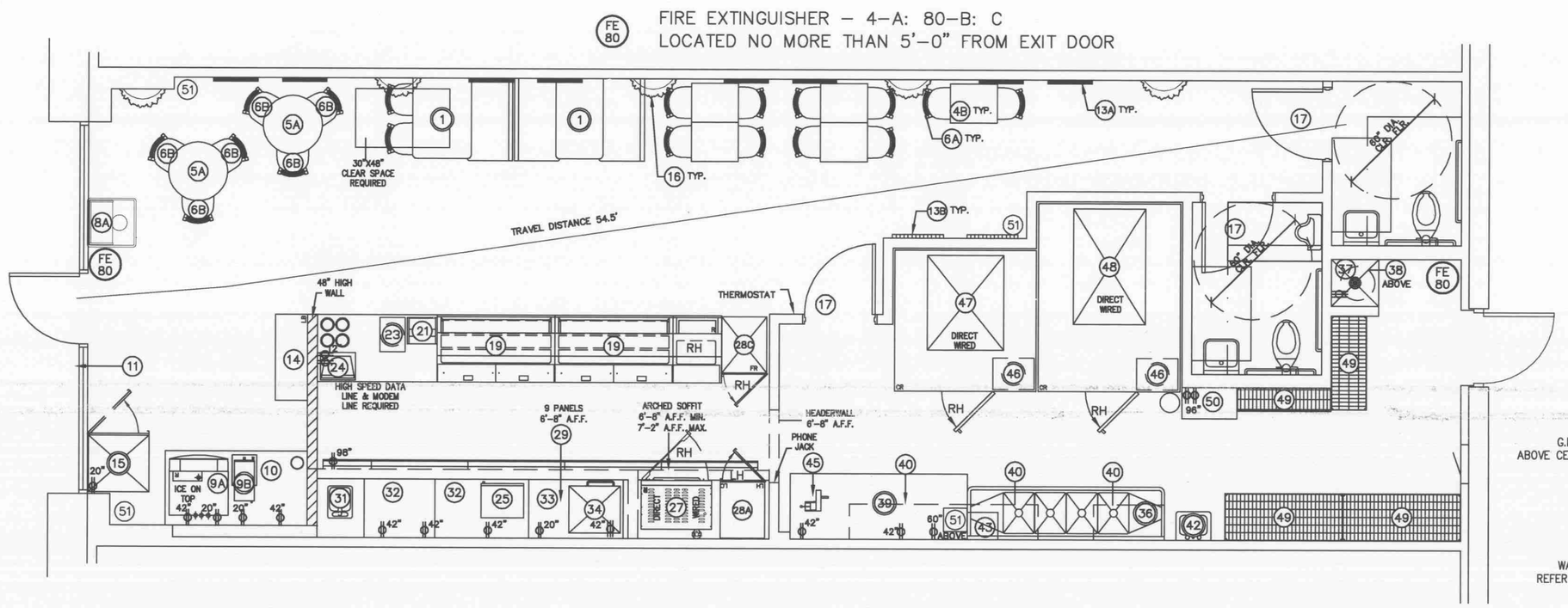
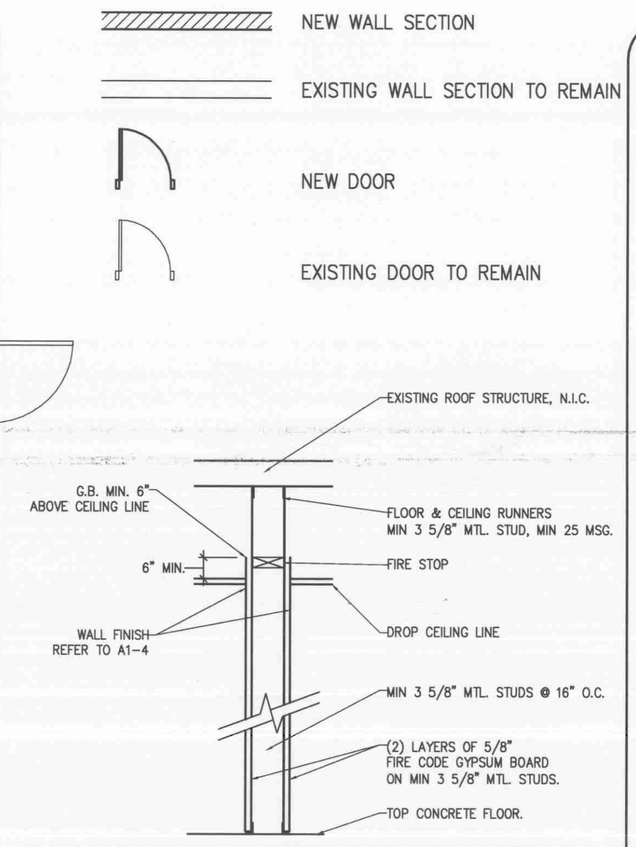


