



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Board of Trustees

*Village President James V. Dodge, Jr.*

*Village Clerk Mary Ryan Norwell*

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,*

*Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

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Monday, November 17, 2025

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

[2025-0915](#) Approval of the November 3, 2025, Regular Meeting Minutes

*Attachments:* [Draft Minutes](#)

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

[2025-0918](#) Advisory Board Appointments

[2025-0931](#) Proclamation - Eggsperts Breakfast Cafe as Orland Park's  
Business of The Month - November 2025

*Attachments:* [Eggsperts - Proclamation](#)

**5. PRE-SCHEDULED CITIZENS & VISITORS**

[2025-0916](#) Orland Park Area Chamber of Commerce - Monthly Update

*Attachments:* [BOT OPACC Report](#)

**6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC  
PUBLIC COMMENT**

**7. ACCOUNTS PAYABLE**

[2025-0936](#) Accounts Payable November 4, 2025, through November 17,  
2025 - Approval

*Attachments:* [AP Listing Board Report Final](#)

**8. CONSENT AGENDA**

- A. [2025-0930](#) Payroll for November 7, 2025 - Approval  
*Attachments:* [2025.11.07 Payroll - Board Approval](#)
- B. [2025-0914](#) Special Event Permit for Christ Lutheran Church Craft Show (300 people)  
*Attachments:* [Christ Lutheran Church Craft Show Event Application](#)
- C. [2025-0903](#) Elevator Maintenance Service Agreement  
*Attachments:* [TK Elevator Contract Current](#)  
[TK Elevator Contract Proposed](#)  
[TK Proposal Summary](#)
- D. [2025-0904](#) Pavement Marking - 2024-2026 Contract Change Order #2  
*Attachments:* [Change Order #2 - Pavement Marking 2024-2026](#)  
[ADDENDUM B - Pavement Marking 2024-2026](#)  
[Precision Pavement Markings 5368](#)
- E. [2025-0906](#) Main Pump Station Pump #4 Replacement - RFP 25-062 Award  
*Attachments:* [RFP 25-062 - Compliance Summary](#)  
[Proposal Summary Sheet - Airy's](#)
- F. [2025-0907](#) A Resolution Regarding Surface Transportation Program Local Funding for the 151st Street Resurfacing (82nd Avenue to Harlem Avenue) Project  
*Attachments:* [Draft STP Funding Resolution - 82nd to Harlem](#)
- G. [2025-0908](#) A Resolution Regarding Surface Transportation Program Local Funding for the 151st Street Resurfacing (94th Avenue to 82nd Avenue) Project  
*Attachments:* [Draft STP Funding Resolution - 94th to 82nd](#)
- H. [2025-0909](#) Baseball Field Lighting at Centennial Park Ballfield #3  
*Attachments:* [Sourcewell Musco Sports Lighting Contract 041123-MSL](#)  
[Quote - Musco Lighting](#)  
[Sole Source Request Form - Musco Lighting](#)
- I. [2025-0721](#) Sportsplex Zoning Map Amendment - 11351 159th Street

**Attachments:** [Staff Report to the Plan Commission](#)  
[Aerial Photo](#)  
[Zoning Map - Sportsplex](#)  
[Responses to the Rezoning Factors](#)  
[Staff Report to the Board of Trustees](#)  
[Ordinance \(PDF\)](#)

- J.        **2025-0926**    Hey and Associates, Inc. Contract Extension #2: Landscape Architecture and Wetland Consulting Services

**Attachments:** [Contract - Hey & Associates](#)  
[Addendum B - HEY](#)

- K.        **2025-0929**    South Cook County Mosquito Abatement Water Supply Service And Right-Of-Way Dedication Agreement

**Attachments:** [Resolution \(draft\)](#)  
[Agreement \(signed\)](#)  
[10955 W. 143rd Plat of Dedication](#)  
[10901 W. 143rd Plat of Dedication](#)  
[10935 W. 143rd Plat of Dedication](#)

## 9.        PUBLIC HEARINGS

## 10.      PUBLIC SAFETY

## 11.      TECHNOLOGY

## 12.      PUBLIC WORKS

- 2025-0911**    Memorandum of Understanding between the Village of Orland Park and CTF Illinois for Snow and Ice Removal Services for Winter 2025-2026

**Attachments:** [MOU with CTF Illinois for Snow & Ice Removal Services](#)  
[Exhibit A - Pricing Proposal](#)

## 13.      DEVELOPMENT SERVICES

- 2025-0819**    Land Development Code Amendment: Establish Surety Bond Rating Requirements

**Attachments:** [Amendment Report to the Plan Commission](#)  
[Amendment Report to the Board](#)  
[Ordinance \(PDF\)](#)

- 2025-0858**    An Ordinance Annexing Territory Pursuant to 65ILCS 5/7-1-13 (10600 167th Street)

**Attachments:** [Ordinance - 10600 167th Street](#)  
[Plat of Annexation](#)  
[R-4 Zoning](#)  
[Presentation](#)

**2025-0856** An Ordinance Annexing Territory Pursuant to 65ILCS 5/7-1-13 (16881 Wolf Road; 16935 Wolf Road; 16905 Wolf Road; 17001 Wolf Road; 40 W Consola Drive; 50 W Consola Drive; 30 W Consola Drive; 20 W Consola Drive; 55 W Consola Drive)

**Attachments:** [Plat of Annexation](#)  
[Ordinance](#)  
[Presentation](#)

**2025-0922** Zoning Map Amendment - Bridlewood - 14137 108th Avenue

**Attachments:** [Current Zoning Map](#)  
[Rezoning Ord \(E-1 Residential to R-3 Residential\) \(Bridlewood\) \(207288\)](#)

**2025-0923** Plat of Subdivision - Bridlewood - 14137 108th Avenue

**Attachments:** [Plat of Subdivision](#)

**2025-0921** Bridlewood Residential Planned Development - 14137 108th Avenue

**Attachments:** [Bridlewood Presentation Set - Black and White](#)  
[Special Use Ordinance w Modifications \(Planned Development & Distu](#)

## 14. ENGINEERING

## 15. RECREATION AND PARKS

**2025-0925** Centennial Park Soccer Field I Renovation, ITB 25-026 - Contract Termination and Bid Award

**Attachments:** [ITB 25-026 - Bid Compliance Summary](#)  
[ITB 25-026 - Scope of Work](#)  
[Vici Contract Termination Letter](#)

## 16. FINANCE

## 17. MAYOR

## 18. OFFICIALS

## 19. VILLAGE MANAGER

[2025-0944](#) Property & Casualty and Workers Compensation Insurance  
Renewal

*Attachments:* [Table](#)  
[2025.11.17 Board Presentation](#)

**20. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON  
ITEMS RELEVANT TO VILLAGE BUSINESS**

**21. BOARD COMMENTS**

**22. EXECUTIVE SESSION**

**A. Discussion of the Minutes of Closed Meetings**

**B. The Purchase or Lease of Real Property for the Use of The Village**

**C. Pending Litigation Against, Affecting or on Behalf of The Village or  
When Found by The Board that Such Action is Probable or Imminent**

**23. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**24. ADJOURNMENT**