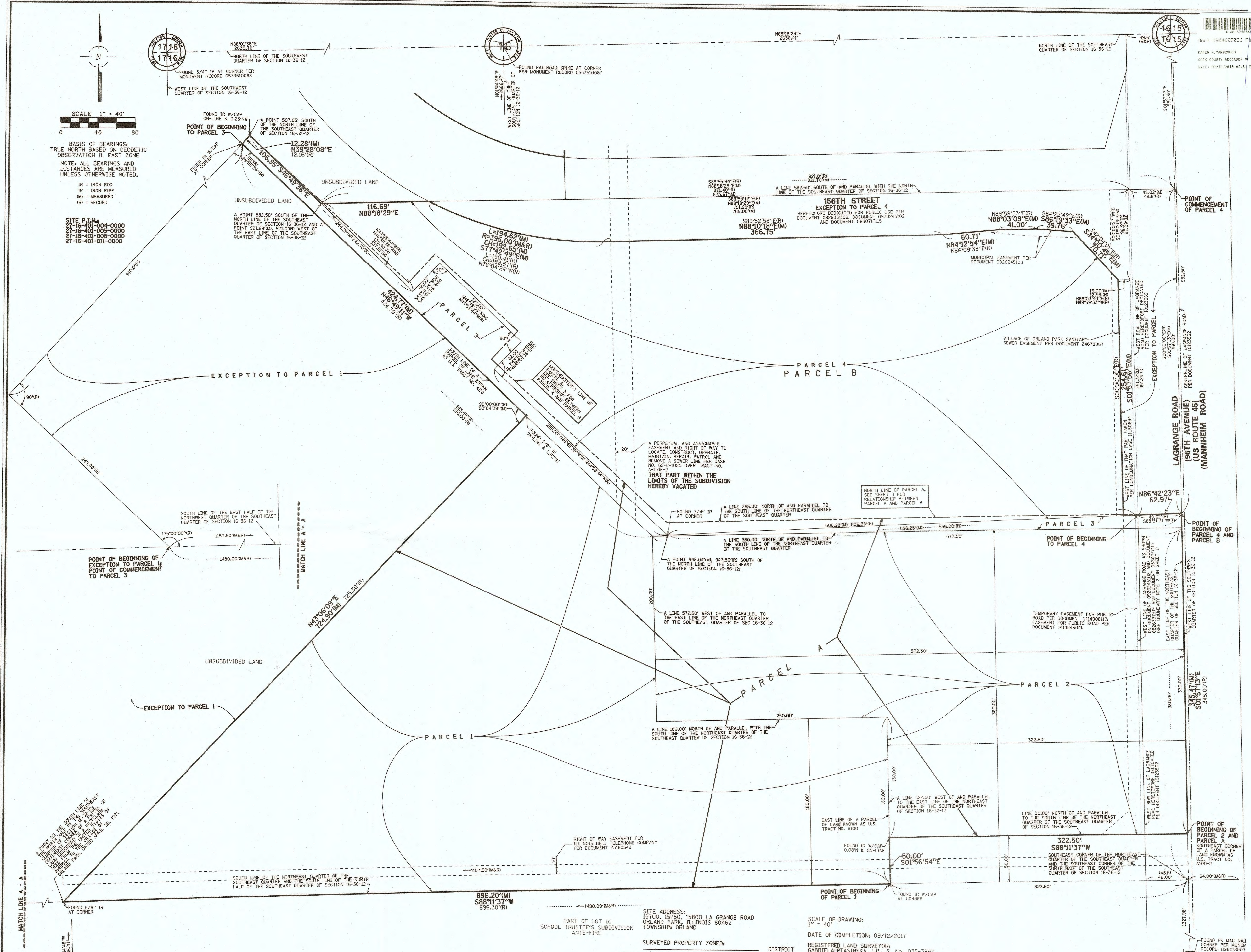




FINAL PLAT OF SUBDIVISION
LAGRANGE RETAIL DEVELOPMENT
(EXISTING BOUNDARY INFORMATION)

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REVISIONS:	
08/09/2017	G.P.
09/07/2017	G.P.
09/12/2017	G.P.
12/14/2017	G.P.



