

VILLAGE OF ORLAND PARK RECREATION AND PARKS DEPARTMENT  
BROCHURE PROGRAM LIST

1/19/2026

Page 1

| <b>SUPERVISOR NAME:</b>              |               | Kris Rau         |                           |   | <b>SEASON:</b>  | Fall 2008                    |         |  |     |
|--------------------------------------|---------------|------------------|---------------------------|---|---|------------------------------|---------|--|-----|
| <u>PROGRAM NAME</u><br>(Alpha Order) | <u>NEW(X)</u> | <u>AGE GROUP</u> | <u>OVER NIGHT TRAVEL?</u> | <u>NO. OF SEASON'S OFFERED</u>                  | <u>LAST OFFERED &amp; COMPLETED SEASON'S ENROLLMENT #</u> | <u>LAST SEASON'S REVENUE</u> |         | EST. CONTRACTUAL COSTS (\$5,000+ for the SEASON) |     |
|                                      |               |                  | Y/N                       | F/fall,<br>W/winter,<br>Sp/spring,<br>Su/summer | RES   | NR                           | RES     | NR   |     |
| Acting for Kids                      |               | Youth            | N                         | Fall  | Cancelled   | Cancelled                    | \$0     | \$0  | N/A |
| Ceramic Creations                    |               | Youth            | N                         | F/SP  | 5   | 4                            | \$225   | \$220  | N/A |
| Chargers Basketball                  |               | Adult            | N                         | Fall  | 33  | 36                           | \$2,320 | \$2,880  | N/A |
| Chargers Cheerleading                |               | Adult            | N                         | Fall  | 1   | 5                            | \$50    | \$290  | N/A |
| Circuit Training                     | x             | Adult            | N                         | F/W/Sp/Su                                       | N/A   | N/A                          | \$0     | \$0  | N/A |
| Dine Out (2)                         |               | Adult            | N                         | F/W/Sp/Su                                       | 15  | 13                           | \$675   | \$715  | N/A |
| Drama Club                           |               | Adult            | N                         | Fall  | 9   | 8                            | \$405   | \$430  | N/A |
| Fitness and Recreation               |               | Adult            | N                         | F/W/Sp/Su                                       | 13  | 5                            | \$416   | \$210  | N/A |
| Flag Football                        |               | Adult            | N                         | Fall  | 5   | 3                            | \$150   | \$120  | N/A |
| Hip Hop                              |               | Adult            | N                         | F/W/Sp/Su                                       | 8   | 9                            | \$280   | \$405  | N/A |
| Horseback riding                     |               | Youth            | N                         | F/SP/SU   | 5   | 0                            | \$875   | \$0  | N/A |
| Horticulture                         |               | Youth            | N                         | F/Sp  | N/A   | N/A                          | \$0     | \$0  | N/A |
| Hotshots Basketball Team             |               | Youth            | N                         | SP/SU   | 6   | 12                           | \$360   | \$840  | N/A |
| Indoor Soccer                        |               | Youth            | N                         | F/W/Su  | 4   | 1                            | \$120   | \$40   | N/A |
| Kangoo Jumping                       | x             | Youth            | N                         | Fall/Sp/Su                                      | N/A   | N/A                          | \$0     | \$0  | N/A |
| Monday Night Football                |               | Adult            | N                         | Fall  | 11  | 6                            | \$550   | \$360  | N/A |
| On the Move                          |               | Youth            | N                         | F/W/Sp/Su                                       | 2   | 4                            | \$80    | \$200  | N/A |
| OP Idol                              |               | Youth            | N                         | Fall  | Cancelled   | Cancelled                    | \$0     | \$0  | N/A |
| Open Basketball                      |               | Adult            | N                         | F/W/Sp/Su                                       | 4   | 2                            | \$80    | \$60   | N/A |
| Out & About                          |               | Youth            | N                         | F/W/Sp  | 5   | 1                            | \$175   | \$45   | N/A |
| Photography                          |               | Adult            | N                         | Fall  | Cancelled   | Cancelled                    | \$0     | \$0  | N/A |
| Program Bus Service                  |               | Y & A            | N                         | F/W/Sp/Su                                       | 33  | N/A                          | \$936   | N/A  | N/A |
| SO Floor Hockey                      |               | Y & A            | N                         | Fall  | 13  | 13                           | \$530   | \$650  | N/A |
| SO Map games                         |               | Youth            | N                         | Fall  | Cancelled   | Cancelled                    | \$0     | \$0  | N/A |
| SO winter sports                     |               | Y & A            | N                         | Fall  | 9   | 3                            | \$307   | \$150  | N/A |
| Super Saturday                       |               | Youth            | N                         | F/W/Sp/Su                                       | Cancelled   | Cancelled                    | \$0     | \$0  | N/A |