1 / A1-2 EQUIPMENT PLAN
SCALE 1/4"=1'–0"



2 / A1-2 WALL PARTITION DETAIL
NOT TO SCALE

NOTES

1. HAND SINKS AND LAVATORY SINKS TO HAVE FAUCET W/ BLADE HANDLES.
2. FURNISH AND INSTALL DESIGNATED WATER LINES WITH APPROVED RPZ'S FOR ANY CHEMICAL SYSTEM AT 3–COMPARTMENT SINK
3. HWH TO BE MOUNTED ABOVE MOP SINK. MIN. CLEARANCE OF 80" FROM BOTTOM OF SUPPORT SHELF TO THE FINISHED FLOOR.
4. FURNISH AND INSTALL HEAVY DUTY MOP RACK OVER MOP SINK AND HEAVY DUTY BROOM RACKS IN MOP SINK CLOSET.
5. PROVIDE METAL GARBAGE CAN WITH LID FOR EACH RESTROOM. PROVIDE SANITARY BOX IN WOMEN'S RESTROOM.
6. ALL EXTERIOR DOORS TO BE TIGHT FITTING, SELF CLOSING AND PROPERLY PROTECTED AGAINST THE ENTRANCE OF INSECTS AND RODENTS.
7. RESTROOM DOORS TO BE SELF–CLOSING.
8. ALL RESTROOMS AND HAND WASHING SINKS TO BE PROVIDED WITH SOAP AND PAPER TOWEL DISPENSERS.
9. CEILING IN RESTROOMS TO BE SMOOTH, NON–ABSORBENT AND EASILY CLEANABLE.
10. ALL CABINETRY TO BE ON 6" STAINLESS STEEL OR OPEN TO THE FLOOR.
12. ANY PAINTED FINISHES TO BE SEMI–GLOSS OR GLOSS.
13. THE PROPER ENTRY KEYS SHALL BE SUPPLIED FOR THE KNOX BOX AS PER LOCAL FIRE DEPARTMENT REQUIREMENTS, VERIFY EXACT LOCATION IN FIELD;
14. 4A80BC FIRE EXTINGUISHER, MUST BE WALL MOUNTED IN CLEAR AREA, NO HIGHER THAN 5'–0" A.F.F. MAX. TRAVEL DISTANCE SHALL NOT EXCEED 75'–0";
15. THE PROPER STREET ADDRESS SHALL BE DISPLAYED ON THE FRONT AND REAR ENTRY DOORS. LETTERS SHALL BE MIN. 4" IN HEIGHT;
16. SEAL ALL GAPS, SPACES, AND VOIDS BETWEEN NON–PORTABLE EQUIPMENT, CABINET VOIDS, AROUND PIPES, FLOORING AND WALL INTERFACES, AND AROUND WALL MOUNTED EQUIPMENT THAT ARE LARGER THAN 1/32 INCH AND SMALLER THAN 6 INCHES. USE 100 PERCENT SILICONE CAULK OR CLEANABLE TRIM TO SEAL SPACES (TYP.)
17. COUNTER TOP TO BE HANDICAP ACCESIBLE–PROVIDE SECTION MIN. 36" IN WIDTH AND 34" IN HIGH;
18. PROVIDE SECURITY CHAINS FOR CO2 TANK(S)
19. INSTALL SS CORNERS IN BACKROOM AREA
20. INSTALL 4' VAPOR PROOF FLUORESCENT WITH COLD TOLERANT BALLAST FIXTURES AND QUICK IN WALK–INS.
21. LIGHT FIXTURES IN FOOD SERVICE AND PREPARATION AREAS TO BE APPROVED BY LOCAL HEALTH DEPARTMENT
22. PROVIDE LEVER WASTES AT 3 COMPARTMENT SINK
23. POST THE APPROVED SIGN W/ OCCUPANT LOAD IN CUSTOMER AREA NEAR THE FRONT DOOR.
24. ANY EXISTING AND/OR USED EQUIPMENT INCLUDING SMALLWARES WILL BE NSF APPROVED CELAN, OPERABLE AND SUBJECT TO FINAL APPROVAL BY DUPAGE COUNTY HEALTH DEPARTMENT.
25. ALL STAINLESS STEEL WORKTABLES TO HAVE STAINLESS STEEL UNDERSHELF.
26. ALL CABINETRY INCLUDING BACK COUNTER AND BEVERAGE STATION SHALL HAVE:
    –STAILESS STEEL COUNTERTOP
    –AL CABINET SHELF TO BE NSF SHELVING
    –6" STAILESS STEEL LEG OR OPEN TO FLOOR DESIGN.
27. PROVIDE SPLASH GUARDS TO VEGETABLE SINK ITEM #41.
28. FIELD VERIFY THAT PROPER DISPENSER WILL PROVIDED FOR SINGLE–SERVICE ITEMS.
29. PROVIDE INTER METRO, SUPERERECTA METROSEAL II, GREEN EPOXY COATING ON WALK IN ITEMS #47 & 48.
30. ITEMS #15 (DISPLAY REFRIGERATOR), #27(BREAD OVEN), #28A(BREAD CABINET WILL BE ON CASTERS.
31. ITEM #33 (REFRIGERATED BACK COUNTER) WILL BE SEAL AT WALLS WALLS AND FLOOR.
32. ITEM #34 (RAPID COOK OVEN) WILL ON 4" LEGS.

