



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Committee of the Whole

Village President James V. Dodge, Jr.

Village Clerk Mary Ryan Norwell

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

Monday, January 19, 2026

5:30 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES

[2026-0033](#) Approval of the December 15, 2025, Committee of the Whole Minutes

Attachments: [Draft Minutes](#)

D. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

E. ITEMS FOR SEPARATE ACTION

1. [2026-0075](#) Recognition of Orland Park Eagle Scouts

Attachments: [Eagle Scout Recognition](#)

2. [2026-0076](#) 2025 Orland Park Veterans Golf Classic - Check Presentation

Attachments: [2025 Orland Park Veterans Golf Classic Check Presentation.docx](#)

3. [2026-0039](#) Amazon Retail Planned Development - Committee of the Whole - 9600 159th Street

Attachments: [Staff Report to the Plan Commission - Amazon Retail Planned Development](#)
[Traffic Impact Study](#)
[Wetland Impact Memorandum](#)
[Project Narrative & Responses to SUP Standards](#)
[Landscape Plan](#)
[Building Elevations](#)
[Site Plan](#)
[Grading Plan](#)
[Staff Presentation to the Plan Commission - Amazon Retail Planned Development](#)
[Building Elevations Revised 1-14-26](#)
[Civil Set Revised 1-14-26](#)
[Staff Presentation to the COTW - Amazon Retail Planned Development](#)
[Staff Report to the COTW - Amazon Retail Planned Development - New Ordinance 1.19.25](#)

4. **2025-0897** 2026 Legislative Priorities

Attachments: [2026 Legislative Priorities draft 1-16-26](#)

5. **2026-0053** RFP 25-040 - Landscape Maintenance Services

Attachments: [RFP 25-040- Compliance Summary](#)
[Proposal Summary Sheet - City Escape](#)
[Proposal Summary Sheet - JJ Residential Landscaping](#)
[Proposal Summary Sheet - Semmer Landscape](#)
[Proposal Summary Sheet - Yellowstone Landscape](#)
[Proposal Summary Sheet - Brightview Landscape Services](#)
[Proposal Summary Sheet - Christy Webber](#)
[Proposal Summary Sheet - Church Mouse](#)
Proposal - Christy Webber
[Brightview Proposal](#)
[Church Mouse Proposal](#)
[City Escape Proposal](#)
[JJ Proposal](#)
[Semmer Proposal](#)
[Yellowstone Landscape Proposal](#)

6. **2026-0059** Ravinia Avenue Corrugated Metal Pipe (CMP) Replacement Project (ITB 25-071)

Attachments: [ITB 25-071 - Bid Compliance Summary](#)
[Bidder Summary Sheet - Airy's](#)
[Bidder Summary Sheet - Bisping Construction](#)
Bid - Bisping Construction

7. **2026-0064** 2026 Storm Basin Stewardships - Award

Attachments: [Shoreline Stewardships FY26-29](#)
[2026 Pond Stewardships Maps](#)
[2026 RFP Pond Address List](#)
[2026 Pond Stewardship Proposal Summary](#)
[Proposal - Baxter Woodman Natural Resources](#)
[Proposal - Davey Resource Group](#)
[Proposal - Pizzo & Associates](#)
[Proposal - Stantec](#)
[Proposal - V3 Construction Group](#)

8. **2026-0070** Police Vehicle Upfitting Services - RFP #25-060

Attachments: [RFP 25-060 - Compliance Summary](#)
[Proposal - AFI](#)
[Proposal - EVT Tech](#)
[Proposal - Public Safety Direct](#)
Full Submission - Public Safety Direct

**F. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS
 RELEVANT TO VILLAGE BUSINESS**

G. ADJOURNMENT