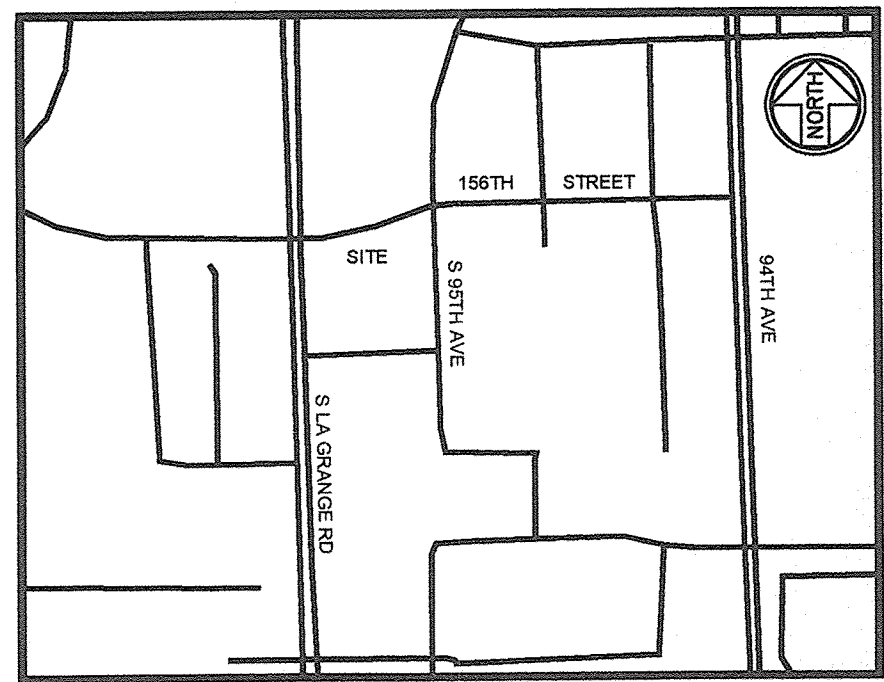


LOCATION MAP NTS



BASIS OF BEARINGS
IL (E) STATE PLANE COORDINATE SYSTEM
SPC (1201 IL E)

0 20 40
SCALE 1" = 20'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1 M	182.10'	390.00'	26°45'12"	N 74°40'41" E	180.48'
C1 R	182.10'	390.00'	N/A	N 78°37'53" E	180.45'
C2 M	125.42'	310.00'	23°10'50"	N 72°54'15" E	124.57'
C2 R	125.33'	310.00'	N/A	N 74°50'16" E	124.48'

LINE	BEARING	DISTANCE
L1 M	N 01°56'48" W	100.42'
L1 R	N 00°00'27" W	100.42'
L2 M	N 43°01'36" E	49.49'
L2 R	N 45°00'27" E	49.50'
L3 M	N 88°04'18" E	30.02'
L3 R	N 89°59'33" E	30.00'