GENERAL NOTES

1. CEILING HEIGHT IS 9'–5", 9'–0" AT BATHROOMS
2. ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX.
3. ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.
4. STORE DESIGNED COLORCOURT SEATING. SHOWN ON PLAN AS SINGLES NOT GROUPS.
5. CUNO MODEL SW3–PLUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW STORES THAT DISPENSE BEVERAGES. THE RECOMMENDED PLACEMENT FOR INSTALLATION IS REMOTE MOUNTING ONTO THE BACKROOM BEVERAGE SYRUP RACK OR MOUNTING ONTO BACKROOM WALL. OPTIONAL INSTALLATION MOUNTING INSIDE THE FRONT BEVERAGE COUNTER WHERE SPACE LIMITATIONS OCCUR. IN AREAS WHERE CHLORAMINE IS IN USE BY THE LOCAL MUNICIPALITY THE CUNO MODEL CFSCRC CANISTER IS REQUIRED TO BE INSTALLED IN ADDITION TO THE STANDARD SW3–EL–1H. SYSTEM REQUIRED: 1/2" INCOMING WATER LINE FEED WITH 1/2" BALL VALVE SHUTOFF AND 1/2" FPT CONNECTION. MINIMUM 110 VOLT, 20 AMP ELECTRICAL SERVICE TO SUPPORT THE CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT).
6. SMARTCURVE STAND (MFR. DISPLAY–BOX) REQUIRED IN CUSTOMER AREA AT POINT OF ORDER (PREFERRED PLACEMENT). 21 3/4"x13 3/8" BASE, 56"(WITHOUT HEADER) OVERALL HEIGHT.
7. SECONDARY CHIP RACK IN CUSTOMER AREA THE TWO AVAILABLE OPTIONS ARE: BASKET STYLE AT THE POINT OF ORDER(PREFERRED PLACEMENT) OR PURSE RAIL MOUNTED CHIP RACK. (MOUNTED ON TOP OF THE PURSE RAIL.)
8. EXIT LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
9. EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
8. EXTINGUISHERS, SMOKE AND FIRE DETECTION SYSTEMS INSTALLED BY G.C. PER LOCAL CODE.
9. LABOR & MATERIAL SUPPLIED BY G.C. UNLESS OTHERWISE NOTED.
10. ALL DIMENSIONS TO BE VERIFIED BY G.C. ON SITE.
11. DECOR SPECIFICATIONS ARE TO BE SUBWAY'S "TUSCANY II" SCHEME.
12. TOILETS, URINALS, HAND SINKS, 3–COMPARTMENT & PREP SINKS, MOP BASIN AND PERMANENT COUNTERS AND CABINETS MUST BE SEALED TO FLOORS/WALLS WITH A SILICON CAULK SEAL.
13. REFRIGERATOR AND FREEZER MUST BE ADEQUATELY VENTILATED. REFER TO MANUFACTURER FOR DETAILS.
14. SEE OWNER FOR REFRIGERATOR AND FREEZER HEIGHT OPTION. REFER TO BACK–UP PAGE 2 OF 3 FOR FINISHED HEIGHT OF SOFFIT