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

DATE: 06/13/20	JOB NO: 9097
FILENAME: 9097SUB-01	SHEET
1 OF 4	

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

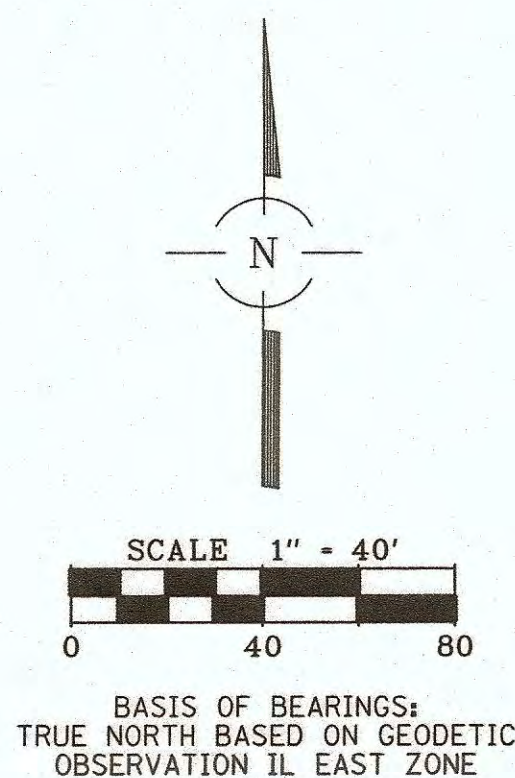
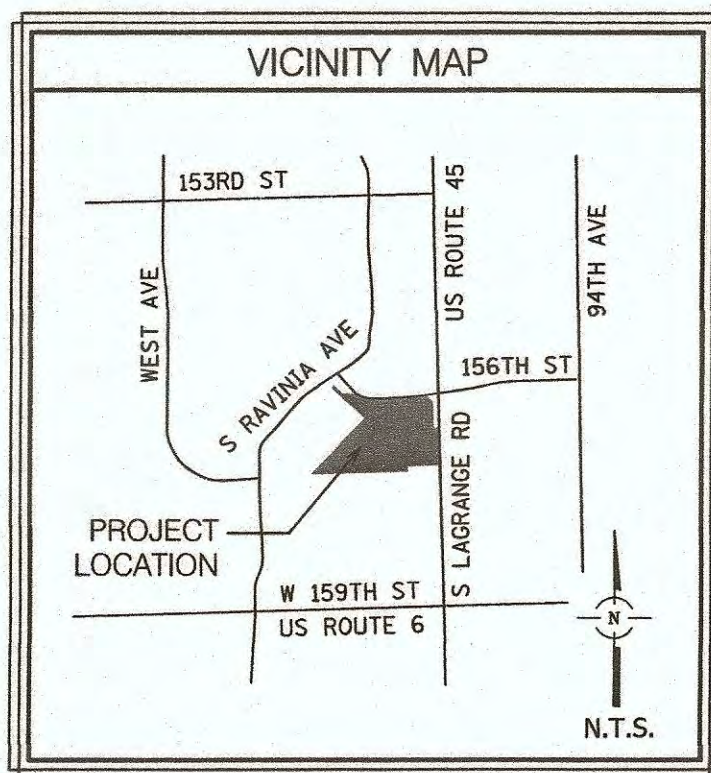
PREPARED FOR:
SWC 156TH LLC
9440 ENTERPRISE DRIVE
MOKENA, ILLINOIS 60448

