



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
[www.orland-park.il.us](http://www.orland-park.il.us)

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk John C. Mehalek*

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Edward G. Schussler,  
Patricia Gira, Carole Griffin Ruzich, and Daniel T. Calandriello*

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Monday, March 2, 2015

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

[2015-0096](#) Release of Portions of Executive Session Minutes - 2007 - 2013

[2015-0154](#) Approval of the February 16, 2015 Regular Meeting Minutes

Attachments: [Draft Minutes](#)

[2015-0136](#) Carl Sandburg High School Music Booster Club - Raffle License

Attachments: [Raffle Application](#)

[2015-0140](#) Catholic Charities - Raffle License

Attachments: [Raffle Application](#)

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**5. PRE-SCHEDULED CITIZENS & VISITORS**

[2015-0138](#) St. Patrick's Day Parade Court - Presentations

[2015-0058](#) Community Pride Awards - Eagle Scouts - Presentations

**6. CONSENT AGENDA**

A. [2015-0166](#) Payroll - Approval

Attachments: [Payroll](#)

B. [2015-0167](#) Accounts Payable - Approval

- Attachments:** [Listing](#)
- C. **2015-0107** Village Code Amendment - Impoundment of Motor Vehicle - Ordinance  
**Attachments:** [Ordinance](#)
- D. **2015-0106** Village Code Amendment - Retail Theft - Ordinance  
**Attachments:** [Ordinance](#)
- E. **2015-0094** Disposal of Certain Seized Vehicles at Public Auction - Ordinance  
**Attachments:** [Ordinance](#)  
[Seized Vehicle letter](#)
- F. **2015-0093** Disposal of Village Owned Property (Tasers) - Ordinance  
**Attachments:** [Ordinance](#)  
[Taser Letter](#)
- G. **2015-0117** Centennial Park Aquatic Center Painting and Caulking Bid Award  
**Attachments:** [Results](#)  
[Verification](#)
- H. **2015-0118** Police Department Parking Lot Improvements Bid Award  
**Attachments:** [Bid Results](#)
- I. **2015-0127** Quote for Lake Sedgewick and Marley Creek Pond Fish  
**Attachments:** [Estimate](#)
- J. **2015-0097** Centennial Park Aquatic Center 2015 - Lifeguard Licensing
- K. **2015-0132** Summer Entertainment Guide 2015 - Quotes for Publication  
**Attachments:** [GrassoGraphics](#)  
[LibertyCreative](#)  
[ClassicColor](#)
- L. **2015-0125** Grand Appliance and TV - Appearance Improvement Grant  
**Attachments:** [Aerial](#)  
[Ridgefield Builders Bid](#)  
[Hands On Bid](#)  
[Existing Building Image](#)  
[Proposal](#)  
[Appearance Review](#)  
[AIG Agreement](#)

- M.     [2015-0111](#)     Cook County Multi-Jurisdictional Hazard Mitigation Plan - Resolution  
*Attachments:*   [HMP Executive Summary](#)  
                          [HMP Orland Park Annex](#)  
                          [HMP Grants Fact Sheet](#)  
                          [Resolution Adopting Cook County HMP](#)
- N.     [2014-0736](#)     Whittingham House  
*Attachments:*   [Whittingham House Plan Commission Submittal Variance Standards](#)  
                          [Whittingham House COA LR 2014-0736 Board Submittal 2.23.15](#)
- O.     [2015-0128](#)     Intergovernmental Agreement - US Route 6/Illinois Route 7 (159th Street) - Will/Cook Road to Ravinia (IDOT contract No. 60L72) - Resolution  
*Attachments:*   [Contract 60L72](#)  
                          [Funding Resolution](#)
- P.     [2015-0129](#)     Intergovernmental Agreement - US Rte 6 (Southwest Highway) at 179th Street/Brook Hill Drive Intersection Improvements (IDOT contract No. 60Y26) - Resolution  
*Attachments:*   [Exhibit A](#)  
                          [Contract 60Y26](#)  
                          [Funding Resolution](#)
- Q.     [2015-0126](#)     2014-2015 Zoning Map Update - Ordinance  
*Attachments:*   [Ordinance](#)
- R.     [2015-0131](#)     2015 Traffic Data Collection  
*Attachments:*   [2015 Orland Park Traffic Data Collection](#)
- S.     [2015-0130](#)     Wolf Road (143rd Street to 167th Street) - Phase I Engineering  
*Attachments:*   [Wolf Road Supplement](#)  
                          [Wolf Road Project Timeline](#)

7.     **HEARINGS 7:00 P.M.**

8.     **PUBLIC SAFETY**

9.     **ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY ENGAGEMENT**

**10. PUBLIC WORKS**

**2015-0156** Augmented Snow Cleanup - Payment

**Attachments:** [Invoice 20415 Prks & Bldg.](#)  
[Invoice 20427 PW](#)

**11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**

**2015-0153** Vacation of Public Alley (Grove Street Right-of-Way for Kelly Grove II Subdivision) - Ordinance

**Attachments:** [Plat of Vacation](#)  
[Kelly Grove Addition and ROW Vacation Graphic.pdf](#)  
[Vacation Ordinance](#)

**2015-0164** Evergreen (f/k/a Parkview) Senior Living - Development Agreement Ordinance

**Attachments:** [Ordinance](#)  
[Development Agreement](#)

**12. PARKS AND RECREATION****13. FINANCE & INFORMATION TECHNOLOGY****14. MAYOR'S REPORT**

**2015-0139** Village Code Amendment - Liquor License Class G - Ordinance

**Attachments:** [Ordinance](#)

**15. VILLAGE MANAGER'S REPORT****16. NON-SCHEDULED CITIZENS & VISITORS****17. BOARD COMMENTS****18. EXECUTIVE SESSION**

**A. The Purchase or Lease of Real Property for the Use of The Village**

**B. Setting a Price for Sale or Lease of Village Property**

**19. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**20. ADJOURNMENT**