CLIENT INFORMATION OWNER INFORMATION

GBC DESIGN, INC.
565 WHITE POND DRIVE
AKRON, OH 44320

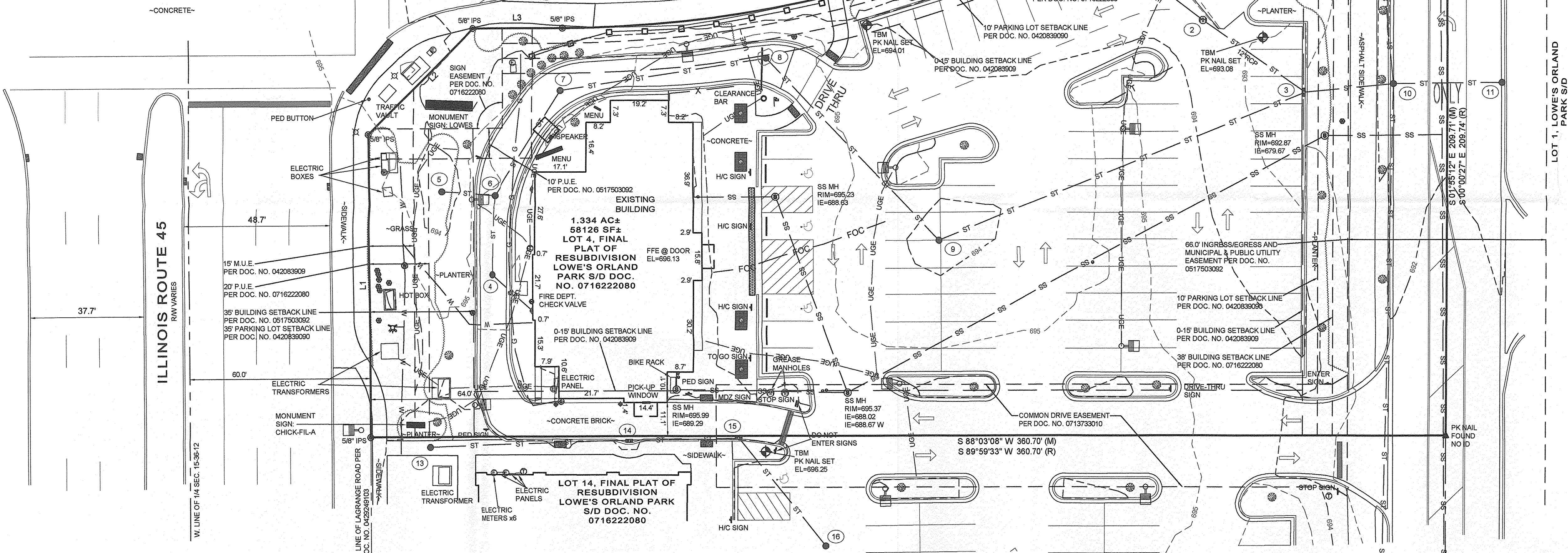
SITE ADDRESS

15601 SOUTH LA GRANGE ROAD
ORLAND PARK, IL 60462

PARKING COUNT

REGULAR SPACES: 63
HANDICAP SPACES: 03
TOTAL SPACES: 66

CHICK-FIL-A, INC.
PROPERTY, RECORDED IN
INSTRUMENT NO. 1006431120
COOK COUNTY, STATE OF ILLINOIS,
PARCEL 27-15-302-037-000
LOT 4, FINAL PLAT OF RESUBDIVISION
LOWE'S ORLAND PARK S/D DOC. NO.
0716222080
SECTION 15, T36N, R12E OF THE
THIRD PRINCIPAL MERIDIAN



LEGEND

IRON PIN SET (IPS)	IRON PIN FOUND, AS NOTED
P. K. NAIL FOUND (PKF), AS NOTED	BENCHMARK, AS NOTED
FIRE HYDRANT	WATER VALVE
WATER METER	WATER MAIN, MANHOLE
TRAFFIC POLE	ELECTRIC METER
BOLLARD	SIGN, AS NOTED
TELEPHONE BOX	GAS METER
SEWER CLEAN OUT	SEWER MANHOLE
CURB INLET	GRATE INLET
STORM MANHOLE	STORM MANHOLE GRATE
GROUND LIGHT	PROPERTY LINE
EASEMENT LINE	SETBACK LINES
UNDERGROUND ELECTRIC	UNDERGROUND ELECTRIC
FENCE LINE	GAS LINE, AS NOTED
WATER LINE, AS NOTED	SANITARY SEWER, AS NOTED
STORM SEWER PIPE, AS NOTED	

SITE CONTACT:

PUBLIC WORKS
VILLAGE OF ORLAND PARK
(WATER & SANITARY)
14700 RAVINIA AVE.
ORLAND PARK, IL 60462
708-403-6350

IE P.A.
P.O. BOX 19376
SPRINGFIELD, IL 62794-9276
217-782-0610

LDOT
DISTRICT 1
201 WEST CENTER CT.
SCHAUMBURG, IL 60196-1096
847-705-4131

UTILITIES
COM ED
3 LINCOLN CENTER
OAK BROOK TERRACE, IL 60181
773-509-3417

SBC-AMERITECH
2427 UNION ST. 2ND FLOOR
BLUE ISLAND, IL 60408
708-395-8041

NICOR
3000 E. CASS STREET
JOLIET, IL 60432
815-740-4100

TEPPCO
P.O. BOX 426
SEYMOUR, IN 47274-0426
812-522-2569

#	TYPE	T.C.	IE	NOTE
1	GRATE	692.20	687.95	12" RCP SE
2	ST MH	693.08	687.38	12" RCP NW
3	GRATE	692.14	687.28	12" RCP SE
4	MH GRATE	694.35	686.44	12" RCP SW
5	MH GRATE	693.19	686.05	12" RCP NW
6	MH GRATE	694.84	689.69	12" RCP E
7	MH GRATE	693.98	687.44	12" RCP W
8	MH GRATE	694.86	688.96	12" RCP
9	MH GRATE	693.57	688.32	12" RCP
10	MH GRATE	691.35	684.45	12" RCP W
11	MH GRATE	691.31	686.36	15" CMP
12	ST MH	693.03	685.73	18" RCP
13	MH GRATE	696.30	683.63	12" RCP
14	GRATE	695.41	686.60	12" RCP
15	GRATE	695.68	688.96	12" RCP
16	GRATE	695.08	688.96	12" RCP
17	MH GRATE	690.31	685.61	12" RCP
18	MH GRATE	690.33	685.26	12" RCP
19	ST MH	691.14	685.29	WEST
			683.09	SOUTH
			682.74	BOTTOM

TABLE A NOTES:

- ITEM 2: THE PHYSICAL ADDRESS OF THE SITE WAS OBTAINED FROM COOK COUNTY, IL ASSESSORS WEBSITE.
- ITEM 3: THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING ZONE DESIGNATIONS OF "X" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON FLOOD INSURANCE RATE MAP NO. 17051(0001), WITH A MAP REVISED DATE OF AUGUST 19, 2008, IN COOK COUNTY, STATE OF ILLINOIS, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED.
- ITEM 5: CONTOURS WERE DERIVED FROM RANDOM SHOTS AND CROSS SECTIONS AND ARE SHOWN AT ONE FOOT INTERVALS. ELEVATIONS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS TOGETHER WITH AN OPUS SOLUTION, DATED 1/14/2020 (NAVD83, GEOID12B).
- ITEM 6A: NO ZONING REPORT PROVIDED TO THIS SURVEYOR.
- ITEM 16: THERE WAS NO EVIDENCE OF RECENT EARTH MOVING, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- ITEM 17: THERE WAS NO EVIDENCE OF RECENT CHANGES IN STREET, RIGHT OF WAY LINES, THERE WAS NO EVIDENCE OF RECENT OR STREET SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- ITEM 18: THERE WAS NO WETLAND DELINEATION OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

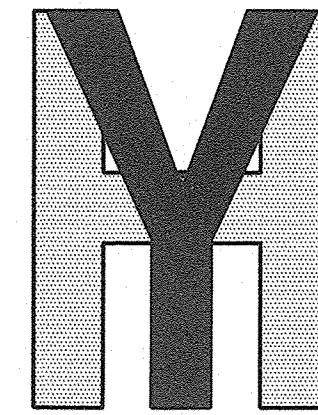
SURVEY NOTES:

- INFORMATION REGARDING THE PRESENCE, SIZE AND LOCATION OF UNDERGROUND UTILITIES IS SHOWN HEREON. THIS INFORMATION HAS BEEN SHOWN BASED ON THE LOCATION OF ABOVE GROUND APURTANCES, AVAILABLE DESIGN PLANS, AND FLAGS AND PAINT PLACED BY THE UNDERGROUND PROTECTION SERVICE. NO CERTIFICATION IS MADE AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION CONCERNING UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON. (ILLINOIS ONE CALL SYSTEM, INC. 1-800-DIG-TESS OR 811).
- CONTACT PROPER AUTHORITIES BEFORE BUILDING NEAR UTILITY LINES, FOR EASEMENT WIDTH AND RESTRICTIONS. UTILITIES ARE APPROXIMATE AND SHOULD BE VERIFIED PRIOR TO ANY CONSTRUCTION.
- GROUND MEASUREMENTS ARE USED AS THE BASIS FOR LOCATION OF ALL FEATURES OF THE SUBJECT PROPERTY.
- A TITLE REPORT WAS PROVIDED TO THE SURVEYOR.
- NOTE: NO DIRECT ACCESS TO ILLINOIS ROUTE 45.
- THE PROPERTY DESCRIBED IN THE TITLE COMMITMENT IS THE SAME PROPERTY AS DEPICTED ON THE SURVEY.
- I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED PROPERTY WAS COMPLETED UNDER MY SUPERVISION AND THE IRON PINS WERE FOUND OR SET, AS SHOWN ON THIS PLAT, ALL EASEMENTS AND ENCROACHMENTS REVEALED BY THE SURVEY ARE AS SHOWN ON THIS PLAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

LAND DESCRIPTION (PER TITLE COMMITMENT):

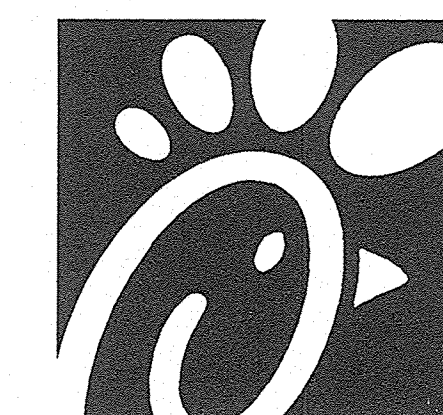
LOT 4 IN THE FINAL PLAT OF RESUBDIVISION LOWE'S ORLAND PARK SUBDIVISION, A SUBDIVISION IN THE SOUTH-WEST QUARTER AND NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 11, 2007 AS DOCUMENT NO. 0716222080 IN COOK COUNTY, ILLINOIS. ALSO, DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH-WEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNINGS AT THE NORTHWEST CORNER OF LOT 14 IN THE FINAL PLAT OF RESUBDIVISION LOWE'S ORLAND PARK SUBDIVISION, A SUBDIVISION IN THE SOUTH-WEST QUARTER AND NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 11, 2007 AS DOCUMENT NO. 0716222080 IN COOK COUNTY, ILLINOIS; THENCE NORTH 00 DEGREES 00 MINUTES 27 SECONDS EAST (BEARINGS BASED ON RESUBDIVISION OF LOWE'S ORLAND PARK SUBDIVISION ALONG THE EAST LINE OF LAGRANGE ROAD PER DOCUMENT NO. 042549103, A DISTANCE OF 100.42 FEET; THENCE NORTH 65 DEGREES 00 MINUTES 27 SECONDS EAST, A DISTANCE OF 49.50 FEET TO A POINT ON THE SOUTHERLY LINE OF 156TH STREET PER DOCUMENT NO. 0517503092; THENCE SOUTH 89 DEGREES 59 MINUTES 33 SECONDS EAST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 30.00 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE, SAID LINE BEING A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 390.00 FEET, AN ARC DISTANCE OF 182.10 FEET TO A POINT OF REVERSE CURVATURE, THE CHORD OF SAID ARC HAVING A LENGTH OF 180.45 FEET AND A BEARING OF NORTH 76 DEGREES 37 MINUTES 53 SECONDS EAST; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE, SAID LINE BEING A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 310.0 FEET, AN ARC LENGTH OF 125.33 FEET TO A POINT OF NON-TANGENCY, SAID POINT BEING THE NORTHWEST CORNER OF LOT 1 IN LOWE'S ORLAND PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH-WEST QUARTER AND NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 24, 2005 AS DOCUMENT NO. 0517503092 IN COOK COUNTY, ILLINOIS. THE CHORD OF SAID CURVE HAVING A LENGTH OF 124.48 FEET AND A BEARING OF NORTH 74 DEGREES 50 MINUTES 16 SECONDS EAST; THENCE SOUTH 00 DEGREES 00 MINUTES 27 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 208.74 FEET TO THE NORTHEAST CORNER OF SAID LOT 14, THENCE NORTH 89 DEGREES 59 MINUTES 33 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 360.70 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



