

FINAL PLAT OF SUBDIVISION
FOR
ESTATES AT
RAVINIA MEADOW

PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST
QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

NOTE:
KEYMAP FOR BOUNDARY
AND PAGE INDEX ONLY.
SEE FOLLOWING SHEETS
FOR PARTICULARS.



Doc# 253111056 Fee \$133.00
ILRHP FEE \$15.00 RHP FEE \$1.00
Monica Gordon
Cook County Clerk's Office
Date: 11/7/2025 2:08 PM
PAGE: 1 of 5

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY
AND RETURN TO:

NAME: VILLAGE OF ORLAND PARK
ADDRESS: 14700 RAVINIA AVENUE
ORLAND PARK, IL 60462

SHEET 1 OF 5

TOTAL AREA OF SUBDIVISION

72.562 ACRES

(MORE OR LESS)

PARCEL INDEX NUMBERS

27-21-200-010
27-21-400-004
ORLAND PARK, ILLINOIS

120 60 0 120
SCALE: 1 INCH = 120 FEET

LEGEND

- SUBDIVISION BOUNDARY LINE
(Heavy Solid Line)
- LOT LINE/PROPERTY LINE
(Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE
(Light Solid Line)
- EASEMENT LINE/LIMITS OF EASEMENT
(Short Dashed Lines)
- CENTERLINE
(Single Dashed Lines)
- QUARTER SECTION LINE
(Double Dashed Lines)
- SECTION LINE
(Triple Dashed Lines)
- SET CONCRETE MONUMENT

NOTES

3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF
CURVATURE UNLESS OTHERWISE NOTED.

ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

DIMENSIONS ENCLOSED WITH () ARE RECORD DATA. ALL OTHER
DIMENSIONS ARE MEASURED.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED.

P.U. & D.E. -INDICATES PUBLIC UTILITY EASEMENT HEREBY GRANTED.
SEE PROVISIONS CONTAINED HEREIN.

THE MEASURED BEARINGS SHOWN ARE BASED ON THE EAST LINE OF THE
SUBJECT SITE BEING S 01°57'36" E.

FIP = FOUND IRON PIPE (ø AS SHOWN)
FIR = FOUND IRON ROD (ø AS SHOWN)

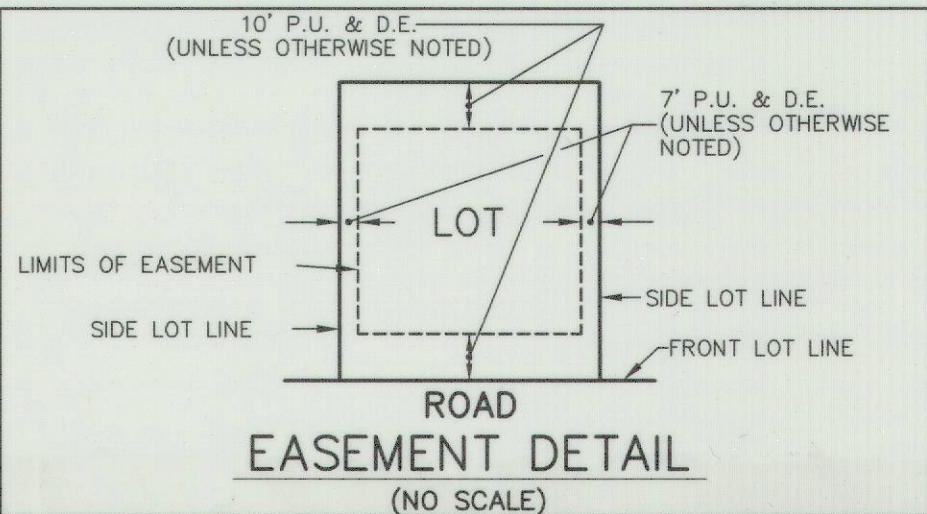
OUTLOTS A, B, C, D & E TO BE OWNED AND MAINTAINED BY THE
HOMEOWNERS ASSOCIATION.

OUTLOT F TO BE OWNED AND MAINTAINED BY THE VILLAGE.

