



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Committee of the Whole

Village President James V. Dodge, Jr.

Village Clerk Mary Ryan Norwell

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

Monday, August 17, 2026

6:00 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES

[2026-0826](#) Approval of the August 3, 2026, Committee of the Whole Minutes

Attachments: [Draft Minutes](#)

**D. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC
PUBLIC COMMENT**

E. ITEMS FOR SEPARATE ACTION

1. [2026-0817](#) Community Pride Award - Lowe's Orland Park

Attachments: [Lowe's Proclamation](#)

2. [2026-0823](#) Orland Park Area Chamber of Commerce - Monthly Update

3. [2026-0796](#) Northwestern Medicine St. George Cancer Institute - 15300-15400
West Avenue

Attachments: [Staff Report to the COTW - Northwestern Medicine SGC](#)
[BUILDING ELEVATIONS](#)
[BUILDING HEIGHT EXHIBIT](#)
[LANDSCAPE PLAN - COMBINED](#)
[OVERALL SITE PLAN](#)
[PROJECT NARRATIVE](#)
[RESPONSES TO SPECIAL USE STANDARDS](#)
[RESPONSES TO VARIANCE STANDARDS \(MODIFICATIONS\)](#)
[ROOFTOP MECHANICAL EQUIPMENT HEIGHT EXHIBIT](#)
[Staff Report to the Plan Commission - Northwestern Medicine SGC](#)
[Staff Presentation to the COTW](#)

4. [2026-0797](#) Discussion - Safeguards During Construction - Text Amendment

Attachments: [IBC IRC Codes - Safeguards During Construction - 2026-08-17 COTW](#)

5. [2026-0820](#) 143rd Street Widening (Highland Avenue to Southwest Highway),
Phase III Construction Engineering, Contract Award

Attachments: [Benesch Proposal](#)

6. [2026-0841](#) Traffic Improvement Studies, Contract Award

Attachments: [EXP Proposal](#)
 [Iteris Proposal](#)
 [JE Estate Proposal](#)
 [Kimley-Horn Proposal](#)
 [Terra Proposal](#)
 [V3 Proposal](#)
 [TERRA Proposal Revised](#)
 [EXP Proposal Revised](#)
 [Kimley-Horn Proposal Revised](#)

**F. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS
RELEVANT TO VILLAGE BUSINESS**

G. ADJOURNMENT