



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Board of Trustees

Village President James V. Dodge, Jr.

Village Clerk Mary Ryan Norwell

Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,

Dina Lawrence, John Lawler and Joanna M. L. Leafblad

Tuesday, September 2, 2025

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2025-0690](#) Approval of the August 18, 2025, Regular Meeting Minutes

Attachments: [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

[2025-0711](#) Advisory Board Appointments

5. PRE-SCHEDULED CITIZENS & VISITORS

[2025-0692](#) Labor Union Appreciation Month - Resolution

Attachments: [Labor Union Resolution](#)

[2025-0709](#) Resolution Calling for an Immediate Ceasefire, Humanitarian Aid,
and Lasting Peace

Attachments: [Resolution](#)

**6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC
PUBLIC COMMENT**

7. ACCOUNTS PAYABLE

[2025-0698](#) Accounts Payable August 19, 2025, through September 2, 2025 –
Approval

Attachments: [AP Board Listing Final](#)

8. CONSENT AGENDA

- A. [2025-0699](#) Payroll for August 15, 2025 - Approval

Attachments: [2025.08.15 Payroll - Board Approval - Interim Format](#)

- B. [2025-0687](#) Approval of the Board of Trustees Closed Session Minutes

- C. [2025-0682](#) SB Friedman Master Services Agreement

Attachments: [Exhibit A](#)
[EXHIBIT B](#)
[SB FRIEDMAN MASTER SERVICES AGREEMENT FOR Board](#)

- D. [2025-0695](#) St. Michael School Cross Country Meet

Attachments: [St. Mikes XC Meet 9.16.25](#)
[St. Mikes XC Permit request](#)

9. PUBLIC HEARINGS**10. PUBLIC SAFETY****11. TECHNOLOGY****12. PUBLIC WORKS**

- [2025-0670](#) 2025 Neighborhood Road Improvement Program - Change Order #2 and Contract Amendment B

Attachments: [CONTRACT - NRIP 2024-2026 - Fully Executed](#)
[DRAFT CO #2 - NRIP 2025](#)
[DRAFT Addendum B - NRIP 2025](#)
[Proposal - Lindahl Brothers](#)

13. DEVELOPMENT SERVICES

- [2025-0574](#) Weber Grill Restaurant - Downtown Orland Park Parcel H

Attachments: [Digital Material Board](#)
[Colored Building Elevations for Reference](#)
[Lighting Specs](#)
[Site Plan/Building Elevations](#)
[Staff Report to the Board of Trustees](#)
[Civil Engineering and Lighting Plans](#)
[Landscape Plan](#)
[Ordinance](#)
[Presentation Slides](#)

2025-0702 17101 Wolf Road Purchase and Sale Contract

Attachments: [Map](#)
[Exhibit B](#)
[Purchase and Sale Contract](#)
[Presentation - 17101 Wolf Road Acquisition](#)

14. ENGINEERING**2025-0686** 94th Avenue and 159th Street, Phase II Design Engineering Intergovernmental Agreement with Cook County for Invest in Cook Funding

Attachments: [Invest in Cook IGA](#)

2025-0684 McGinnis Slough Multi-Use Path, Phase I Preliminary Engineering, Contract Amendment, Supplement #2

Attachments: [Supplement #2 Proposal](#)

15. RECREATION AND PARKS**16. FINANCE****2025-0594** An Ordinance Creating A New Chapter 26 (Imposing A Grocery Tax), of Title 7, of The Orland Park Village Code.

Attachments: [-grocery-tax-ordinances-8-28-25](#)
[-grocery-tax-ordinances-8-28-25 - Local Municipalities](#)
[Grocery Tax Ordinance](#)

2025-0678 Ordinance Amending Title 1, Chapters 16, Section 1-16-7 of the Orland Park Municipal Code, Incorporating Changes Pertaining to Responsible Bidder Ordinance (RBO)

Attachments: [Orland Park Responsible Bidder Ordinance - Draft](#)
[Impact of Responsible Bidder Ordinance on Bid Competition and Public](#)

2025-0704 FY2025 Budget Amendment #3 – 2024 Rollovers

Attachments: [2025 Budget Amendment #3](#)

2025-0700 An Ordinance Amending Appendices A and B to Ordinance No. 5963 – SIXTH AMENDMENT

Attachments: [2025 Salary Ordinance - Appendix A & B 6th Amendment](#)
[Ordinance - Salary Amendment](#)

17. MAYOR
18. OFFICIALS
19. VILLAGE MANAGER
20. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS
RELEVANT TO VILLAGE BUSINESS
21. BOARD COMMENTS
22. EXECUTIVE SESSION
 - A. Discussion of the Minutes of Closed Meetings
 - B. The Purchase or Lease of Real Property for the Use of The Village
23. RECONVENE BOARD MEETING
 - Report on Executive Session and Action as a Result of, if any.
24. ADJOURNMENT