

Submission # 4568269  
IP Address 2600:1700:3042:190:11a1:d858:35f4:7270  
Submission Recorded On 01/12/2026 9:46 AM  
Time to Take Survey 16 minutes, 31 seconds

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**Permit #**

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**\* BUSINESS OR ORGANIZATION NAME**

March of Dimes

**\* BUSINESS OR ORGANIZATION NAME ADDRESS**

3023 N. Clark St.  
PO Box 263  
Chicago IL 60657

**\* PHONE #**

(708) 967-5449

**\* EMAIL**

lscheibe@marchofdimes.org

**\* CONTACT PERSON**

Lauren Scheibe

**\* CONTACT PERSON ADDRESS**

2920 N Troy Street  
Chicago IL 60618

**\* PHONE #**

(520) 870-4791

**\* EMAIL**

lscheibe@marchofdimes.org

**\* CHAIRPERSON OF SPECIAL EVENT**

Lauren Scheibe

**\* CHAIRPERSON ADDRESS**

2920 N Troy Street  
Chicago Illinois 60618

**\* PHONE #**

(520) 870-4791

**\* EMAIL**

lscheibe@marchofdimes.org

**\* EVENT DAY CONTACT PERSON**

LAUREN SCHEIBE

**\* EVENT DAY CONTACT PERSON ADDRESS**

2920 N Troy Street  
Chicago Illinois 60618

**\* PHONE #**

(520) 870-4791

**\* EVENT DAY CONTACT PERSON EMAIL**

lscheibe@marchofdimes.org

**\* LOCATION AND ADDRESS OF EVENT**

10401 W 153rd Street, Orland Park, IL 60462. Next to Centennial Ball Field 9. Parking lot close to the Metra Station

**\* TYPE OF EVENT:**

5k Walk Fundraiser

**\* EVENT ON PUBLIC PROPERTY**

MOVING EVENT

**\* EVENT ON PRIVATE PROPERTY**

OUTDOOR EVENT

**COMMERCIAL FILMING/PICTURES**

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**\* DESCRIPTION OF EVENT**

March for Babies brings people together through events across the country and online while raising critical funds to tackle America's maternal and infant health crisis—one person, one community, and one step at a time. More than a yearly walk, March for Babies is a community. Families, friends, and co-workers can connect while raising critical funds for research, education, advocacy, and programs and services so moms and babies get the best possible start.

**\* LIST DATES OF EVENT WITH HOURS OF OPERATION**

Setup is on Saturday June 6th beginning at 7am. The walk is on Sunday June 7th. Staff will arrive between 5-6 am to finish setting up. The site will open at 8am, with our short program beginning at 9am, and the walk around the park beginning at 9:15am.

**\* SET-UP DATE & TIME**

06/06/2026 7:00 AM

**\* TEAR-DOWN DATE & TIME**

06/07/2026 12:00 PM

**\* APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

800

(Additional Fees May Apply)

**\* WILL FOOD BE SERVED?**

YES

**\* WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

NO

**\* WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

**PHONE #**

(520) 870-4791

**EMAIL**

lscheibe@marchofdimes.org

**\* WILL GENERATORS BE UTILIZED?**

YES

**If YES, please describe the size/type:**

We typically have 3 small generators: 2 that are 6500 Watt Honda, and 1 that is 3000 Watt Honda

**\* WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

**PHONE #**

(520) 870-4791

**EMAIL**

lscheibe@marchofdimes.org

**\* WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

YES

**\* WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

YES

**\* WILL THERE BE A TENT?**

YES

**\* WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

YES

**If YES, list structures:**

We will have a stage and an inflatable arch

**\* WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

NO

**\* WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

If YES, complete the questions below. If NO, sign and date to complete application.

**1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)**

The event will start and end in the same location, but it is a walk, so we have a walk route. This will be the same as it has been in previous years, please see the route map attached below.

**Attachment**

SS MFB Route.jpg

**2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.**

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**3. The hours when the event will start and terminate.**

8am - 12pm

**4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.**

Please see the route map above.

**5. The location of any assembly areas for the event.**

We would like to utilize the whole parking lot for set up

**6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.**

Our tent company is Lakeshore Athletic Services and they will set up at 7am on June 6th, and begin tear down at 12pm on June 7th.

Please attach the above information if your event falls into the applicable category.

**\* APPLICANT NAME**

Lauren Scheibe

**\* DATE**

01/12/2026

\*

**I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.**

Checking this box also acts as my signature.