FURNITURE AND EQUIPMENT LEGEND

#	ITEM	MANUFACTURER	ORDERED FROM	QTY	DESCRIPTION
					CUSTOMER AREA
1	BOOTH SEATING	PLYMOLD	DAI	2	(1)4–SEATER ( )2–SEATER ( )3–SEATER ( )2–SEAT HANDICAP (1)4–SEAT HANDICAP. ( )CONTOUR (X)COLORCOURT. BENCH AND TABLE TOP (WITH BLACK DURA–EDGE) COLOR: FONT HILL PEAR LAMINATE.
4B	20" X 24" TABLE	PLYMOLD	DAI	5	30" HIGH W/ FREESTANDING 22" X 22" CROSS BASE. FONT HILL PEAR LAMINATE WITH BLACK DURA EDGE.
5A	30" ROUND BAR HEIGHT TABLE	PLYMOLD	DAI	2	42" HIGH W/ FREESTANDING 30" X 30" CROSS BASE. FONT HILL PEAR LAMINATE WITH BLACK DURA EDGE.
6A	CHAIR	PLYMOLD	DAI	12	QUEST CHAIR W/ UPHOLSTERED SEAT OR DUR–A–SEAT TO BE ORDERED IN THE FOLLOWING COLORS: CROCUS, SPICE AND SLATE. FRAME COLOR IS BLACK WRINKLE.
6B	BAR HEIGHT STOOL	PLYMOLD	DAI	6	QUEST STOOL W/ UPHOLSTERED SEAT OR DUR–A–SEAT TO BE ORDERED IN THE FOLLOWING COLORS: CROCUS, SPICE AND SLATE. FRAME COLOR IS BLACK WRINKLE.
8A	TRASH RECEPTACLE	PLYMOLD	DAI	1	(X)25" X 25" SINGLE HOLE TRASH UNIT OR ( )18 5/8" X 18 5/8" SPACE SAVER TRASH UNIT. BLACK DURA EDGE TRASH RECEPTICLE W/FONT HILL PEAR LAMINATE FINISH.
9A	SODA FOUNTAIN	CORNELIUS	DAI	1	DEDICATED 115V, 20 AMP DUPLEX OUTLET (NEMA 5–20R) W/IN 3 FEET, 3 INCH OR LARGER FLOOR DRAIN W/IN 3 FEET (EQUIPMENT INSTALLED BY COKE).
9B	TEA/COFFEE BREWER	BUNN–O–MATIC CORP.	DAI	1	DEDICATED 120V, 15 AMP DUPLEX OUTLET (NEMA 5–15P) W/IN 3 FEET. PLUMBING: 20–90 PSI. MODEL SUPPLIED WITH 1/4" MALE FLARE FITTING. MIN. 1GPM WATER FLOW.
10	BEVERAGE DESTINATION CENTER	DUKE MANUFACTURING	DAI	1	(X)RH ( )LH BEVERAGE PLACEMENT ( )48" ( )60" (X)72" ( )84" ( )96" ( )108" ( )120". STAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY G.C.
11	SUBWAY "OPEN" WINDOW SIGN	MYSTIGLO	DAI/G.C.	1	SEE MANUFACTURER FOR SPECS. 120V. INSTALLED BY G.C.
13A	WALL ART–VERTICAL	SUNGLO FABRICS	DAI	8	23" X 50" WALL HUNG PRINT(S) ON STYRENE–FACED FOAMBOARD FRAMED IN BLACK METAL. MOUNTING HARDWARE INCLUDED. EIGHT DIFFERENT PRINT IMAGES AVAILABLE.
13B	WALL ART–SQUARE	SUNGLO FABRICS	DAI	2	26" X 26" WALL HUNG PRINT(S) COLOR PHOTOS DOUBLE MATTED IN A BLACK WOODEN FRAME. MOUNTING HARDWARE INCLUDED. EIGHT DIFFERENT PRINT IMAGES AVAILABLE.
14	CHIP RACK	FRITO–LAY	DAI	1	( )44"W X 16 3/8"D X 68"H (X)44"W X 16 3/8"D X 54"H ( )33 1/4"W X 16 3/8"D X 68"H FLOOR RACKS. / ( )24"W X 12"D X 22"H ( )36"W X 12"D X 22"H COUNTERTOP RACKS. THROUGH LOCAL DIST.
15	DISPLAY REFRIGERATOR	TRUE	DAI	1	(X)1 DOOR FLOOR MODEL ( )2 DOOR FLOOR MODEL. DEDICATED 115V, 15 AMP DUPLEX OUTLET (NEMA 5–15R) W/IN 6 FEET.