**YOUNG - HOBBS
AND
ASSOCIATES**
1202 CROSSLAND AVE.
CLARKSVILLE, TN 37040
PHONE 931-645-2524
FAX 931-645-2768

YHA PROJECT #	002-20
DATE (FIELD)	1/18/20
DATE (OFFICE)	1/23/20
CHECKED BY	CTH



Chick-fil-A
1202 CROSSLAND AVE.
CLARKSVILLE, TN 37040
PHONE 931-645-2524
FAX 931-645-2768

GBC DESIGN, INC.
Akron, OH 44320-1123
Akron, OH 44320-1123
Phone 330-836-5792

CHICK-FIL-A
ORLAND PARK FSU
2020 REINVESTMENT
15601 SOUTH LA GRANGE ROAD
ORLAND PARK, IL 60462

FSU# 02638

REVISION SCHEDULE	DESCRIPTION
NO.	DATE
1	1/27/20
2	1/27/20
3	1/27/20
4	1/27/20
5	1/27/20
6	1/27/20
7	1/27/20
8	1/27/20
9	1/27/20
10	1/27/20
11	1/27/20
12	1/27/20
13	1/27/20
14	1/27/20
15	1/27/20
16	1/27/20
17	1/27/20
18	1/27/20
19	1/27/20
20	1/27/20
21	1/27/20
22	1/27/20
23	1/27/20
24	1/27/20
25	1/27/20
26	1/27/20
27	1/27/20
28	1/27/20
29	1/27/20
30	1/27/20
31	1/27/20
32	1/27/20
33	1/27/20
34	1/27/20
35	1/27/20
36	1/27/20
37	1/27/20
38	1/27/20
39	1/27/20
40	1/27/20
41	1/27/20
42	1/27/20
43	1/27/20
44	1/27/20
45	1/27/20
46	1/27/20
47	1/27/20
48	1/27/20
49	1/27/20
50	1/27/20
51	1/27/20
52	1/27/20
53	1/27/20
54	1/27/20
55	1/27/20
56	1/27/20
57	1/27/20
58	1/27/20
59	1/27/20
60	1/27/20
61	1/27/20
62	1/27/20
63	1/27/20
64	1/27/20
65	1/27/20
66	1/27/20
67	1/27/20
68	1/27/20
69	1/27/20
70	1/27/20
71	1/27/20
72	1/27/20
73	1/27/20
74	1/27/20
75	1/27/20
76	1/27/20
77	1/27/20
78	1/27/20
79	1/27/20
80	1/27/20
81	1/27/20
82	1/27/20
83	1/27/20
84	1/27/20
85	1/27/20
86	1/27/20
87	1/27/20
88	1/27/20
89	1/27/20
90	1/27/20
91	1/27/20
92	1/27/20
93	1/27/20
94	1/27/20
95	1/27/20
96	1/27/20
97	1/27/20
98	1/27/20
99	1/27/20
100	1/27/20

**AS-BUILT
SURVEY**

SHEET 1 OF 1

SHEET NUMBER

C-010