LOT AREA SUMMARY TABLE

LOT NO.	SQ. FT.	LOT NO.	SQ. FT.	LOT NO.	SQ. FT.	LOT NO.	SQ. FT.
1	12,011	36	11,550	71	10,424	106	11,006
2	11,591	37	11,550	72	10,395	107	10,395
3	15,022	38	11,550	73	12,735	108	10,395
4	12,019	39	11,550	74	15,522	109	10,395
5	10,395	40	11,550	75	10,519	110	10,395
6	12,041	41	11,550	76	10,395	111	10,507
7	12,654	42	11,550	77	10,395	112	13,395
8	11,856	43	11,550	78	10,395	113	15,072
9	10,464	44	11,550	79	10,004	114	10,987
10	11,083	45	11,550	80	12,058	115	10,395
11	10,938	46	11,521	81	12,551	116	10,395
12	13,100	47	10,395	82	10,511	117	10,395
13	10,702	48	10,395	83	10,395	118	10,395
14	11,756	49	10,395	84	10,395	119	10,395
15	15,103	50	10,395	85	10,395	120	10,645
16	12,457	51	11,680	86	11,823	121	12,323
17	14,103	52	16,018	87	12,015	122	12,256
18	17,196	53	10,395	88	10,395	123	22,130
19	26,268	54	12,825	89	10,395	124	18,944
20	14,669	55	17,456	90	10,395	125	11,821
21	13,809	56	11,917	91	10,878	126	11,484
22	11,766	57	15,184	92	11,224	127	10,415
23	11,550	58	12,649	93	10,224	128	10,509
24	11,550	59	12,014	94	12,129	129	10,260
25	11,550	60	11,983	95	10,395	OUTLOT A	5,362
26	11,550	61	13,709	96	10,395	OUTLOT B	62,321
27	11,550	62	10,395	97	10,395	OUTLOT C	181,873
28	11,550	63	11,787	98	11,057	OUTLOT D	815,291
29	11,629	64	11,271	99	12,058	OUTLOT E	44,562
30	11,929	65	11,677	100	10,026	OUTLOT F	33,345
31	14,229	66	12,901	101	10,395		
32	14,568	67	10,395	102	10,625		
33	11,806	68	10,395	103	11,946		
34	11,550	69	10,395	104	12,272		
35	11,550	70	10,395	105	10,395		

LINE	RECORD BEARING	MEASURED BEARING	LENGTH
L1	(S 72°59'06" E)	S 73°18'14" E	167.30'
L2	(N 1°36'46" W)	N 01°55'54" W	138.79'
L3	(N 47°07'01" E)	N 46°47'53" E	80.12'
L4	(N 1°38'18" W)	N 01°57'26" W	337.81'
L5	(N 88°23'14" E)	N 88°04'06" E	255.00'
L6	(N 01°38'40" E)	N 01°19'32" E	20.73'
L7	(N 06°31'02" E)	N 06°11'54" E	51.67'
L8	(N 09°58'25" E)	N 09°39'17" E	33.33'
L9	(N 07°08'01" E)	N 06°48'53" E	54.96'
L10	(N 04°26'16" W)	N 04°45'24" W	51.40'
L11	(N 10°35'52" E)	N 10°16'44" E	49.83'
L12	(N 03°13'51" E)	N 03°32'59" W	50.79'
L13	(N 34°39'28" W)	N 34°58'36" W	48.11'
L14	(N 41°32'04" W)	N 41°51'12" W	45.24'
L15	(N 59°40'43" W)	N 59°59'51" W	48.84'
L16	(N 56°14'41" W)	N 56°33'49" W	39.08'
L17	(N 60°35'37" W)	N 60°54'45" W	50.55'
L18	(N 63°12'15" W)	N 63°31'23" W	51.66'
L19	(N 75°43'01" W)	N 76°02'09" W	55.21'
L20	(N 79°22'13" W)	N 79°41'21" W	50.49'
L21	(S 62°14'11" W)	S 61°55'03" W	44.99'
L22	(S 52°00'34" W)	S 51°41'26" W	49.83'
L23	(S 58°23'05" W)	S 58°03'57" W	51.94'
L24	(S 45°10'29" W)	S 44°51'21" W	51.45'
L25	(S 60°46'54" W)	S 60°27'46" W	58.30'
L26	(S 65°31'17" W)	S 65°12'09" W	46.40'
L27	(S 49°09'07" W)	S 48°49'59" W	53.05'
L28	(S 56°28'44" W)	S 56°09'36" W	48.56'
L29	(S 55°41'33" W)	S 55°22'25" W	45.67'
L30	(S 55°25'03" W)	S 55°05'55" W	39.59'
L31	(S 56°21'50" W)	S 56°02'42" W	43.58'



