



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Board of Trustees

Village President James V. Dodge, Jr.

Village Clerk Mary Ryan Norwell

Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,

Dina Lawrence, John Lawler and Joanna M. L. Leafblad

Monday, December 15, 2025

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2025-1024](#) Approval of the December 1, 2025, Regular Meeting Minutes

Attachments: [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

5. PRE-SCHEDULED CITIZENS & VISITORS

[2025-1025](#) Orland Park Area Chamber of Commerce - Monthly Update

Attachments: [OPACC Synopsis for VOP BOT 12.15.2025](#)

6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC
PUBLIC COMMENT

7. ACCOUNTS PAYABLE

[2025-1000](#) Accounts Payable December 2, 2025, through December 15, 2025
- Approval

Attachments: [AP Listing Board Report Final](#)

8. CONSENT AGENDA

A. [2025-0999](#) Payroll for December 5, 2025 - Approval

Attachments: [2025.12.05 Payroll - Board Approval](#)

- B. **2025-1004** Facility Air Handling System Cleaning - PD, RA and SportsPlex
- Attachments:** [Proposal - Police Department](#)
 [Proposal - Rec Admin](#)
 [Proposal - Sportsplex](#)
 [Sole Source Request Form](#)
- C. **2025-1005** Facility Water System Treatment Service Agreement (2026-2028)
- Attachments:** [Service Agreement - Facility Water System Treatment 2026-2028](#)
 [Sole Source Request Form](#)
- D. **2025-1008** Police Department, Main Pump Station, and Main Pump Station
 North Intake Building Fire Alarm System Upgrade Project
- Attachments:** [Sole Source Request Form](#)
 [Proposal - PD Fire System Upgrades](#)
 [Proposal - MPS Intake Fire System Upgrades](#)
 [Proposal - MPS Fire System Upgrades](#)
- E. **2025-1009** Vermeer Stump Cutter - Purchase and Delivery
- Attachments:** [Proposal - Vermeer](#)
 [Sole Source Request Form](#)
- F. **2025-1010** ITB 25-042 - Public Works Optimization Project - Bid Group 1 - Bid
 Rejection
- Attachments:** [ITB 25-042 - Audit Report](#)
- G. **2025-0974** 2026 First Aid Cabinet Supplies - Omnia Purchasing Cooperative
- Attachments:** [Omnia Contract R-BB-19002](#)
 [Sole Source Request Form](#)
- H. **2025-0983** Police Department Generator Project
- Attachments:** [Sole Source Request Form](#)
 [Proposal - Police Department Generator Project](#)
- I. **2025-0981** Police Department and Civic Center Flooring Project
- Attachments:** [Sole Source Request Form](#)
 [Proposal - PD Flooring](#)
 [Proposal - Civic Center Flooring](#)
- J. **2025-0979** 2026 Facility Electrical Maintenance Support
- Attachments:** [Proposal - 2026 Facility Electrical Maintenance Support](#)
 [Sole Source Request Form](#)
- K. **2025-0978** 2026 CPAC Slide Preventative Maintenance

Attachments: [Proposal -2026 CPAC Slide Preventative Maintenance Sole Source Request Form](#)

- L. **2025-0977** 2026 Wildlife Management Program

Attachments: [Proposal - 2026 Wildlife Management Program Sole Source Request Form](#)

- M. **2025-0976** 2026 Park Pavilion Purchase

Attachments: [Proposal - Pavilions Sole Source Request Form](#)

- N. **2025-0975** 2026 Office and Janitorial Supply Purchases

Attachments: [Suburban Purchasing Cooperative Sole Source Request Form](#)

- O. **2025-1002** Resolution Approving the Orland Park Police Department's ("OPPD") Patrol Cruise Lights Pilot Program by Activating Steady Blue and Red Cruise Lights on Marked Police Vehicles to Increase Visibility and Deter Crime.

Attachments: [Cruise Lights](#)

- P. **2025-0996** Cybersecurity Audit Change Request

Attachments: [CO 1886 Orland Park OT Assessment SOW](#)

- Q. **2025-1011** Maintenance Equipment, Supplies, Services, and Inventory Management Solutions with Genuine Parts Company/NAPA Integrated Business Solutions - Contract Extension

Attachments: [Sourcewell Contract 090624 DRAFT Fourth Amendment to Orland Park Agreement](#)

- R. **2025-0919** Estates at Ravinia Meadow - Ordinance Proposing the Establishment of a Special Service Area and Providing for a Public Hearing

Attachments: [Recorded Plat of Subdivision - Estates at Ravinia Meadow Waiver of Right to File an Objection Petition SSA 13 - Pulte Signed Ordinance Proposing the Establishment of SSA #13 \(Estates at Ravinia](#)

- S. **2025-1027** Ravinia Avenue Extension Wetland Mitigation Credit Purchase

- T. **2025-0997** RFP #25-064 Centennial Park Ballfield 1 - 5 Dugouts Design Engineering Services

