



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue
Orland Park, IL 60462
www.orland-park.il.us

Meeting Agenda

Board of Trustees

Village President Daniel J. McLaughlin

Village Clerk John C. Mehalek

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Edward G. Schussler,
Patricia Gira, Carole Griffin Ruzich, and Daniel T. Calandriello*

Tuesday, September 2, 2014

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

2014-0499 Approval of the August 11, 2014 Special Meeting Minutes

Attachments: [Draft Minutes - Budget](#)

2014-0490 Approval of the August 18, 2014 Regular Meeting Minutes

Attachments: [Draft Minutes](#)

2014-0518 Approval of the August 25, 2014 Special Meeting Minutes

Attachments: [Draft Minutes - Budget](#)
[Exhibit A & B](#)

2014-0491 The Spirit of America Car Show - Raffle License

Attachments: [Raffle Application](#)

2014-0492 Catholic Charities - Raffle License

Attachments: [Raffle Application](#)

2014-0498 American Cancer Society, Inc. - Raffle License

Attachments: [Raffle Application](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

5. PRE-SCHEDULED CITIZENS & VISITORS

6. CONSENT AGENDA

- A. [2014-0513](#) Payroll - Approval
 Attachments: [8-1-14 Payroll](#)
 [8-15-14 Payroll](#)
- B. [2014-0514](#) Accounts Payable - Approval
 Attachments: [Listing](#)
- C. [2014-0469](#) Disposal of Certain Seized Vehicles at Public Auction - Ordinance
 Attachments: [Ordinance](#)
 [Exhibit A](#)
- D. [2014-0466](#) Approve Increase to Classic Party Rentals Contract for 2014
 Taste of Orland Park
- E. [2014-0486](#) Disposal of Miscellaneous Equipment - Ordinance
 Attachments: [Ordinance](#)
- F. [2014-0454](#) Fall 2014 Program Guide - Distribution
- G. [2014-0475](#) Recreation Department Program Guide - Winter/Spring 2015
 Programs
 Attachments: [Winter/Spring Geghen](#)
 [Winter/Spring Heinlen](#)
 [Winter/Spring Hellwig](#)
 [Winter/Spring Messinger](#)
 [Winter/Spring Phelps](#)
 [Winter/Spring Vlazny](#)
 [Winter/Spring Savage](#)
 [Winter/Spring Piattoni](#)
- H. [2014-0309](#) 2014 Land Development Code Amendments I
 Attachments: [2014 LDCA I Amendment Report](#)
- I. [2014-0083](#) Brija Estates - Subdivision Review
 Attachments: [Brija Estates Engineering](#)
 [Brija Estates Plat of Subdivision](#)
- J. [2014-0487](#) Amendment to Title 6 & 7 of the Village Code - Ordinance
 Attachments: [Ordinance](#)
- K. [2014-0476](#) Spaceco, Inc. - Professional Engineering Services Proposal -
 Jefferson Avenue Extension and Associated Utility/Surveying

Work at Main Street Triangle

Attachments: [SPACECO Proposal](#)
[Gen Hourly Rates 2014](#)

- L. [2014-0379](#) 9959 W. 143rd Street - Appearance Improvement Grant

Attachments: [Appearance Improvement Grant Agreement](#)

7. HEARINGS 7:00 P.M.

8. PUBLIC SAFETY

9. ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY
ENGAGEMENT

10. PUBLIC WORKS

11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING

12. PARKS AND RECREATION

13. FINANCE & INFORMATION TECHNOLOGY

14. MAYOR'S REPORT

15. VILLAGE MANAGER'S REPORT

16. NON-SCHEDULED CITIZENS & VISITORS

17. BOARD COMMENTS

18. EXECUTIVE SESSION

A. Approval of Minutes

B. The Purchase or Lease of Real Property for the Use of The Village

19. RECONVENE BOARD MEETING

Report on Executive Session and Action as a Result of, if any.

20. ADJOURNMENT

