

Submission # 4813538
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Submission Recorded On 05/08/2026 11:43 AM
Time to Take Survey 23 minutes, 20 seconds

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Permit #

SKIPPED

*** BUSINESS OR ORGANIZATION NAME**

Palestine Children's relief fund

*** BUSINESS OR ORGANIZATION NAME ADDRESS**

360 E. 2nd st
Los Angeles Ca 90012

*** PHONE #**

(773) 954-3646

*** EMAIL**

amuham29@gmail.com

*** CONTACT PERSON**

Amyra Muhammad

*** CONTACT PERSON ADDRESS**

17251 Browning Dr
Orland Park il 60467

*** PHONE #**

(773) 954-3646

*** EMAIL**

amuham29@gmail.com

*** CHAIRPERSON OF SPECIAL EVENT**

Amyra Muhammad

*** CHAIRPERSON ADDRESS**

17251 Browning Dr
Orland Park Il 60467

*** PHONE #**

(773) 954-3646

*** EMAIL**

amuham29@gmail.com

*** EVENT DAY CONTACT PERSON**

Amyra Muhammad

*** EVENT DAY CONTACT PERSON ADDRESS**

17251 Browning dr
Orland Park Il 60467

*** PHONE #**

(773) 954-3646

*** EVENT DAY CONTACT PERSON EMAIL**

amuham29@gmail.com

*** LOCATION AND ADDRESS OF EVENT**

153rd st metra station/centennial park

*** TYPE OF EVENT:**

5k run / 1 mile walk

*** EVENT ON PUBLIC PROPERTY**

MOVING EVENT

*** EVENT ON PRIVATE PROPERTY**

OUTDOOR EVENT

COMMERCIAL FILMING/PICTURES

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*** DESCRIPTION OF EVENT**

The event is a 5k run /1 mile walk with post race snacks and award ceremony

*** LIST DATES OF EVENT WITH HOURS OF OPERATION**

September 6, 2026 8am-1p

*** SET-UP DATE & TIME**

09/05/2026 12:00 PM

*** TEAR-DOWN DATE & TIME**

09/06/2026 1:00 PM

*** APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

1000

(Additional Fees May Apply)

*** WILL FOOD BE SERVED?**

YES

*** WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

NO

*** WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

PHONE #

SKIPPED

EMAIL

SKIPPED

*** WILL GENERATORS BE UTILIZED?**

YES

If YES, please describe the size/type:

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*** WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

PHONE #

SKIPPED

EMAIL

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*** WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

YES

*** WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

YES

*** WILL THERE BE A TENT?**

YES

*** WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

YES

If YES, list structures:

stage

*** WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

YES

*** WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

If YES, complete the questions below. If NO, sign and date to complete application.

1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)

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Attachment

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2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.

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3. The hours when the event will start and terminate.

8am-1p

4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.

****SKIPPED****

5. The location of any assembly areas for the event.

****SKIPPED****

6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.

****SKIPPED****

Please attach the above information if your event falls into the applicable category.

*** APPLICANT NAME**

Amyra Muhammad

*** DATE**

05/08/2026

*

I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.