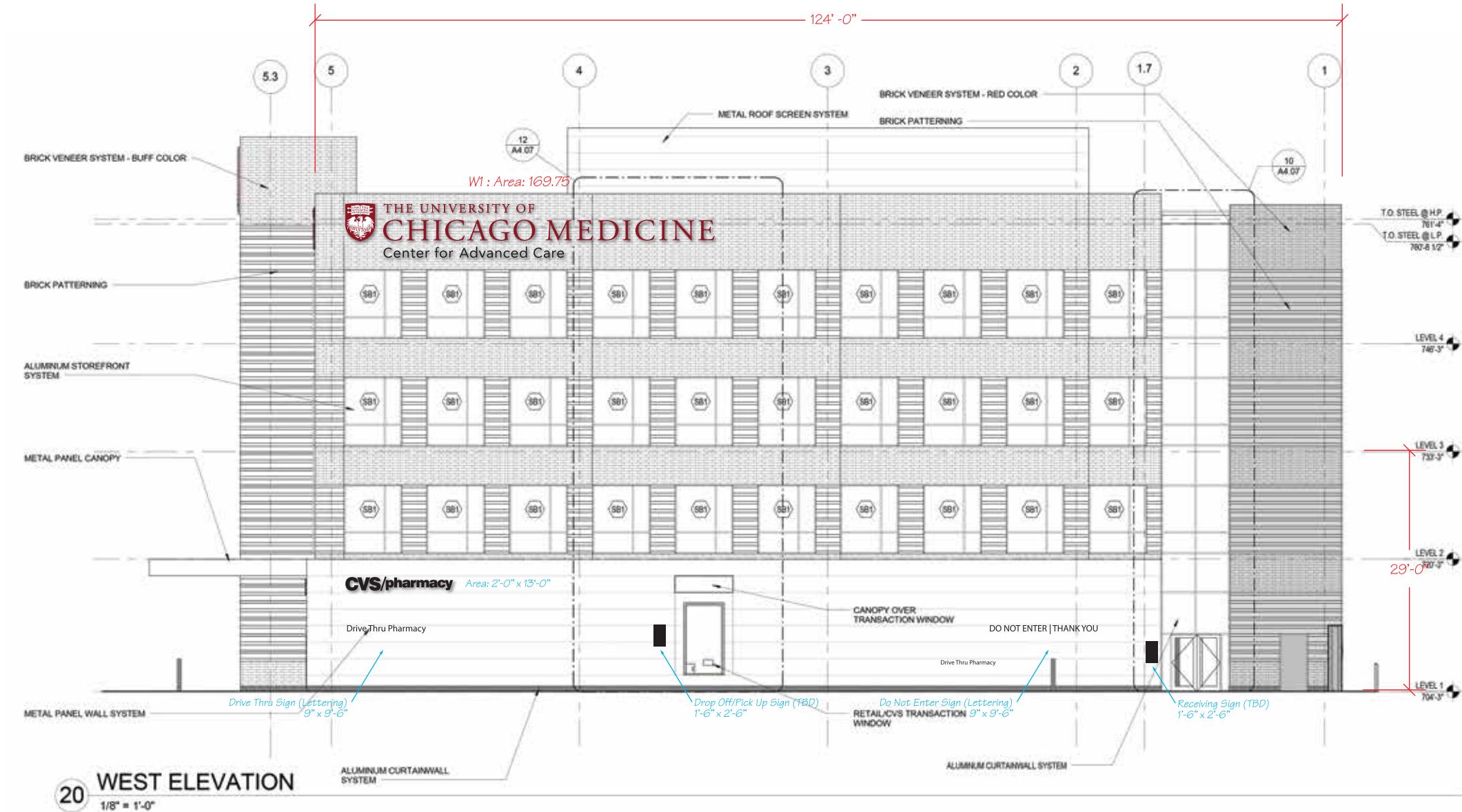
N1 : Logo Mark Sqft: 63

N2 : Full Logo: 169.75





Elevation Area: 29'-0" x 215'-0" = 6,235 sqft.
 Allowable Sign Sqft: 467.625 (7.5% of elevation area)
 S1 : Logo Mark Sqft: 63
 S2 : Full Logo: 137.5
 S3 : Full Logo (Low Wall): 42.75



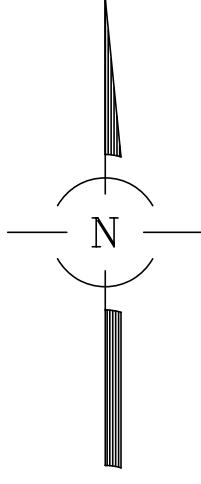
Elevation Area: 29'-0" x 124'-0" = 3,596 sqft.