PLAT SUBMITTED FOR RECORDING BY:
SWC 156TH LLC
9440 ENTERPRISE DRIVE
MOKENA, IL 60448

AFTER RECORDING, RETURN TO:
THE VILLAGE OF ORLAND PARK
DEVELOPMENT SERVICES
14700 S RAVINIA AVENUE
ORLAND PARK, IL 60462

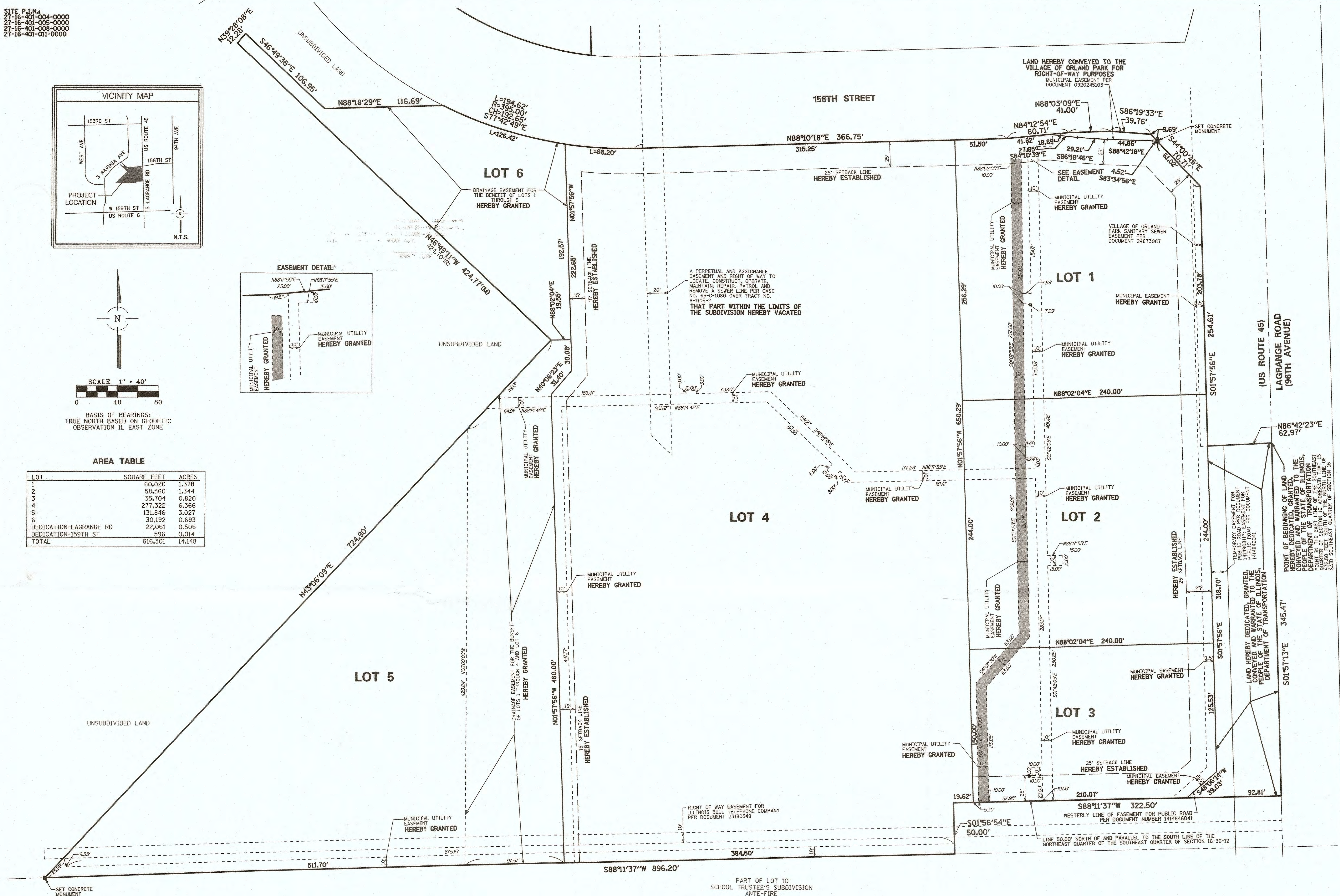
TAX BILL SENT TO:
SWC 156TH LLC
9440 ENTERPRISE DRIVE
MOKENA, IL 60448
OWNER OF THE PROPERTY

SITE P.I.N.
27-16-401-004-0000
27-16-401-005-0000
27-16-401-006-0000
27-16-401-011-0000



AREA TABLE

LOT	SQUARE FEET	ACRES
1	60,020	1.378
2	58,560	1.344
3	35,704	0.820
4	277,322	6.366
5	131,846	3.027
6	30,192	0.693
DEDICATION-LAGRANGE RD	22,061	0.506
DEDICATION-159TH ST	596	0.014
TOTAL	616,301	14.148



OWNER'S CERTIFICATION:
STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS IS TO CERTIFY THAT SWC 156TH LLC IS THE OWNER OF THE LAND DESCRIBED ABOVE AND AS OWNER HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN HEREIN, FOR THE USE AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTE AND DO HEREBY DEDICATE, GRANT, CONVEY AND WARRANT SAID LAND TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION.

