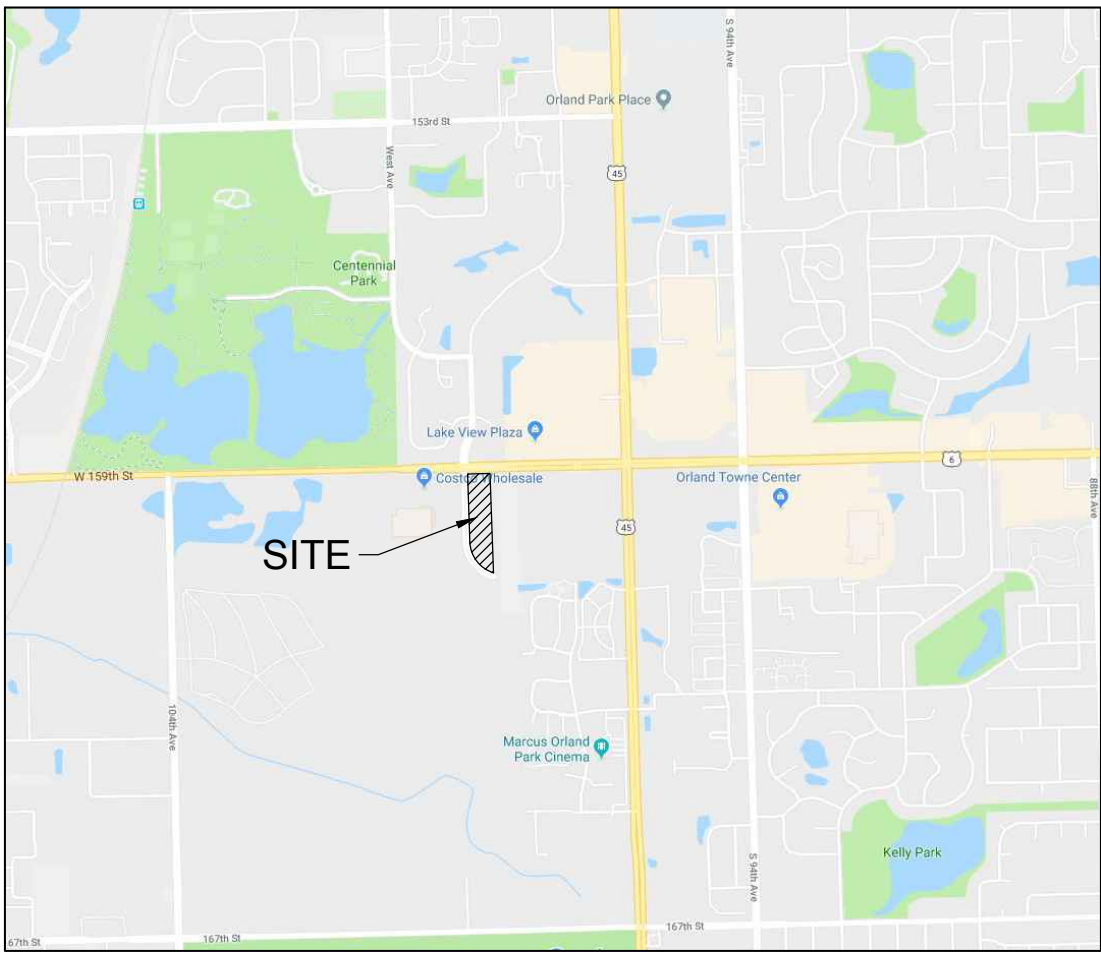


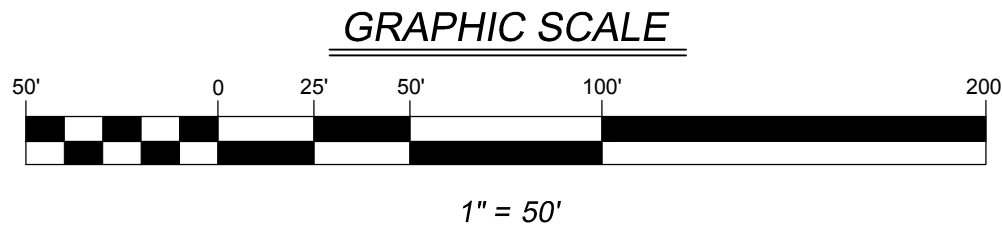


VICINITY MAP  
NOT TO SCALE

PLAT OF DEDICATION  
OF  
RAVINIA AVENUE  
ORLAND PARK, IL

LOT 2 IN FINAL PLAT OF SUBDIVISION FOR COSTCO-ORLAND PARK, IL, A SUBDIVISION IN PART OF THE NORTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529903097 AND THE CERTIFICATION OF CORRECTION RECORDED DECEMBER 13, 2005 AS DOCUMENT 0534718010, IN COOK COUNTY, ILLINOIS.