Allowable Sign Sqft: 269.7 (7.5% of elevation area)

W1 : Full Logo: 169.75



A.L.T.A./A.C.S.M. LAND TITLE SURVEY



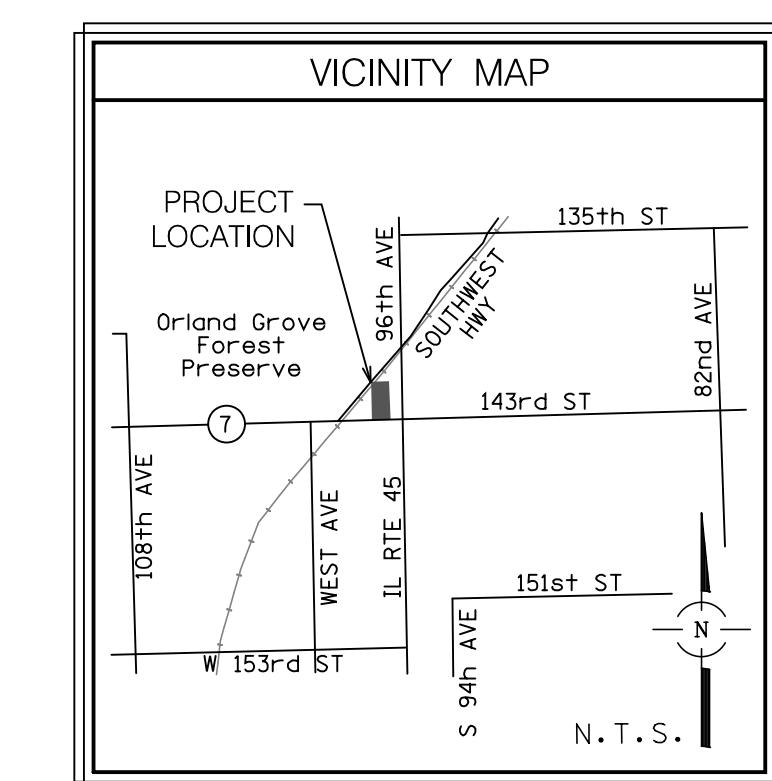
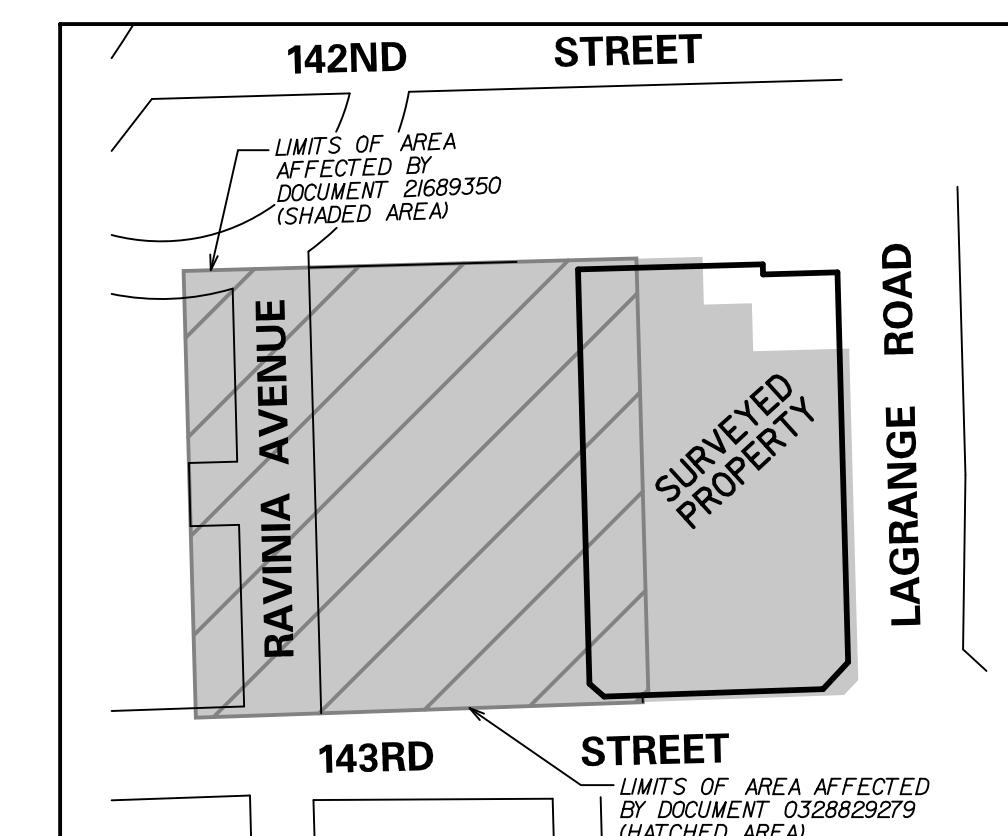
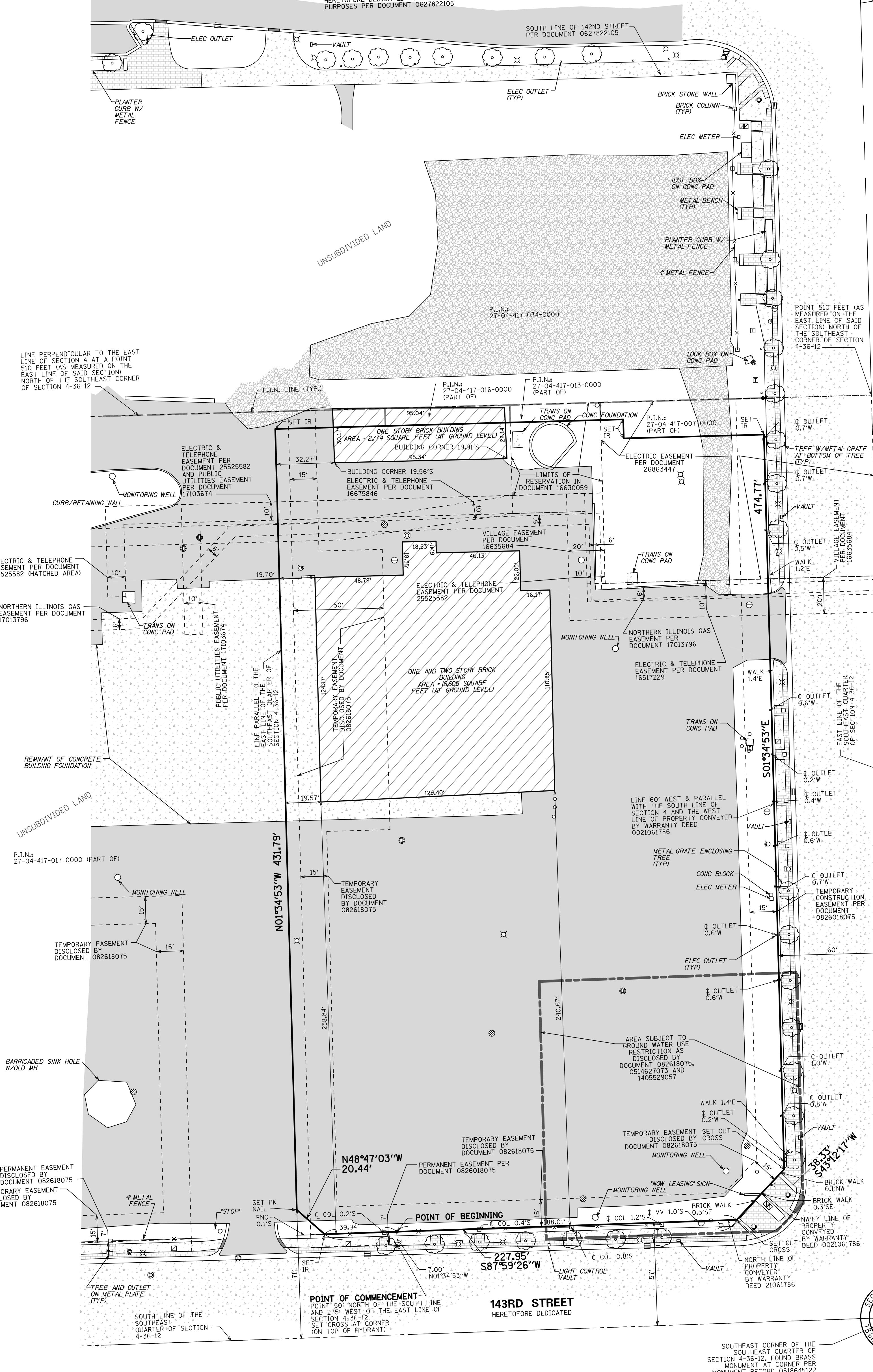
SCALE 1" 30'
0 30 60