16	WALL PLANT	GRACE DESIGNS	DAI	5	WALL HUNG SILK PLANT. MOUNTING BRACKET TO BE HUNG 15" BELOW THE TOP OF THE UPPER DECORATIVE MOLDING (REFER TO TUSCANY II BACK–UP SHEET #1)
17	INTERIOR DOOR	LOCAL	G.C.	3	SOLID CORE HARDWOOD DOOR (SLAB OR PANEL CONSTRUCTION) STAIN MINWAX #235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING SATIN. METAL FRAME (PAINT SHERWIN WILLIAMS #SW6356 COPPER MOUNTAIN) LEVER HANDLE. INSTALLED BY GC.
					SERVICE AREA
19	FRONT COUNTER	DUKE MANUFACTURING	DAI	1	TOTAL LENGTH 17'–2". ( )LH (X)RH 25" HOT FOOD UNIT (2) 60" COLD PAN UNIT 61" CASH UNIT. -- HOT FOOD EXTENSION -- CASH EXTENSION -- BEVERAGE EXTENSION. INSTALLED BY G.C. ULS APPROVED. ELECTRICAL CONNECTIONS AND WIRING TO LOCAL AND STATE CODE REQUIREMENTS AS DETERMINED BY G.C. OR ELECTRICIAN.
21	COOKIE DISPLAY CASE	ADVANCED DISPLAYS IN PLASTICS, INC	DAI	1	DISPLAY CASE ON TOP OF SUB–WRAP AND NAPKIN RISER. MADE OF CLEAR ACRYLIC.
23	SAFE	C.S.S./TIDEL	DAI	1	( )TIME LOCK (X)QUICK DROP ( )TIDEL TACC. INSTALLED BY G.C. IN SERVICE AREA.
24	SUBSHOP 2000 P.O.S.	MICROS SYSTEMS/DELL/SUBTOTAL/IPC–POS	DAI	1	PC BASED POINT OF SALE SYSTEM. REQUIRES DEDICATED POWER SOURCE WITH ISOLATED GROUND TO BREAKER.
25	MICROWAVE	AMANA/SHARP	DAI	1	*5–20R OUTLET REQUIRED. 1200 WATT, 120V/60HZ/1PH, 20 AMP CIRCUIT. DEDICATED CIRCUIT REQUIRED.
27	BREAD OVEN	DUKE/NU–VU	DAI	1	( )DUKE (X)NU–VU. DEDICATED CIRCUIT REQUIRED. DIRECT WIRED. INSTALLED BY G.C. *1/4" WATERLINE IS REQUIRED.
28A	COMBI BREAD CABINET	LOCKWOOD	DAI	1	( )RH (X)LH COMBINATION CABINET. INTEGRATED OPEN AIR COOLING RACK ABOVE WITH ENCLOSED CABINET BELOW. INSTALLED BY G.C.
28C	FRONTLINE DISPLAY BREAD CABINET	LOCKWOOD	DAI	1	FONT–HILL PEAR LAMINATE FINISH ON BACK AND SIDES TO 36" HEIGHT. GLASS BACK AND SIDES TO TOP. INSTALLED BY G.C. NSF APPROVED.
29	MENUBOARD	VGS / TRANSLITE SONOMA	DAI	5	MENUBOARD: (4)2' X 4' (1)2' X 2'. LIGHT FIXTURES: (1)2' ( )4' ( )8' (1)16' MOUNT TO TOP OF MENUBOARD. SINGLE OUTLET REQUIRED. INSTALLED BY G.C.
31	BACK COUNTER W/ HAND SINK	DUKE MANUFACTURING	DAI	1	( )RH ( )LH (X)CENTER HAND SINK. (X)24" ( )36" ( )48" ( )60" ( )72" LENGTH. STAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY G.C.
32	BACK COUNTER	DUKE MANUFACTURING	DAI	2	( )24" (1)36" (1)48" ( )60" ( )72" LENGTH. STAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY G.C.
33	REFRIGERATED BACK COUNTER	DUKE MANUFACTURING	DAI	1	(X)48" LENGTH. ( )60" LENGTH. BACK COUNTER WITH UNDER–COUNTER REFRIGERATOR. STAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY G.C.