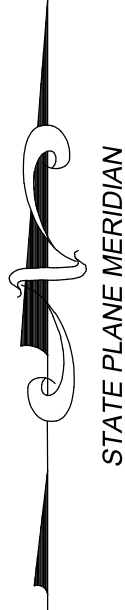
ADDRESS: 9913 W 159TH ST, ORLAND PARK, IL 60467



1" = 50'

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE STATE PLANE COORDINATE SYSTEM (SPCS) NAD 83 (2007) ZONE 1201 (ILLINOIS EAST) WITH PROJECT ORIGIN AT LATITUDE 41-35-56.52656 N LONGITUDE -87-51-34.27535 W ELLIPSOIDAL HEIGHT: 591.680 SFT GROUND SCALE FACTOR 1.0000340405 ALL MEASUREMENTS ARE ON THE GROUND.



OWNER'S CERTIFICATE

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,  
CITY STATE DATE MONTH  
20\_\_\_\_.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
SIGNATURE SIGNATURE

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
PRINT TITLE PRINT TITLE

NOTARY'S CERTIFICATE

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE \_\_\_\_\_ PRINT NAME  
IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ PRINT NAME

\_\_\_\_\_, AND \_\_\_\_\_, AND  
TITLE PRINT NAME TITLE  
OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT AS SUCH

\_\_\_\_\_, AND \_\_\_\_\_, RESPECTFULLY, APPEARED

BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
DATE MONTH

\_\_\_\_\_  
NOTARY PUBLIC SIGNATURE

\_\_\_\_\_  
PRINT NAME

MY COMMISSION EXPIRES ON \_\_\_\_\_, 20\_\_\_\_.  
DATE DATE

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE VILLAGE OF ORLAND PARK, ILLINOIS, AT A MEETING HELD THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
MAYOR VILLAGE CLERK

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, \_\_\_\_\_, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT CHICAGO, ILLINOIS, THIS \_\_\_\_\_

DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COUNTY CLERK

RECORDER'S CERTIFICATE

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER \_\_\_\_\_, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M.

\_\_\_\_\_  
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, EDWARD J. MURRAY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT THE PLAT HEREON DRAWN WAS PREPARED AT AND UNDER MY DIRECTION. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2025.

EDWARD J. MURRAY  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-4037  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com  
emurray@v3co.com



DEDICATION LEGAL DESCRIPTION

THAT PART OF LOT 2 IN FINAL PLAT OF SUBDIVISION FOR COSTCO-ORLAND PARK, IL, A SUBDIVISION IN PART OF THE NORTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529903097 AND THE CERTIFICATION OF CORRECTION RECORDED DECEMBER 13, 2005 AS DOCUMENT 0534718010, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

