

# PLAT OF ANNEXATION



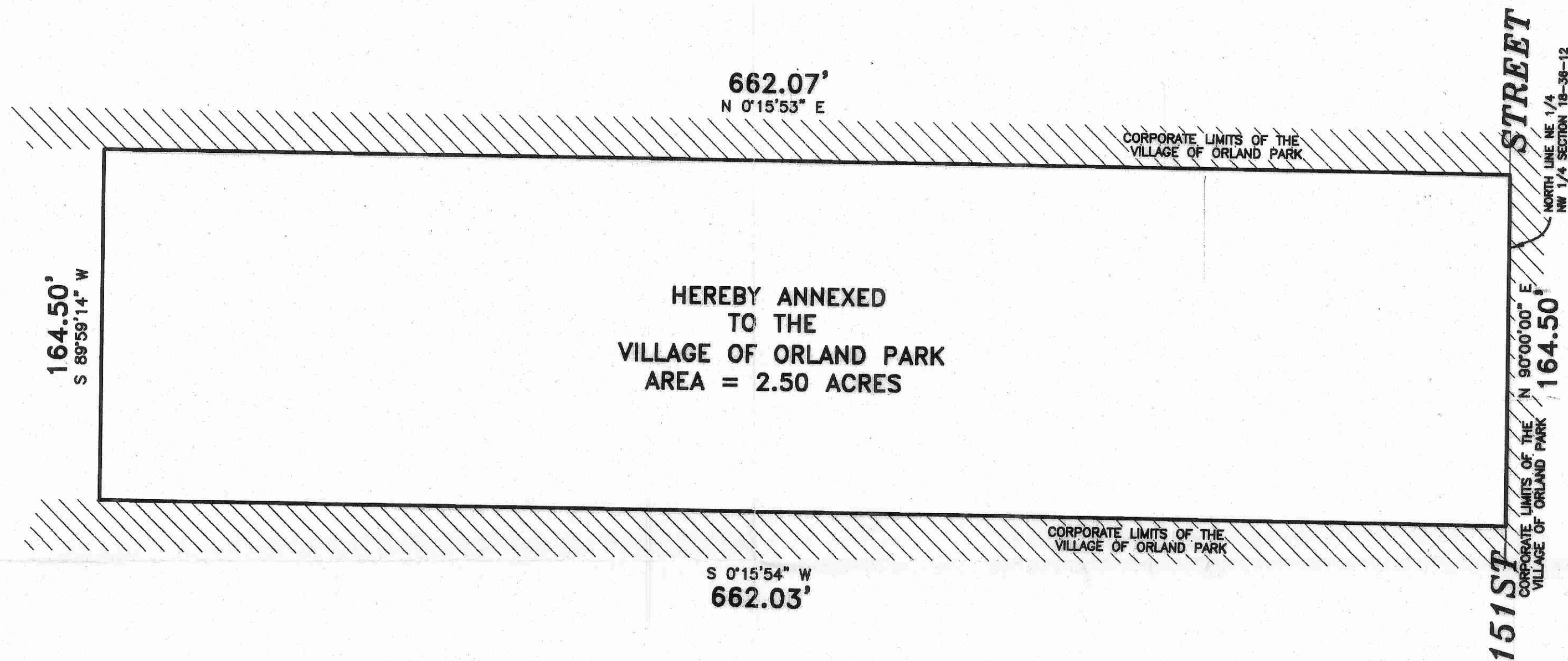
Doc#: 1028539039 Fee: \$128.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/12/2010 10:08 AM Pg: 0

## LEGAL DESCRIPTION

THE NORTH 2-1/2 ACRES OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE  
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-18-101-006

LOT AREA=2.50 Acres



"IS DOES NOT REQUIRE THE COUNTY CLERK'S ENDORSEMENT"  
REQUIRED IN SECTION 516 CHAPTER 120 REVENUE LAW OF  
ILLINOIS.

*David On*  
COUNTY CLERK  
10-8-10

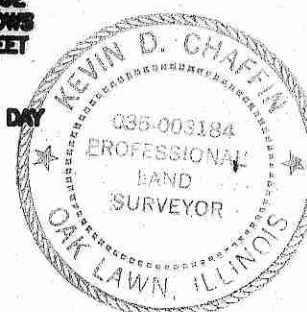
NOTE: NO IMPROVEMENTS SHOWN HEREON

STATE OF ILLINOIS } ss  
COUNTY OF COOK

THIS IS TO CERTIFY THAT I, KEVIN D. CHAFFIN, AN ILLINOIS REGISTERED  
LAND SURVEYOR, HAVE PLATTED FROM THE RECORD THE PROPERTY  
DESCRIBED HEREON FOR THE PURPOSE OF ANNEXATION TO THE VILLAGE  
OF ORLAND PARK, ILLINOIS, AND THE ANNEXED PLAT ACCURATELY SHOWS  
SUCH TERRITORY TO BE ANNEXED. ALL DISTANCES ARE SHOWN IN FEET  
AND DECIMALS THEREOF. SCALE OF MAP IS 80 FEET TO ONE INCH.

GIVEN UNDER MY HAND AND SEAL AT HOMER GLEN, ILLINOIS, THIS 7th DAY  
OF JANUARY, A.D. 2008.

*Kevin D. Chaffin*  
ILLINOIS REGISTERED LAND SURVEYOR NO. 3184



APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE  
VILLAGE OF ORLAND PARK, ILLINOIS, THIS 4th DAY OF October, A.D. 2008.

*David B. Maher*  
ATTEST: *David B. Maher*

APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF ORLAND PARK, COOK  
COUNTY, ILLINOIS, THIS 4th DAY OF October, A.D. 2008.

*David B. Maher*  
ATTEST: *David B. Maher*

MAIL TO  
RECORDER'S BOX 324 GHP/LS

REVISED: FEBRUARY 25, 2008

PREPARED BY:

**KDC CONSULTANTS INC.**

16144 S. BELL ROAD  
HOMER GLEN, ILLINOIS 60491  
(708) 645-0545 Fax: 645-0546  
SURVEY No. 05-05-106-ANNEX2