**VILLAGE OF ORLAND PARK RECREATION AND PARKS DEPARTMENT  
BROCHURE PROGRAM LIST**

1/19/2026

Page 2

VILLAGE OF ORLAND PARK RECREATION AND PARKS DEPARTMENT  
BROCHURE PROGRAM LIST

1/19/2026  
Page 3

| <b>SUPERVISOR NAME:</b>              |               | Kris Rau         |                           |   | <b>SEASON:</b>  | Fall 2008                    |  |  |     |
|--------------------------------------|---------------|------------------|---------------------------|---|---|------------------------------|--|--|-----|
| <u>PROGRAM NAME</u><br>(Alpha Order) | <u>NEW(X)</u> | <u>AGE GROUP</u> | <u>OVER NIGHT TRAVEL?</u> | <u>NO. OF SEASON'S OFFERED</u>                  | <u>LAST OFFERED &amp; COMPLETED SEASON'S ENROLLMENT #</u> | <u>LAST SEASON'S REVENUE</u> |  | EST. CONTRACTUAL COSTS (\$5,000+ for the SEASON) |     |
|                                      |               |                  | Y/N                       | F/fall,<br>W/winter,<br>Sp/spring,<br>Su/summer | RES      NR   | RES      NR                  |  |  |     |
| Saturday Night fever                 |               | Spevnt           | N                         | F/Sp  | 12      13  | \$96      \$169              |  |  | N/A |
| Season's Greetings Party             |               | Spevnt           | N                         | Fall  | 25      23  | \$125      \$115             |  |  | N/A |
| Sports Banquet                       |               | Spevnt           | N                         | Fall  | 187      114  | \$1,640      \$1,080         |  |  | N/A |
| Tootsie Roll sales                   |               | Spevnt           | N                         | Fall  | N/A      N/A  |                              |  |  | N/A |
| Unified Volleyball tournament        |               | Spevnt           | N                         | Fall  | Cancelled      Cancelled                                  | \$0      \$0                 |  |  | N/A |
| Vac. Trip San Antonio, TX            |               | Spevnt           | Y                         | Su  | 18      17  | \$19,800      \$18,700       |  |  | N/A |
| Wreath Sales                         |               | Spevnt           | N                         | Fall  | N/A      N/A  |                              |  |  | N/A |

| <u>PROGRAM NAME</u> | <u>NEW<br/>(X)</u> | <u>AGE<br/>GROUP</u> | <u>NO. OF<br/>SEASON'S<br/>OFFERED</u> | <u>LAST SEASON'S<br/>ENROLLMENT NO.</u> |                 | <u>LAST<br/>ENROLLI<br/>RES.</u> |
|---------------------|--------------------|----------------------|--|---|-----------------|----------------------------------|
|                     |                    |                      |  | <u>RES.</u>                             | <u>NON-RES.</u> |                                  |

|           |   |           |                                |     |     |     |
|-----------|---|-----------|--------------------------------|-----|-----|-----|
| Example 1 |   | Preschool | 2<br>Spring/Summer             | n/a | n/a | 15  |
| Example 2 |   | Youth     | 3<br>Fall / Winter /<br>Spring | 5   | 5   | 8   |
| Example 3 | X | Adults    | 4                              | 10  | 5   | n/a |

---

EST.  
CONTRACTUAL  
YEAR'S      COSTS (OVER \$5,000  
MENT NO.      for the SEASON)  
**NON-RES.**

---

6

5

n/a