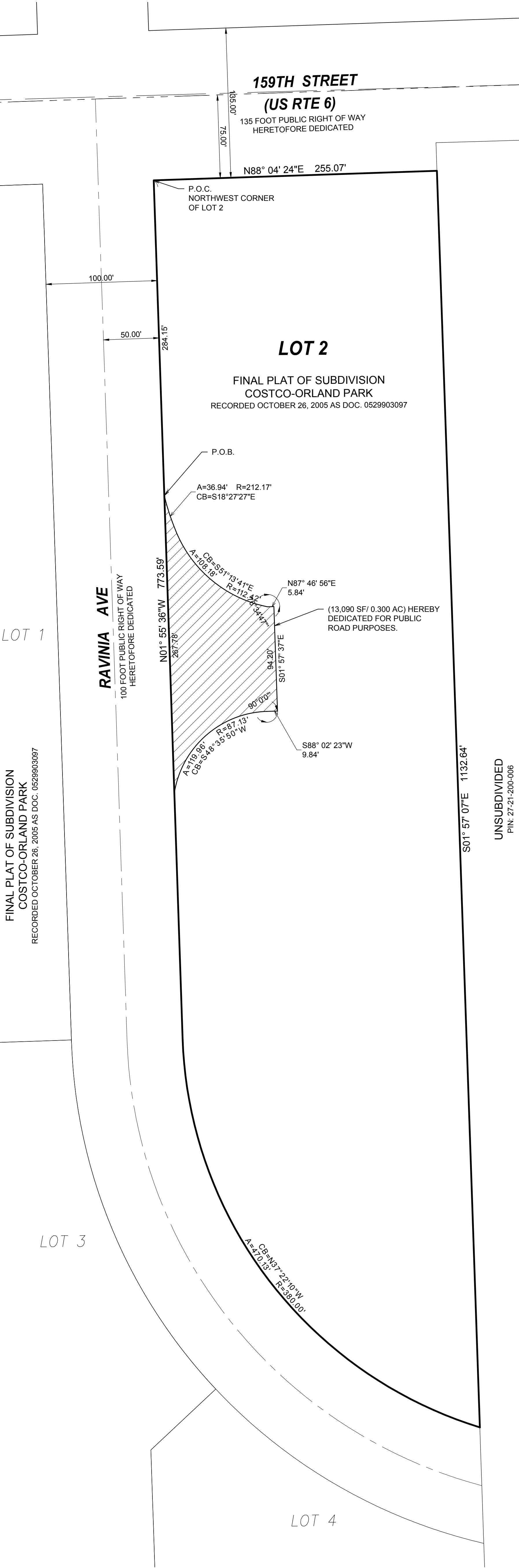
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 01 DEGREES 55 MINUTES 36 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, BEING THE SAME AS THE EASTERLY RIGHT OF WAY OF RAVINIA AVENUE, A DISTANCE OF 284.15 FEET TO THE POINT OF BEGINNING; THENCE ALONG A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RAIDUS OF 212.27 FEET, AN ARC LENGTH OF 36.94 FEET, A CHORD BEARING SOUTH 18 DEGREES 27 MINUTES 27 SECONDS EAST, AND A CHORD LENGTH OF 36.90 FEET, TO A POINT; THENCE ALONG A NON-TANGET CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 112.42 FEET, AN ARC LENGTH OF 108.18 FEET, A CHORD BEARING OF SOUTH 51 DEGREES 13 MINUTES 41 SECONDS EAST, AND A CHORD LENGTH OF 104.06 FEET TO A POINT; THENCE ALONG A NONTANGE LINE, NORTH 87 DEGREES 46 MINUTES 56 SECONDS EAST, 5.84 FEET TO A POINT; THENCE SOUTH 01 DEGREES 57 MINUTES 37 SECONDS EAST, 94.20 FEET TO A PONT; THENCE SOUTH 88 DEGREES 02 MINUTES 23 SECONDS WEST, 9.84 FEET TO A POINT; THENCE ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 87.13 FEET, AN ARC LENGTH OF 119.96 FEET, A CHORD BEARING OF SOUTH 48 DEGREES 35 MINUTES 50 SECONDS WEST, AND A CHORD LENGTH OF 110.70 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTH 01 DEGREES 55 MINUTES 36 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 2, 267.78 FEET TO THE PLACE OF BEGINNING.

PIN:  
27-21-200-011  
27-21-200-012

PREPARED FOR / OWNER:  
COSTCO WHOLESALE CORPORATION  
730 LAKE DRIVE  
ISSAQUAH, WA 98027

PREPARED BY:  
V3 COMPANIES  
7325 JANES AVE, SUITE 100  
WOODRIDGE, IL 60517

SUBMITTED BY / MAIL TO:  
COSTCO WHOLESALE CORPORATION  
730 LAKE DRIVE  
ISSAQUAH, WA 98027



S01° 57' 07"E 1132.64'

UNSUBDIVIDED  
PIN: 27-21-200-006

|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             |                                  |  |  |                      |                      |           |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----|------|-------------|----------------------------------|--|--|----------------------|----------------------|-----------|
|  <div>Engineers<br/>Scientists<br/>Surveyors</div> | 7325 Janes Avenue, Suite 100<br>Woodridge, IL 60517<br>630.724.9200 voice<br>630.724.0384 fax<br>v3co.com | PREPARED FOR:<br><br>COSTCO WHOLESALE CORPORATION<br><br>999 LAKE DRIVE<br>ISSAQUAH, WA 98027<br><br>425-313-6052 | NO. | DATE | DESCRIPTION | PLAT OF DEDICATION               |  |  | Project No: 04016.08 |                      |           |
|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             | RAVINIA AVENUE - ORLAND PARK, IL |  |  | Group No: VP10.1     |                      |           |
|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             | DRAFTING COMPLETED: 06/11/25     |  |  | DRAWN BY: MDI/EJM    | PROJECT MANAGER: BRP | SHEET NO. |
|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             | FIELD WORK COMPLETED: N/A        |  |  | CHECKED BY: EJM      | SCALE: 1" =          | 1 of 1    |
|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             |                                  |  |  |                      |                      |           |
|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             |                                  |  |  |                      |                      |           |
|                                                                                                                                      |                                                                                                           |                                                                                                                   |     |      |             |                                  |  |  |                      |                      |           |