PREPARED FOR:
PULTE HOME COMPANY, LLC
1900 E. SCHAUHBURG ROAD, SUITE 300
SCHAUHBURG, IL 60173
(847) 230-2592

PREPARED BY:
CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
E-Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 402170 FILE NAME: SUBPLAT
DRAWN BY: AJB FLD. BK. / PG. NO.: N/A
COMPLETION DATE: 04-04-25 JOB NO.: 402.170
CHECKED BY:
REVISED 05-19-25\AJB/rct REVISED PER VILLAGE REVIEW
LETTER DATED 04-30-25
REVISED 06-18-25\AJB PER VILLAGE COMMENT
DATED 06-16-25
REVISED 08-12-25\AJB REMOVED LOTS 130-132
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VICINITY MAP

SITE
LOCATION

159TH STREET
HERETOFORE DEDICATED
WIDTH VARIES

RAVINIA AVENUE
HERETOFORE DEDICATED
PER DOC. 0529903097

LOT 3
COSTCO-ORLAND PARK, IL
PER DOC. 0529903097

COSTCO-ORLAND PARK, IL
PER DOC. 0529903097
AND CORRECTED BY
DOC. 0534718010

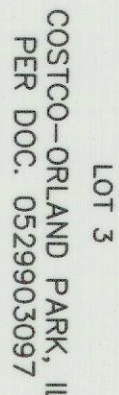
LIBERTY SQUARE P.U.D.
PER DOC. 0420439064

SOUTH HILL P.U.D.
PER DOC. 0536318064

165TH STREET
HERETOFORE DEDICATED
PER DOC. 98515248

TARA GLEN
PER DOC. 0313418074

GARNET COURT



107

RAVNIA AVENUE
HERE TO FORE DEDICATED
PER DOC. 0529903087

—A BLANKET PUBLIC UTILITY
AND DRAINAGE EASEMENT
ARE HEREBY GRANTED
OVER ALL OF OUTLOT A

LINE	LINE TABLE		LENGTH
	BEARING	ANGLE	
L1	S 46°40.33' E	38.55'	
L2	N 46°40.33' W	38.55'	
L3	S 48°05.24' E	52.45'	
L4	N 48°05.24' W	52.45'	
L5	S 41°34.36' W	37.40'	
L6	N 30°21.45' E	7.67'	
L7	N 30°21.45' E	8.44'	
L8	S 41°34.36' W	6.57'	
L9	N 41°34.36' E	37.01'	
L10	N 41°34.36' E	37.01'	
L11	S 59°13.29' W	59.53'	
L12	S 88°09.31' W	77.00'	
L13	S 88°09.31' W	77.00'	
L14	S 88°09.31' W	77.21'	
L15	S 88°09.31' W	77.00'	
L16	S 86°09.31' W	94.33'	
L17	N 22°11.59' W	41.15'	
L18	N 56°38.52' E	76.77'	
L19	N 86°45.41' E	84.06'	
L20	S 80°42.18' W	44.03'	
L21	S 80°42.18' W	38.04'	
L22	N 08°59.51' E	49.47'	
L23	N 41°34.36' E	3.54'	
L24	N 03°35.24' W	16.07'	
L25	N 03°35.24' W	8.41'	

CURVE TABLE			
CURVE	LENGTH	RADIUS	CHORD BEARING
C1	12.17'	205.00'	S 03°32.29' E
C2	22.06'	145.00'	S 87°29.01' E
C3	7.99'	205.00'	N 46°30'52" W



