

**Permit #**

\*\*SKIPPED\*\*

**\* BUSINESS OR ORGANIZATION NAME**

ZENB

**\* BUSINESS OR ORGANIZATION NAME ADDRESS**

1210 W Lake St  
Chicago IL 60607

**\* PHONE #**

(773) 999-1801

**\* EMAIL**

victor.valencia@productconnections.com

**\* CONTACT PERSON**

Victor Valencia

**\* CONTACT PERSON ADDRESS**

3833 W 77Th Pl  
Chicago IL 60652

**\* PHONE #**

(773) 999-1801

**\* EMAIL**

valencia2013.7@gmail.com

**\* CHAIRPERSON OF SPECIAL EVENT**

Victor Valencia

**\* CHAIRPERSON ADDRESS**

3833 W 77Th Pl  
Chicago IL 60652

**\* PHONE #**

(773) 999-1801

**\* EMAIL**

valencia2013.7@gmail.com

**\* EVENT DAY CONTACT PERSON**

Vidal Gonzalez

**\* EVENT DAY CONTACT PERSON ADDRESS**

6818 Wild Lupine Rd  
Eastvale CA 92880

**\* PHONE #**

(626) 826-7421

**\* EVENT DAY CONTACT PERSON EMAIL**

vidalg1@yahoo.com

**\* LOCATION AND ADDRESS OF EVENT**

Jewel-Osco Address: 9350 W 159th St, Orland Park, IL 60462

**\* TYPE OF EVENT:**

Sampling

**\* EVENT ON PUBLIC PROPERTY**

PUBLIC DEMONSTRATION

**\* EVENT ON PRIVATE PROPERTY**

OUTDOOR EVENT

COMMERCIAL FILMING/PICTURES

**\* DESCRIPTION OF EVENT**

We have been doing a tour across the country and have been doing sampling for Spaghetti at store parking lots. The store/ corporate and property management knows we are doing this sampling. We are not selling just giving out 3-4 oz samples to customers and educating them on ZENB products

**\* LIST DATES OF EVENT WITH HOURS OF OPERATION**

Nov 9, 10 am - 4pm

**\* SET-UP DATE & TIME**

11/09/2024 8:00 AM

**\* TEAR-DOWN DATE & TIME**

10/12/2024 5:00 PM

**\* APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

300, depends how busy the store is

(Additional Fees May Apply)

**\* WILL FOOD BE SERVED?**

YES

**\* WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

YES

**\* WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

PHONE #

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**EMAIL**

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**\* WILL GENERATORS BE UTILIZED?**

YES

**If YES, please describe the size/type:**

(20KW Generator) CK Power, Model: CK20KSI-II, S/N:KQR453CNZ0655, 30 Gallon Tank

**\* WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

PHONE #

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**EMAIL**

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**\* WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

NO

**\* WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

NO

**\* WILL THERE BE A TENT?**

NO

**\* WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

NO

**If YES, list structures:**

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**\* WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

NO

**\* WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

If YES, complete the questions below. If NO, sign and date to complete application.

**1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)**

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Attachment

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**2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.**

**\*\*SKIPPED\*\***

**3. The hours when the event will start and terminate.**

**\*\*SKIPPED\*\***

**4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.**

**\*\*SKIPPED\*\***

**5. The location of any assembly areas for the event.**

**\*\*SKIPPED\*\***

**6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.**

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Please attach the above information if your event falls into the applicable category.

**\* APPLICANT NAME**

Victor Valencia

**\* DATE**

10/10/2024

\* I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.