DATED THIS 8th DAY OF January, A.D. 20 18.

BY: [Signature]
NAME AND TITLE: Joseph T. Bochenko, Manager

BY: [Signature]
NAME AND TITLE: _____

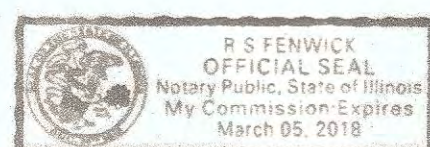
NAME AND TITLE: _____

NOTARY PUBLIC CERTIFICATE:
STATE OF ILLINOIS)
COUNTY OF WILL) SS

I, R.S. Fennick, a Notary Public in and for the County of Will and State of Illinois, do hereby certify that Joseph T. Bochenko, TITLE Manager and [Signature], TITLE _____, who is/are personally known to me to be the same whose name(s) is/are subscribed to the foregoing certificate, appeared before me this day in person and acknowledged that he/she/they did sign and deliver this instrument as a free and voluntary act for the uses and purposes herein set forth.

GIVEN UNDER MY HAND AND NOTORIAL SEAL.
DATED THIS 8th DAY OF January, A.D. 20 18.

NOTARY PUBLIC



U.S. ROUTE 45 DEDICATION:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID THAT IS 932.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 01 DEGREES 57 MINUTES 13 SECONDS EAST, ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 345.47 FEET, TO A POINT ON A LINE 50.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 88 DEGREES 11 MINUTES 37 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 896.20 FEET, TO A POINT ON THE WESTERLY LINE OF EASEMENT FOR PUBLIC ROAD PER DOCUMENT NUMBER 1414846041; THENCE NORTH 48 DEGREES 06 MINUTES 14 SECONDS EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 39.03 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE OF EASEMENT FOR PUBLIC ROAD, A DISTANCE OF 318.70 FEET; THENCE NORTH 86 DEGREES 42 MINUTES 23 SECONDS EAST, A DISTANCE OF 62.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

CONTAINING 0.506 ACRES OR 22,061 SQUARE FEET MORE OR LESS.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

BY: [Signature] DATE: Jan 11, 20 18.
ANTHONY J. QUIGLEY, P.E.
REGION ONE ENGINEER

IDOT NOTES:

- There shall be no direct or indirect vehicular accesses from lots 1, 2 and 3 into the IDOT Route US 45 Ila Grange Road.
- All other accesses shall be via internal circulation.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE

THE PROPOSED DEDICATION TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION IS HEREBY ACCEPTED.

BY: [Signature] DATE: Jan 10th, 20 18.
ANTHONY J. QUIGLEY, P.E.
REGION ONE ENGINEER

LAND HEREBY CONVEYED TO THE VILLAGE OF ORLAND PARK FOR RIGHT-OF-WAY PURPOSES
MUNICIPAL EASEMENT PER DOCUMENT 0920245103

N88°03'09"E 41.00'
N84°12'54"E 60.71'
N88°19'33"E 39.76'
S88°18'46"E 4.52'
S88°42'18"E 44.86'
S44°00'29"E 61.02'

SEE EASEMENT DETAIL
MUNICIPAL UTILITY EASEMENT HEREBY GRANTED
VILLAGE OF ORLAND PARK SANITARY SEWER EASEMENT PER DOCUMENT 24673067

MUNICIPAL UTILITY EASEMENT HEREBY GRANTED
MUNICIPAL UTILITY EASEMENT HEREBY GRANTED
MUNICIPAL UTILITY EASEMENT HEREBY GRANTED

LOT 1
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LOT 27
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MUNICIPAL UTILITY EASEMENT HEREBY GRANTED