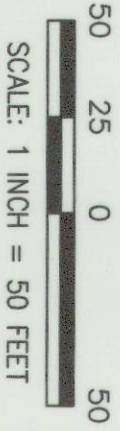
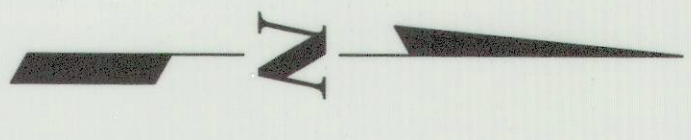
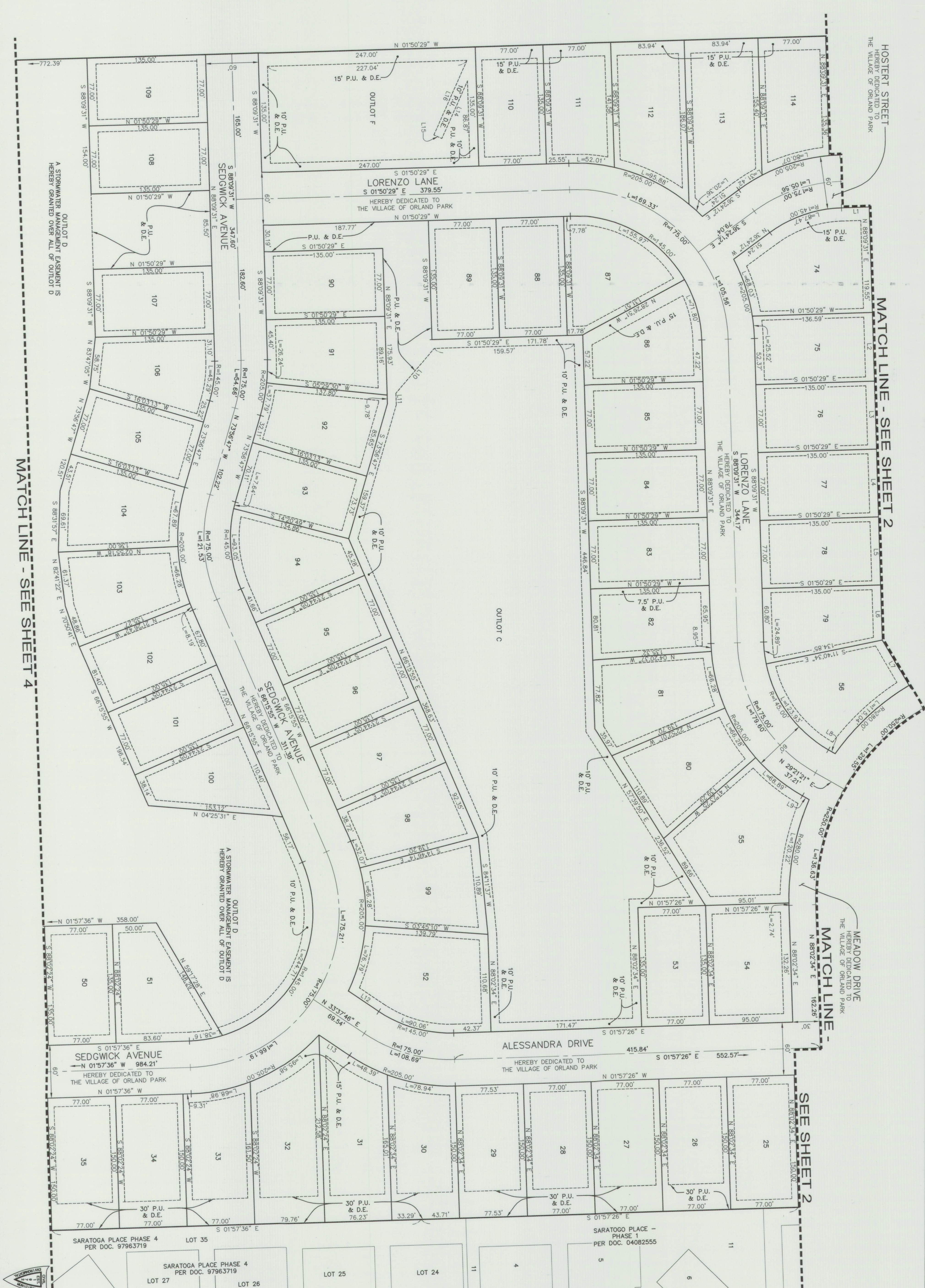
CEMCON, Ltd.

