



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Board of Trustees

*Village President Keith Pekau*

*Village Clerk Brian L. Gaspardo*

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,  
Sean Kampas, Brian Riordan and Joni Radaszewski*

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Monday, January 20, 2025

7:00 PM

Village Hall

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1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2025-0062](#) Approval of the January 6, 2025, Regular Meeting Minutes

Attachments: [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

[2025-0056](#) Proclamation Darwin Furniture and Mattress as Orland Park's  
Business of The Month - January 2025

Attachments: [Darvin January 2025.docx](#)

5. PRE-SCHEDULED CITIZENS & VISITORS

6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC  
PUBLIC COMMENT

7. ACCOUNTS PAYABLE

[2025-0069](#) Accounts Payable January 7, 2025, through January 20, 2025 -  
Approval

Attachments: [01.15.25 AP Board Listing-FINAL](#)

8. CONSENT AGENDA

A. [2025-0067](#) Payroll for January 3, 2025 - Approval

Attachments: [2025.01.03 Payroll - Board Approval - Interim Format](#)

- B. [2025-0052](#) Special Event Permit for Orland Park Area Chamber of Commerce Networking Event (150 people)  
**Attachments:** [Application & Structures Application](#)
- C. [2025-0036](#) Old Orland Corrugated Metal Pipe (CMP) Storm Sewer Replacement - RFP 24-069  
**Attachments:** [Proposal - Airys](#)  
[Proposal - Bolder Contractors](#)  
[Proposal - H. Linden & Sons Sewer and Water](#)  
[Proposal - PT Ferro](#)  
[Proposal - Scanlon Excavating and Concrete](#)  
[Proposal - Swallow Construction](#)  
[RFP 24-069 - Compliance Summary](#)
- D. [2025-0038](#) 2025 CPAC Slide Preventative Maintenance  
**Attachments:** [Proposal - Baynum](#)  
[Sole Source Request Form](#)
- E. [2025-0040](#) Facility Air Handling System Cleaning - Civic Center and FLC  
**Attachments:** [Proposal - Civic Center](#)  
[Proposal - FLC](#)  
[Sole Source Request Form](#)
- F. [2025-0042](#) Vehicle and Equipment (V&E) Garage Safety Surfacing Project  
**Attachments:** [Proposal - V&E Garage Safety Surface](#)  
[Sole Source Request Form](#)
- G. [2025-0041](#) Facility Water System Treatment and Filter Installation Project  
**Attachments:** [Proposal - Water Treatment & Filter](#)  
[Sole Source Request Form](#)
- H. [2025-0053](#) Spoil Removal Services 2025-2026 - Contract Award  
**Attachments:** [Bid - Matthuis Trucking](#)  
[ITB 24-067 - Bid Compliance Summary](#)
- I. [2025-0045](#) 2025 Resolution for Improvement Under the Illinois Highway Code - Sidewalk Replacement Program  
**Attachments:** [BLR 19110 - Sidewalk Replacement](#)
- J. [2025-0046](#) 2024 Facilities Preventative Maintenance - Change Order #2

- Attachments:** [Board Approval - 2022-0501](#)  
[Contract & Addenda](#)  
[Invoices - Midwest Mechanical](#)  
[CO #3 - Building Mechanical PM & Repairs \(Draft\)](#)  
[ADDENDUM C - Building Mechanical PM & Repairs \(Draft\)](#)
- K.     **2025-0047**   2025 Wildlife Management Program
- Attachments:** [Proposal - Centennial Park](#)  
[Proposal - Village Center](#)  
[Sole Source Request Form](#)
- L.     **2025-0048**   Turf Fertilization and Weed Control - Change Order #1
- Attachments:** [Board Report - 2024-0040](#)  
[Contract - Turf Fertilization and Weed Control](#)  
[CO #1 - Turf Fertilization and Weed Control \(Draft\)](#)  
[ADDENDUM A - Turf Fertilization and Weed Control \(Draft\)](#)  
[Invoices - Integrity](#)
- M.     **2025-0050**   2025 Annual Athletic Floor Refinishing
- Attachments:** [Proposals - Floors Inc](#)  
[Sole Source Request Form](#)
- N.     **2025-0066**   Agreement with Clark Hill PLC for As-Needed Legal Services
- Attachments:** [2025-01-06 Engagement Letter - Village of Orland Park](#)
- O.     **2025-0060**   March of Dimes 5K Fundraiser
- P.     **2025-0061**   GiGi's Playhouse 5K Fundraiser
- Q.     **2025-0059**   Toy Box Connection Community Health & Wellness Fair and Walk
- R.     **2025-0055**   Next Day Plus Multi-Functional Printer Lease
- Attachments:** [d254de98-41f6-407f-977e-82695654e52d](#)  
[NDP\\_V of OP Govt Lease 12.10.24](#)  
[TC-VillageofOrlandPark.3101575.00379975.03.Docu.sp.v2](#)

