



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Board of Trustees

*Village President James V. Dodge, Jr.*

*Village Clerk Mary Ryan Norwell*

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,*

*Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

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Monday, March 16, 2026

7:00 PM

Village Hall

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1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2026-0269](#) Approval of the March 2, 2026, Regular Meeting Minutes

Attachments: [3 2 26 BOT](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

5. PRE-SCHEDULED CITIZENS & VISITORS

6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

7. ACCOUNTS PAYABLE

[2026-0278](#) Accounts Payable March 3, 2026, through March 16, 2026 - Approval

Attachments: [AP Listing Final](#)  
[OPHFC Invoices \\$297,681.85](#)

8. CONSENT AGENDA

A. [2026-0266](#) Payroll for February 27, 2026 - Approval

Attachments: [2026.02.27 Payroll - Board Approval](#)

B. [2026-0255](#) 2026 Asphalt Joint and Crack Filling ITB #26-019 - Award

- Attachments:** [ITB 26-019 - Bid Compliance Summary](#)  
[Bidder Summary Sheet - Denler, Inc.](#)  
[Bidder Summary Sheet - Freehill Asphalt](#)  
[Bidder Summary Sheet - SKC Construction](#)
- C. **2026-0256** Rock Salt - Certificate of Authority by Vote and Rock Salt Purchase  
**Attachments:** [Certificate of Authority by Vote](#)
- D. **2026-0261** Amend Title 7 Chapter 4 - Number of Class A Liquor Licenses - Ordinance  
**Attachments:** [Ordinance re number of Class A liquor licenses \(3.9.26\)\(2084576.1\).dc](#)
- E. **2026-0262** Amend Title 7 Chapter 4 - Number of Class D Liquor License - Ordinance  
**Attachments:** [Ordinance re number of Class D liquor licenses \(3.9.26\)\(2084577.1\).dc](#)
- F. **2026-0275** All-Electric Class 8 Kenworth T880E Dump Truck and Charging Equipment Purchase  
**Attachments:** [Sole Source Request Form](#)  
[Quote - Kenworth T880E](#)  
[Grant Agreement](#)  
[Grant Application](#)  
[Photos](#)
- G. **2026-0280** Approval of the Board of Trustees Closed Session Minutes
- H. **2026-0270** Ravinia Avenue South Extension, Phase II Design Engineering, Contract Amendment, Supplement #1  
**Attachments:** [Ravinia Ave Ext Amendment 1 03092026 COMPLETE PACKAGE1](#)
- I. **2026-0258** Resolution Authorizing and Approving a Commitment by The Village of Orland Park for The 2026 "Invest In Cook" Grant Program (Old Oak Hill Multi-Use Path)  
**Attachments:** [Old Oak Hill Multi-Use Path Resolution](#)
- J. **2026-0273** 2026 Centennial Park West Band Authorization
- K. **2026-0272** An Ordinance Amending Appendix B to Ordinance No. 6079 - Second Amendment  
**Attachments:** [2026 Salary Ordinance Second Amendment BOT 3.16.26](#)  
[2026 Salary Ordinance - Appendix A & B](#)

- L.     [2026-0265](#)   FY2026 Budget Amendment #1  
  
          ***Attachments:***   [2026 Budget Amendment #1 Line Detail](#)  
                              [20261 Summary](#)
- M.     [2026-0264](#)   Utility Billing Implementation - Procurement Change Order & Final Invoices
- N.     [2026-0277](#)   Recodification of the Village Code  
  
          ***Attachments:***   [Proposal 2026](#)
- O.     [2026-0279](#)   143rd Street and John Humphrey Drive, Intersection Improvements and Bridge Replacement Project; Acceptance of Utility Joint Use Agreement and Encroachment Agreement  
  
          ***Attachments:***   [1.28.2026 Encroachment Agreement with Enterprise TE Products Pipeline Exhibit A \(23192\)](#)  
                              [EXHIBIT B-Insurance Requirements](#)  
                              [UJUA Village of Orland Park \(23192\)](#)

**9.     PUBLIC HEARINGS**

**10.    PUBLIC SAFETY**

**11.    TECHNOLOGY**

**12.    PUBLIC WORKS**

**13.    DEVELOPMENT SERVICES**

[2025-0947](#)   Plat of Subdivision for Crescent Hill - 14800 108th Avenue

***Attachments:***   [Proposed Plat of Survey 14800 108th Avenue](#)  
                              [Plan Commission Staff Report 14800 108th Avenue](#)

[2026-0014](#)   An Ordinance Annexing Property (Melka Landscaping - 11606 W. 179th Street)

***Attachments:***   [Presentation](#)  
                              [Plat of Annexation - 11600 179th Street](#)  
                              [Annexation ordinance\\_Melka](#)

[2026-0195](#)   Ordinance Authorizing Annexation Agreement (Melka Landscaping - 11606 W. 179th Street)

**Attachments:** [Presentation](#)  
[Plat of Annexation](#)  
[Annexation Agreement](#)  
[Ord Approving Annexation Agreement \(Melka\)\(2081655.1\)](#)

**14. ENGINEERING**

**15. RECREATION AND PARKS**

**16. FINANCE**

**2026-0271** An Ordinance Approving the Transfer and Reallocation of Volume Cap in Connection with Private Activity Bond Issues, and Related Matters

**Attachments:** [Orland Park Ordinance-Report-Affidavit 2026](#)  
[Letter to Governor-Signed](#)  
[Assist Demographics 2025](#)  
[2026 MCC Overview](#)

**2026-0260** ClearGov Subscription for Financial Reporting Modules (ACFR, PAFR, Monthly and Quarterly Reporting)

**Attachments:** [Sole Source Form - ClearGov](#)  
[ClearGov - Orland Park IL Service Order \(Disclosure Studio Add On\) 3-6](#)  
[ClearGov update 3.16.26](#)

**17. MAYOR**

**18. OFFICIALS**

**19. VILLAGE MANAGER**

**2026-0281** Approval of a Conservation & Sustainability Advisory Board Recommendation to Participate in the Restore the Canopy, Plant a Tree Program

**20. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS**

**21. BOARD COMMENTS**

**22. EXECUTIVE SESSION**

**A. Discussion of the Minutes of Closed Meetings**

**B. The Purchase or Lease of Real Property for the Use of The Village**

**C. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent**

**23. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**24. ADJOURNMENT**