BASIS OF BEARINGS:
TRUE NORTH BASED ON GEODETIC
OBSERVATION IN EAST ZONE

FOUN. BRASS DIVISION
OF HIGHWAYS MARKER AT
CORNER PER MONUMENT
RECORD 88555760
SECTION 4
1/4 3
1/4 3
SECTION 9 10
1/4 1/2

142ND STREET

120-FOOT RIGHT-OF-WAY
HERETOFORE DEDICATED FOR ROADWAY
PURPOSES PER DOCUMENT 0627822105



EASEMENT DETAIL
NOT TO SCALE

PROPERTY DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4 AND 275 FEET WEST OF THE EAST LINE OF SAID SECTION 4; THENCE NORTH 01 DEGREES 34 MINUTES 53 SECONDS WEST, 7.00 FEET TO A POINT ON A LINE 57.00 FEET NORTH OF THE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 4, ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 59 MINUTES 26 SECONDS WEST, ALONG SAID PARALLEL LINE, 39.94 FEET; THENCE NORTH 48 DEGREES 47 MINUTES 23 SECONDS EAST, 10.00 FEET TO A POINT ON A LINE 57.00 FEET SOUTH OF THE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 4; THENCE WEST 01 DEGREES 34 MINUTES 53 SECONDS WEST, 7.00 FEET TO A POINT ON A LINE 57.00 FEET NORTH OF THE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 4; THENCE SOUTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE LAST COURSE, 77.00 FEET TO A POINT ON A LINE 60.00 FEET WEST, ALONG SAID PARALLEL WITH THE EAST LINE OF SAID SECTION 4; THENCE WEST 01 DEGREES 34 MINUTES 53 SECONDS EAST, ALONG LAST DESCRIBED LINE, 40.62 FEET; (2) THENCE SOUTH 43 DEGREES 12 MINUTES 17 SECONDS WEST, 38.80 FEET; (3) THENCE SOUTH 88 DEGREES 59 MINUTES 26 SECONDS WEST, 18.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TO BE KNOWN AS:

LOT 4 IN MAIN STREET TRIANGLE PHASE 2, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTES:

THE SURVEY REFLECTS MATTERS OF TITLE AS LISTED ON A COMMITMENT FOR TITLE INSURANCE BY CHICAGO TITLE INSURANCE COMPANY, ORDER NUMBER 1401-009376256 D2 WITH AN EFFECTIVE DATE OF OCTOBER 23, 2014. THE PREVIOUSLY REFERENCED TITLE COMMITMENT INCLUDES ADDITIONAL LAND NOT INCLUDED IN THIS SURVEY.

UNDERGROUND UTILITIES ARE SHOWN BY USING PHYSICAL EVIDENCE FOUND ON THE SURFACE AND/OR FROM UTILITY COMPANY FIELD STAKES, AND/OR ENGINEERING DESIGN PLANS. THEREFORE, THEIR LOCATIONS ARE APPROXIMATE AND SUSPECTED AND MAY NOT BE COMPLETELY ACCURATE. FOR MORE ACCURATE LOCATION, FIELD EXCAVATION, OTHER UTILITIES NOT SHOWN MAY EXIST. NO UNDERGROUND UTILITIES WERE LOCATED. BEFORE DIGGING CALL JULI.I.E. AT 1-800-892-0123.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

TAX P.L.N.S. (PER TITLE):

27-04-417-013-0000

27-04-417-015-0000

27-04-417-016-0000

27-04-417-017-0000

27-04-417-018-0000

27-04-417-019-0000

27-04-417-020-0000

27-04-417-021-0000

27-04-417-022-0000

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