Attachments: [RFP 25-064 - Compliance Summary](#)
[Farnsworth Group RFP 25-064 Centennial Park Design Engineering S](#)
[RFP 25-064 - Scope of Work](#)
[Centennial Park Ballfields 1 - 5 Dugout Design](#)

- U. **2025-0994** RFP #25-066 Sportsplex Fitness Equipment Maintenance

Attachments: [RFP #25-066 - Scope of Work](#)
 [RFP #25-066 Sportsplex Fitness Equipment Maintenance](#)

- V. **2025-1003** Humphrey House Fire Alarm System

Attachments: [John Humphrey House, Orland Park - 25T2585KF](#)
 [Sole Source Request Form - Affiliated Customer Service Inc for Humphr](#)

- W. **2025-0951** Parking Fare Terminals - Annual Maintenance and Monitoring

Attachments: [Flowbird WebOffice Monitoring Contract 12-4-25](#)
 [Service & Maintenance Contract for Parking Terminals](#)
 [Sole Source Form - Total Parking](#)

- X. **2025-0993** Financial Operations and Auditing Preparation Services

Attachments: [Exhibit A - Proposal for 2026](#)
 [Sole Source Request Form](#)

- Y. **2025-1001** Utility Bill Data Processing, Printing, and Mailing Services

Attachments: [InfoSend - Proposal](#)
 [Sole Source Form - Infosend](#)

- Z. **2025-1041** Cellebrite DI Ltd. - Law Enforcement User Agreement for Cellebrite Users

Attachments: [Cellebrite - Quote #Q-484463-1](#)
 [Cellebrite - Sole Source](#)

- AA. **2025-1038** Christopher B. Burke Engineering, LTD Change Order #3 and Contract Amendment C

Attachments: [CBBEL Addendum C - Doogan Park](#)
 [CBBEL Doogan Park CO 3](#)
 [Doogan Park Parking Lots Islands 12.10.25](#)
 [Orland Park-Doogan Park Supplement 3 12102025](#)

9. PUBLIC HEARINGS

10. PUBLIC SAFETY

- 2025-1042** Cook County Memorandum of Agreement - Everbridge Mass Notification

Attachments: [AlertCook MOA \(Orland Park\)](#)

11. TECHNOLOGY

12. PUBLIC WORKS

13. DEVELOPMENT SERVICES

2025-0321 Valvoline Instant Oil Change - 179th & Wolf Road - Development
Petition for New Build-out

Attachments: [Special Use Responses Valvoline 062525](#)
[Valvoline- 179th & Wolf, Orland Park- Variance Request Worksheet](#)
[Revised Landscape Plan](#)
[Revised - PC Staff Report - Valvoline Instant Oil Change - 11320 W. 179th](#)
[Revised Elevations](#)
[Dumpster Enclosure -Stone - Brick](#)
[Revised Site Plan - 2025-1126](#)
[Staff Report to the Board - 11320 179th Street - SUP 2025-0321](#)
[Ord granting a special use for Motor Vehicle Services with a Variance \(V](#)

2025-1019 Ordinance for Eminent Domain of a portion of 9805 159th Street -
Chermack Property

Attachments: [Exhibit 1](#)
[OP Ordinance Authorizing Eminent Domain - Chermack](#)
[Ravinia Extension](#)
[Eminent Domain Chermack - Presentation](#)

2025-1015 Resolution Authorizing the Acquisition of Real Estate - 17171 Wolf
Road - Former El Cortez Property

Attachments: [OP Resolution to Purchase Property](#)
[Resoluton El Cortez -Presentation](#)

2025-1035 A Resolution Authorizing the Initiation of Building Code Litigation -
15151 Harlem Avenue

Attachments: [Complaint with Exs A and B 4900-2560-5243 v.5](#)
[Resolution](#)
[15151 Harlem - Presentation](#)

14. ENGINEERING

15. RECREATION AND PARKS

16. FINANCE

2025-1037 Accounts Payable Advanced Payment

Attachments: [AP payment cycle](#)

2025-1040 Consideration and action on an ordinance providing for the issuance of not to exceed \$40,500,000 General Obligation Bonds, Taxable 2026A and Tax-Exempt 2026B GO Bonds for Capital and Redevelopment, to finance various capital improvements in and for the Village, providing for the levy of taxes to pay said bonds, and authorizing the sale of said bonds to the purchaser thereof.

Attachments: [Bond Ordinance \(Orland Park 2026 GO bonds\) \(4914-7391-5004.2\)](#)

17. **MAYOR**
18. **OFFICIALS**
19. **VILLAGE MANAGER**
20. **NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS**
21. **BOARD COMMENTS**
22. **EXECUTIVE SESSION**
23. **RECONVENE BOARD MEETING**

Report on Executive Session and Action as a Result of, if any.
24. **ADJOURNMENT**