34	RAPID COOK OVEN	TURBOCHEF/MERRYCHEF	DAI	1	(X)TURBOCHEF ( )MERRYCHEF MICROWAVE/CONVECTION OVEN. REFER TO TUSCANY II BACK–UP SHEET #4 FOR FURTHER SPECIFICATIONS.
					BACKROOM AREA
36	SINK	DUKE MANUFACTURING	DAI	1	(4)COMPARTMENT(S) (2)DRAINBOARD(S). (X)18" ( )24" DRAINBOARD SIZE. INSTALLED BY G.C. ULS APPROVED.
37	MOP SINK	LOCALLY SOURCED	G.C.	1	FLOOR LEVEL SINK. 2' X 2' (PREFERRED). ACQUIRE LOCALLY. INSTALLED BY G.C.
38	HOT WATER TANK	LOCALLY SOURCED	G.C.	1	ACQUIRE LOCALLY. INSTALLED BY G.C.
39	S.S. WORKTABLE	DUKE MANUFACTURING	DAI	1	( )24" ( )36" ( )48" ( )60" ( )72" ( )84" (X)96" ( )108" ( )120" X 30". (X)W/ GALVANIZED UNDERSHELF ( )WITHOUT UNDERSHELF.
40	WALL SHELF	INTER METRO	DAI	3	SUPER ERECTA BRITE. EPOXY COATED, WALL MOUNTED SHELVES, AVAILABLE IN VARIOUS SIZES. INSTALLED BY G.C.
42	HAND SINK	DUKE MANUFACTURING / LOCAL	DAI/G.C.	1	WALL MOUNTED, 10" X 14" X 6", OR SEE OWNER FOR SPECS. SUBJECT TO HEALTH CODE APPROVAL.
43	CLEANING PRODUCT RACK	SSDC	DAI	1	DISPENSING STATION FOR CLEANING PRODUCTS.
45	NEMCO EASY–SLICER	NEMCO, INC.	DAI	1	MANUAL SLICER MOUNTED ON STAINLESS STEEL TABLE TOP. NSF APPROVED.
46	RETARDER CABINET	LOCKWOOD	DAI	1	(X)WALK–IN ( )REACH–IN . NSF APPROVED.
47	REFRIGERATOR	NORLAKE	DAI	1	(X)8' X 6' ( )6' X 8' ( )6' X 6' ( )5' X 6' ( )4' X 6' ( )3 DOOR ( )2 DOOR ( )1 DOOR ( )OTHER_____ SELF–EVAPORATING. DIRECT WIRED. INSTALLED BY G.C. NSF APPROVED.
48	FREEZER	NORLAKE	DAI	1	( )8' X 6' ( )6' X 8' (X)6' X 6' ( )5' X 6' ( )4' X 6' ( )3 DOOR ( )2 DOOR ( )1 DOOR ( )OTHER_____ SELF–EVAPORATING. DIRECT WIRED. INSTALLED BY G.C. NSF APPROVED.
49	STORAGE UNITS	INTER METRO	DAI	4	( )14" X 48" (1)18" X 48" (1)18" X 72" (2)24" X 60". SUPER ERECTA BRITE.
50	SODA STORAGE	COKE	DAI	1	DEDICATED 115V, 20 AMP DUPLEX OUTLET (NEMA 5–20R) W/IN 3 FEET OF BIB RACK, 96 INCHES HIGH/WATER 1/2 INCH BALL VALVE SHUTOFF W/IN 3 FEET OF BIB RACK, 96 INCHES HIGH (EQUIPMENT INSTALLED BY COKE).
51	STEREO SYSTEM	SUBWAY® RADIO/LOCAL	DAI/LOCAL	1	RECEIVER AND AMPLIFIER WITH THREE SPEAKERS MOUNTED AND PROFESSIONALLY WIRED IN CEILING. OPTIONAL SUBWAY® RADIO SERVICE.

I HEREBY CERTIFY THAT THIS PLANS WERE PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE COMPLY WITH THE VILLAGE OF ORLAND PARK BUILDING CODE AND ORDINANCES.

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NO.	REVISIONS	DATE
1	OWNER REVIEW	05/29/10

DSGN. HB CHKD. HB
DWN. HB
SCALE: AS SHOWN
SHEET TITLE : EQUIPMENT PLAN

PROJECT NO. 3014
DATE 05/25/10
SHEET NO. A1-2