

**Permit #**

\*\*SKIPPED\*\*

**\* BUSINESS OR ORGANIZATION NAME**

GiGi's Playhouse Tinley Park

**\* BUSINESS OR ORGANIZATION NAME ADDRESS**

15954 S Harlem Ave  
Tinley Park IL 60477

**\* PHONE #**

(708) 620-8400

**\* EMAIL**

cbucci@gigisplayhouse.org

**\* CONTACT PERSON**

Celine Bucci

**\* CONTACT PERSON ADDRESS**

2614 Heather Rd  
Homewood IL 60430

**\* PHONE #**

(708) 307-8963

**\* EMAIL**

cbucci@gigisplayhouse.org

**\* CHAIRPERSON OF SPECIAL EVENT**

Nick Chesna

**\* CHAIRPERSON ADDRESS**

16415 Lee Ave  
Orland Park IL 60467

**\* PHONE #**

(815) 298-9398

**\* EMAIL**

nchesna@gigisplayhouse.org

**\* EVENT DAY CONTACT PERSON**

Celine Bucci

**\* EVENT DAY CONTACT PERSON ADDRESS**

2614 Heather Rd  
Homewood IL 60430

**\* PHONE #**

(708) 307-8963

**\* EVENT DAY CONTACT PERSON EMAIL**

cbucci@gigisplayhouse.org

**\* LOCATION AND ADDRESS OF EVENT**

15600 West Avenue, Orland Park, IL 60462

**\* TYPE OF EVENT:**

Fundraiser 5K and Kids' "Dash"

**\* EVENT ON PUBLIC PROPERTY**

ALL OTHER VILLAGE PROPERTY RENTALS

**\* EVENT ON PRIVATE PROPERTY**

ALL OTHER VILLAGE PROPERTY RENTALS

**COMMERCIAL FILMING/PICTURES**

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**\* DESCRIPTION OF EVENT**

A fundraising, timed 5K and fun walk for kids. Sponsor will have tents displaying their businesses and there will be a food truck. All proceeds benefit GiGi's Playhouse Tinley Park.

**\* LIST DATES OF EVENT WITH HOURS OF OPERATION**

Saturday, June 6, 2026 Hours of Operation: 7:00am - 1:00pm

**\* SET-UP DATE & TIME**

06/06/2026 5:00 AM

**\* TEAR-DOWN DATE & TIME**

06/06/2026 1:00 PM

**\* APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

700

(Additional Fees May Apply)

**\* WILL FOOD BE SERVED?**

YES

**\* WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

YES

**\* WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

**PHONE #**

(708) 620-8400

**EMAIL**

cbucci@gigisplayhouse.org

**\* WILL GENERATORS BE UTILIZED?**

NO

**If YES, please describe the size/type:**

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**\* WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

**PHONE #**

\*\*SKIPPED\*\*

**EMAIL**

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**\* WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

NO

**\* WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

YES

**\* WILL THERE BE A TENT?**

YES

**\* WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

NO

**If YES, list structures:**

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**\* WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

YES

**\* WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

If YES, complete the questions below. If NO, sign and date to complete application.

**1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)**

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Attachment

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**2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.**

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**3. The hours when the event will start and terminate.**

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**4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.**

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**5. The location of any assembly areas for the event.**

\*\*SKIPPED\*\*

**6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.**

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Please attach the above information if your event falls into the applicable category.

**\* APPLICANT NAME**

Celine Bucci

**\* DATE**

01/02/2026

\* I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.