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3280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 Ph. 630.862.2100 FAX: 630.862.2199
E-Mail: cdcc@cdcc.com Website: www.cdcc.com

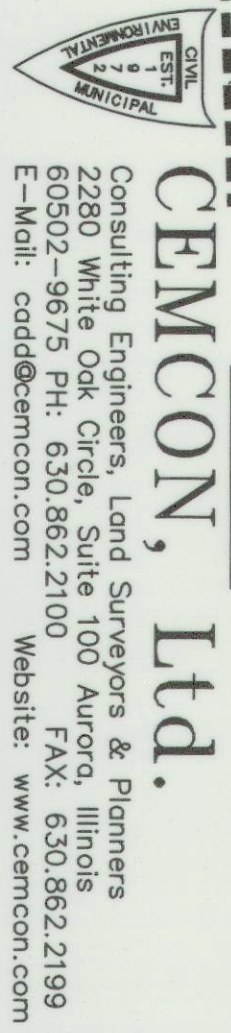
DISC NO.: 402170	FILE NAME: SUBPLAT
DRAWN BY: AAB	F.L.D. BY: Pg. NO.: N/A
COMPLETION DATE: 04-04-05	JOB NO.: 402170
CHECKED BY:	
REVISED 05-19-25 AAB/ret	REVISED PER VILLAGE REVIEW
REVISED 06-18-25 AAB PER VILLAGE COMMENT	LETTER DATED 04-30-25
REVISED 08-12-25 AAB REMOVED DATED 06-16-25	



Doc# 2531111056 Fee \$133.00
LRHSP FEE:\$18.00 RPRF FEE:\$1.00
Monica Gordon
Cook County Clerk's Office
Date: 11/7/2025 2:09 PM
PAGE: 1 of 5



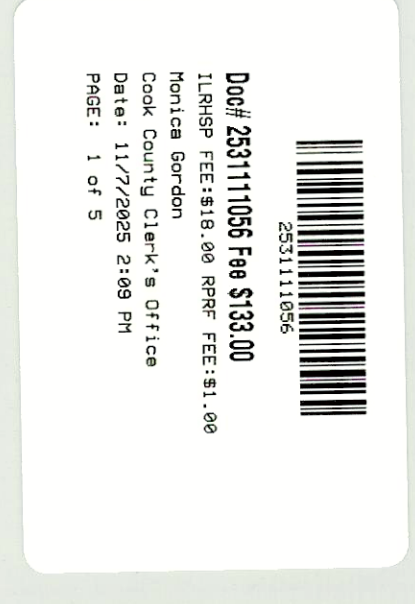
LINE	BEARING	LENGTH
L1	N 01°50'29" W	31.52
L2	N 88°09'31" E	77.82
L3	N 88°09'31" E	77.00
L4	N 88°09'31" E	77.00
L5	N 88°09'31" E	77.00
L6	N 88°09'31" E	62.53
L7	N 59°13'29" E	59.53
L8	N 29°21'21" W	8.82
L9	N 29°21'21" E	8.82
L10	S 49°33'11" E	66.85
L11	N 88°09'31" E	13.25
L12	S 33°37'46" W	41.74
L13	N 33°37'46" E	41.74
L14	S 66°07'29" E	71.44
L15	S 23°53'22" W	10.00
L16	N 66°07'29" W	92.30