**9. PUBLIC HEARINGS****10. PUBLIC SAFETY****11. TECHNOLOGY****12. PUBLIC WORKS**

**2024-0958** Village Hall Emergency Escape Windows - Alternate Proposal

**Attachments:** [Board Report - 2024-0453](#)  
[Proposal - Arlington Glass](#)  
[Proposal - Fronrunner Systems](#)

**13. DEVELOPMENT SERVICES****2025-0044** An Ordinance Annexing Property (17151 S. Wolf Road)

**Attachments:** [17151 Wolf Road Annexation Petition](#)  
[17151 Wolf Road Plat of Annexation](#)  
[Board Action Approving Donation of 17151 Wolf Road](#)  
[Annex ordinance \(3 Acres Donated - 17151 S. Wolf Road\)\(2028847.1\)](#)

**2024-0952** Text Amendment - Section 6-307. Signs

**Attachments:** [Staff Report LDC S6-307 Sign Amendment\(s\)](#)  
[Staff Report S6-307 Sign Amendment](#)  
[Ordinance Amending the Land Dev Code \(Section 6-307 Sign Code Am](#)

**2024-0835** Zoning Map Amendment - 11300 151st Street - Lorenz Residence

**Attachments:** [Staff Report to the Plan Commission - Lorenz Residence Rezoning](#)  
[Staff Report to the Board of Trustees](#)  
[Ordinance Rezoning Certain Real Estate from E-1 Estate Residential to](#)

**14. ENGINEERING****2025-0028** Schussler Park Renovation with V3 Construction Group, Ltd,  
Contract Extension, Change Order #16 and Contract Addendum D**15. RECREATION AND PARKS****2025-0058** 2025 Summer Program Lists

**Attachments:** [2025 Summer Program List Summary of Changes](#)  
[Summer 2025 Biela](#)  
[Summer 2025 Bruggeman- Aquatics](#)  
[Summer 2025 Bruggeman](#)  
[Summer 2025 Cann](#)  
[Summer 2025 Cortilet](#)  
[Summer 2025 Geghen](#)  
[Summer 2025 Harvey](#)  
[Summer 2025 Kostanski](#)  
[Summer 2025 Paulson](#)  
[Summer 2025 Petrow](#)  
[Justification Summer 2025 Harvey](#)  
[Justifications Summer 2025 Cann](#)  
[justifications Summer 2025 Geghen](#)  
[Justifications Summer 2025 Kostanski](#)  
[Justifications Summer Paulson](#)  
[Justifications Summer Petrow](#)

**16. FINANCE**

**17. MAYOR**

**2025-0051** Amend Title 7 Chapter 4 - Number of Class B Liquor License - Ordinance

**Attachments:** [Ordinance re\\_ number of Class B liquor licenses \(32 to 33\) 1.20.25](#)

**2025-0074** Insurance Bid - Discussion Only

**18. OFFICIALS**

**19. VILLAGE MANAGER**

**20. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS**

**21. BOARD COMMENTS**

**22. EXECUTIVE SESSION**

**23. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**24. ADJOURNMENT**