FINAL PLAT OF SUBDIVISION LAGRANGE RETAIL DEVELOPMENT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
SITE ADDRESS: 15700, 15750, 15800 LA GRANGE ROAD
ORLAND PARK, ILLINOIS 60462
TOWNSHIP: ORLAND

SCALE OF DRAWING: 1" = 40'
DATE OF COMPLETION: 12/18/2017
REGISTERED LAND SURVEYOR: GABRIELA PTASINSKA, L.P., S. No. 035-3893

SURVEYED PROPERTY ZONED: _____ DISTRICT: _____

REVISIONS:

08/09/2017 G.P.
08/28/2017 CBL
09/12/2017 G.P.
09/20/2017 G.P.
12/14/2017 G.P.
1/3/2018 IDOT NOTE

DATE: 06/13/17
JOB NO: 9097
FILENAME: 9097SUB-01
SHEET 2 OF 4

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

SAFECO INC.

PREPARED FOR:
SWC 156TH LLC
3440 ENTERPRISE DRIVE
MOKENA, ILLINOIS 60448

PROJECT: 9097 SURVEY/9097SUB-01.dgn SHEET 2 User:blombury

MORTGAGEE'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF) SS

THE UNDERSIGNED, MIDLAND STATES BANK, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED AUGUST 9TH, 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 23RD DAY OF AUGUST, A.D. 2016, AS DOCUMENT NUMBER 1623619011, HEREBY CONSENTS TO THE SUBDIVISION STATED HEREIN.

DATED THIS 19 DAY OF December, 2017.

BY Matt Dennison

PRINTED NAME AND TITLE
Market President

ATTEST
Matt Cash

MORTGAGEE'S NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF Kane) SS

I, Dana K. Hopp, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

OF SAID BANK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 19 DAY OF December, 2017

BY Dana K. Hopp

NOTARY PUBLIC



ABROGATION CERTIFICATE

THE UNDERSIGNED AUTHORIZED REPRESENTATIVES HEREBY RELEASE AND ABROGATE ALL UTILITY RIGHTS WITHIN THE HEREON DESCRIBED PART OF SAID REAL ESTATE SHOWN HEREON AS "HEREBY VACATED".

MIDLAND STATES BANK

BY: Matt Dennison NAME: Matt Dennison
(SIGNATURE) (PLEASE PRINT)

TITLE: Market President DATE: 12-19-2017

OP MEZZANINE LLC

BY: Joseph T. Bochenek NAME: Joseph T. Bochenek
(SIGNATURE) (PLEASE PRINT)

TITLE: Manager DATE: 12/21/17

* DO NOT FORGET DELINQUENT GENERAL TAXES UNPAID
CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS
OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE
TRACT OF LAND IN THE ABOVE PLAT

DATE Feb. 14, 18 COUNTY CLERK

MORTGAGEE'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF Will) SS

THE UNDERSIGNED, OP MEZZANINE LLC, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED JULY 22, 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 23RD DAY OF AUGUST, A.D. 2016, AS DOCUMENT NUMBER 1623619014, HEREBY CONSENTS TO THE SUBDIVISION STATED HEREIN.

DATED THIS 21st DAY OF December, 2017.

BY Joseph T. Bochenek

PRINTED NAME AND TITLE
Manager

ATTEST
Shane Ford

MORTGAGEE'S NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF Will) SS

I, R.S. Fenwick, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

OF SAID BANK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 21st DAY OF December, 2017

BY R.S. Fenwick

NOTARY PUBLIC



FINAL PLAT OF SUBDIVISION
**LAGRANGE RETAIL
DEVELOPMENT**
(PROPERTY DESCRIPTION & CERTIFICATES)

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REVISIONS:	
08/09/2017	G.P.
09/12/2017	G.P.
09/26/2017	G.P.
12/14/2017	G.P.



CONSULTING ENGINEERS	
SITE DEVELOPMENT ENGINEERS	
LAND SURVEYORS	
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018	
Phone: (847) 696-4060 Fax: (847) 696-4065	

DATE: 06/13/2017
JOB NO: 9097
FILENAME: 9097SUB-01
SHEET 4 OF 4