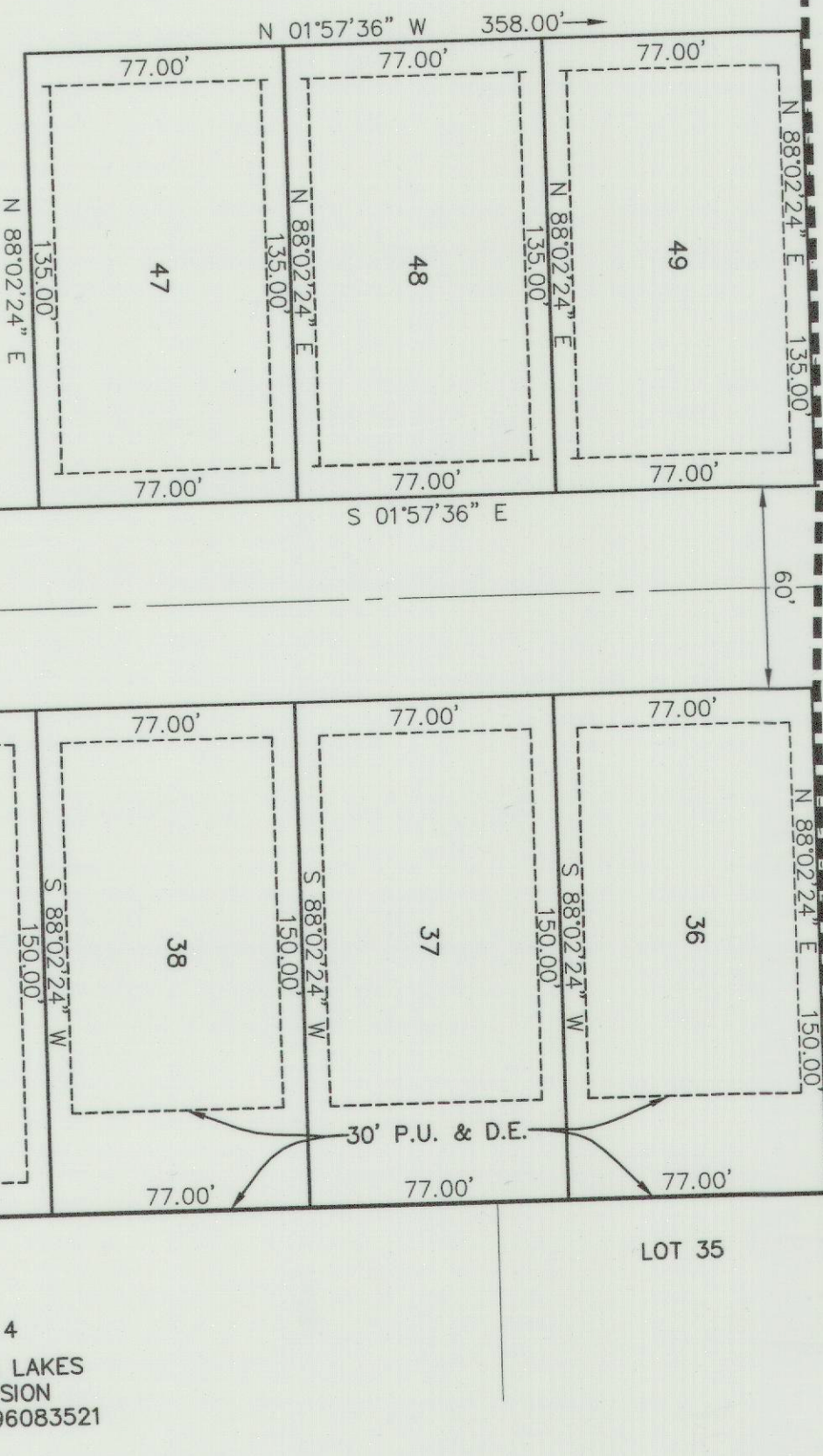


PREPARED BY:

Consulting Engineers, Land Surveyors & Planners
2500 Woodbine Avenue, Suite 100, Aurora, Ontario L4G 1W4
416-291-9675 PH: 416-291-2100 FAX: 416-291-2101
E-Mail: codd@cemcon.com Website: www.cemcon.com

DISC NO.: 402170 FILE NAME: SUBPLAT
DRAWN BY: AUB FLD. BK. / PG. NO.: N/A
COMPLETION DATE: 04-04-25 JOB NO.: 402170
CHECKED BY:
REVISED 05-19-25 AUB/jct REVISED PER VILLAGE REVIEW
REVISED 06-18-25 AUB PER VILLAGE COMMENT
REVISED 08-12-25 AUB REMOVED LOTS 130-132
LETTER DATED 04-30-25





LINE	BEAKING	LENGTH
L1	N 0119 32.2	20.75
L2	N 0651 54.2	51.67
L3	N 0939 17.2	33.33
L4	N 0648 53.3	54.96
L5	N 0542 24.7	51.40
L6	N 1016 44.2	49.83
L7	N 0332 56.9	50.79
L8	N 3456 36.6	48.11
L9	N 4151 12.7	45.24
L10	N 5959 51.7	48.84
L11	N 5633 49.7	39.08
L12	N 6035 45.1	50.55
L13	N 6331 23.7	51.66
L14	N 7602 09.7	55.21
L15	N 7941 12.1	50.49
L16	S 6156 03.7	44.99
L17	S 5141 26.7	49.83
L18	S 5803 55.7	51.45
L19	S 4453 12.7	51.54
L20	S 6022 46.7	58.50
L21	S 6512 09.7	46.40
L22	S 4649 59.7	53.05
L23	S 5603 30.7	48.56
L24	S 5522 25.7	45.67
L25	S 5502 42.7	39.59
L26	S 5602 42.7	43.58

CURVE TABLE			
CURVE	LENGTH	RADIUS	CHORD BEARING
C1	94.12'	60.00'	N 46°53'55" W
C2	97.06'	120.00'	S 25°07'59" E

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630502-9675 P.H. 630.862.2100 FAX: 630.862.2199
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Montic Garden
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PAGE: 1 of 5

7/4
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 DRAWING BY: AAB F.L.D. BK.: / PG. NO.: N/A
 COMPLETION DATE: 04-04-25 JOB NO.: 402170
 CHECKED BY:
 REVISED 05-19-25 AAB/rlt
 REVISED PER UTILITY REVIEW
 LETTER DATED 04-30-25
 REVISED 06-18-25 AAB PER UTILITY COMMENT
 DATED 06-18-25
 REVISED 08-12-25 AAB REMOVED LOTS 150-152

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT PULTE HOME COMPANY, LLC IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT AND HAS CAUSED THE SAME TO BE ANNEXED AS SHOWN BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREIN, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED. FURTHERMORE, PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL DISTRICT STATEMENT AND TO THE BEST OF THE OWNER'S KNOWLEDGE, THE TRACT OF LAND LEGALLY DESCRIBED HEREON LIES WITHIN THE FOLLOWING SCHOLL DISTRICTS:

ELEMENTARY DISTRICT: ORLAND SCHOOL DISTRICT 135
KIRBY SCHOOL DISTRICT 140

HIGH SCHOOL DISTRICT: CONSOLIDATED HIGH SCHOOL DISTRICT 230

COMMUNITY COLLEGE DISTRICT: MORAIN VALLEY COMMUNITY COLLEGE
DISTRICT 524

DATED AT SCHAMBURG, ILLINOIS,

THIS 6th DAY OF October, 2025

OWNER

NOTARY CERTIFICATE

STATE OF ILLINOIS)
SS
COUNTY OF DUPAGE)

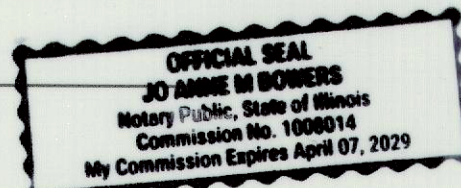
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 6th DAY

OF October, A.D., 2025

John M. Bowers
NOTARY

Jo Anne M. Bowers
PLEASE PRINT NAME



VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

APPROVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS

THIS 6 DAY OF October, A.D., 2025

PRESIDENT

Mike Hammel
VILLAGE CLERK

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, CHRIS FRANKENFIELD, VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BE APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS 23 DAY OF OCTOBER, A.D. 2025.

Chris Frankenfield
VILLAGE TREASURER

LAND SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
SS
COUNTY OF DUPAGE)

I, JEFFREY R. PANKOW, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-003483, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 4 IN COSTCO-ORLAND PARK, ILLINOIS, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ AND PART OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529903097, AND THE CERTIFICATE OF CORRECTION RELATING THERETO RECORDED DECEMBER 13, 2005 AS DOCUMENT 718010, IN COOK COUNTY, ILLINOIS.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK. I HEREBY STATE THAT THE VILLAGE OF ORLAND PARK HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.

BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL NO. 17031C0701J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 AND 17031C0703K WITH AN EFFECTIVE DATE OF NOVEMBER 1, 2019, IT IS OUR OPINION THAT THE PROPERTY DESCRIBED HEREON FALLS WITHIN ZONE X, A SPECIAL FLOOD ZONE AE AND FLOODWAY AS DESIGNATED AND DEFINED BY F.E.M.A. GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS.

THIS 30TH DAY OF SEPTEMBER, A.D., 2025

JEFFREY R. PANKOW, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3483
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2026
PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937
EXPIRES APRIL 30, 2027



SURFACE WATER STATEMENT

STATE OF ILLINOIS)
SS
COUNTY OF DUPAGE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 30th DAY OF SEPTEMBER, A.D., 2025

Christopher A. Morcon
ILLINOIS REGISTERED PROFESSIONAL ENGINEER

062-055788
STATE REGISTRATION NUMBER

11-30-25
REGISTRATION EXPIRATION DATE

OWNER COMPANY NAME: Pulte Home Company, LLC

BY: Ty Morris PRINT

ATTEST: Jo Anne M. Bowers SIGNATURE

TITLE: V.P. of Land Development PRINT TITLE



Doc# 253111056 Fee \$133.00
LHSP FEE:\$18.00 RPRF FEE:\$1.00
Notice Given
Cook County Clerk's Office
Date: 11/7/2025 2:09 PM
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STORMWATER MANAGEMENT EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED AND GRANTED TO THE VILLAGE OF ORLAND PARK AND TO ITS SUCCESSORS AND ASSIGNS OVER ALL THE AREAS MARKED "STORMWATER MANAGEMENT EASEMENT" ON THE PLAT HEREON DRAWN FOR THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE STORM SEWERS AND THE STORM WATER DETENTION AREA, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, DITCHES, SWALES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID ASSOCIATION, OVER, UPON, ALONG, UNDER AND THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER FACILITIES.

NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT. NO CHANGES TO THE TOPOGRAPHY OR STORM WATER MANAGEMENT STRUCTURES WITHIN THE EASEMENT AREA SHALL BE MADE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE VILLAGE ENGINEER OF THE VILLAGE OF ORLAND PARK, BUT SAME MAY BE USED FOR PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS.

THE OWNER OF THE PROPERTY SHALL REMAIN RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER MANAGEMENT AREA AND APPURTENANCES. THE VILLAGE OF ORLAND PARK WILL PERFORM ONLY EMERGENCY PROCEDURES AS DEEMED NECESSARY BY THE VILLAGE ENGINEER OF THE VILLAGE OF ORLAND PARK.

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS ("VILLAGE") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE VILLAGE, OR OTHERWISE AUTHORIZED BY THE VILLAGE, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID VILLAGE, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

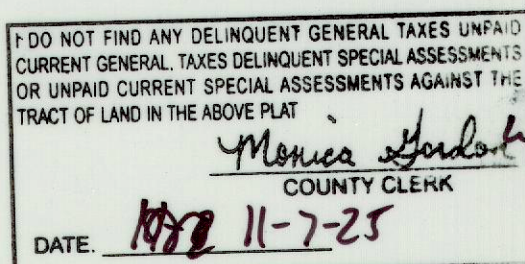
THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE VILLAGE OF ORLAND PARK AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING VILLAGE OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

NI-COR EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NICOR GAS COMPANY OF ILLINOIS, ITS SUCCESSORS AND ASSIGNS, IN ALL PLATTED "EASEMENT" AREAS, STREETS, ALLEYS, OTHER PUBLIC WAYS AND PLACES SHOWN ON THIS PLAT, SAID EASEMENT TO BE FOR THE INSTALLATION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES FOR THE PURPOSE OF SERVING ALL AREAS SHOWN ON THIS PLAT AS WELL AS OTHER PROPERTY, WHETHER OR NOT CONTIGUOUS THERETO. NO BUILDINGS OR OTHER STRUCTURES SHALL BE CONSTRUCTED OR ERECTED IN ANY SUCH "EASEMENT" AREAS, STREETS, ALLEYS, OR OTHER PUBLIC WAYS OR PLACES NOR SHALL ANY OTHER USE BE MADE THEREOF WHICH WILL INTERFERE WITH THE EASEMENTS RESERVED AND GRANTED HEREBY.



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