PIN(s): 27-29-402-002-0000
27-29-402-006-0000 (Part of)

OLDE MILL PHASE II

A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doc#: 1120745029 Fee: $202.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/26/2011 03:32 PM Pg: 0

OWNERS STATEMENT AND DEDICATION

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800, HEREAFTER CALLED OWNER, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED RESIDENTIAL LOTS, LETTERED PUBLIC USE AREAS AND DEDICATED STREET RIGHT-OF-WAYS AS SHOWN ON THE ACCOMPANYING DEPICTION.

SCHOOL DISTRICT DECLARATION: THE OWNER HEREBY UNDERSTANDS AND CERTIFIES THAT THIS PROPERTY LIES WITHIN THE FOLLOWING SCHOOL DISTRICTS:

SCHOOL DISTRICT 135
CONSOLIDATED HIGH SCHOOL DISTRICT 230
MORAINE VALLY COMMUNITY COLLEGE DISTRICT 524

MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800 HAS CAUSED ITS CORPERATE SEAL TO BE HERETO AFIXED AND HAS CAUSED IT'S NAME TO BE SIGNED TO THESE PRESENTS BY IT'S TRUST OFFICER AND ATTESTED BY IT'S ASSISTANT TRUST OFFICER THIS 21st DAY OF June 2011

MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800
AS TRUST OFFICER AND NOT INDIVIDUALLY, AS AFORESAID

This instrument is executed by the Marquette Bank, not personally, but only as Trustee, and no personal liability is assumed by or shall be enforced against said Marquette Bank because of or on account of the making of this instrument.

BY Joyce A. Madsen Land TRUST OFFICER

ATTEST D. Simmons ASSISTANT TRUST OFFICER Secretary

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT Joyce A. Madsen Land TRUST OFFICER OF MARQUETTE BANK AND Daniel Simmons Secretary ASSISTANT TRUST OFFICER OF SAID BANK, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID ASSISTANT TRUST OFFICER DID ALSO THEN AND THERE ACKNOLEDGE THAT SAID ASSISTANT TRUST OFFICER AS CUSTODIAN OF THE CORPERATE SEAL OF SAID BANK DID AFFIX THE SAID CORPERATE SEAL TO SAID INSTRUMENT AS SAID ASSISTANT TRUST OFFICER'S OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 21st DAY OF June, 2011

Diane Hall
NOTARY PUBLIC

"OFFICIAL SEAL."
DIANE HALL.
Notary Public, State of Illinois
My Commission Expires 04/04/15

MORTGAGEE CERTIFICATE

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

MARQUETTE BANK, AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 29, 2008 AND RECORDED JANUARY 8, 2009 AS DOCUMENT NUMBER 0900833062 AND AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 29, 2008 AND RECORDED JANUARY 8, 2009 AS DOCUMENT NUMBER 0900931003 DOES HEREBY APPROVE OF THE HEREON DRAWN RECORD SUBDIVISION PLAT FOR THE USES AND PURPOSES HEREON DESCRIBED.

BY: Julia Quinones AVP DATED: 6/3/11 ATTEST: Kristin K Kenk AVP DATED: 6/3/11

MORTGAGEE ACKNOWLEDGEMENT

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I Barbara K Renk A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT

Julia Quinones AND Kristin K Kenk OF SAID MARQUETTE BANK, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT AND THE FREE AND VOLUNTARY ACT OF SAID MORTGAGEE FOR THE

USES AND PURPOSES THEREIN SET FORTH, AND THE SAID _____ DID ALSO THEN AND THERE ACKNOWLEDGE THAT AS CUTODIAN OF THE CORPERATE SEAL AND SAID MORTGAGEE, DID AFFIX THE SAID CORPERATE SEAL TO SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID MORGAGEE FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 3rd DAY OF June, 2011

Barbara K Renk
NOTARY PUBLIC

"OFFICIAL SEAL"
BARBARA K. RENK
Notary Public, State of Illinois
My Commission Expires 08/08/12

APPROVED BY THE VILLAGE OF ORLAND PARK

VILLAGE TREASURER CERTIFICATE

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I THE TREASURER FOR THE VILLAGE OF ORLAND PARK, DOES HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS, OR ANY DEFFERED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXATION PLAT.

6/21/11 Emmanuel K Knapper
DATE: VILLAGE TREASURER

BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

APPROVED AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK THIS 5th DAY OF July 2011.

7/5/11 David P. McLaughlin
DATE: VILLAGE PRESIDENT

7/5/11 David P. Maher
DATE: VILLAGE CLERK

EASEMENT PROVISIONS

CONSERVATION EASEMENTS:

Upon acceptance of the property shown hereon as "CONSERVATION AND COMPENSATORY STORAGE AREA" by the Village of Orland Park (hereinafter the "Village"), a quit claim deed shall be recorded dedicating this site to the Village for the purposes set forth herein. Rights granted in the following declaration shall only take effect after said property is deeded to the Village of Orland Park.

1. The Village of Orland Park will have the right to enter the property at all reasonable times and to enforce by proceedings in law or equity the covenants and restrictions herein.
2. Natural vegitation shall be maintained. All trees and other plant material which naturally becomes diseased or dies may be promptly removed form the conservation easement. Conservation techniques may be employed that are consistent with sound and generally accepted natural resource management practices via written approval from the village, however, there shall be no removal, destruction or cutting of trees or plants permitted within the conservation easement without the prior written approval from the village.

The following actions are not permitted except by prior written consent from the Village unless consistent with and needed to maintain the property as native landscape or as listed in the above procedures:

- Placing dredged or fill material, plowing, or removal of topsoil or other materials,
- Construction of fences, buildings, structures, or other developments, including but not limited to signs, billboards, advertising materials, mobile homes, or trailers.
- Removal or destruction of wildlife, trees, or plants, mowing, application of pesticides or herbicides or removal of flora or fauna.
- Operation of watercraft, cars, trucks, snowmobiles, motorcycles, or any other type of motorized vehicles.
- Hunting, trapping, grazing or keeping of livestock.
- Discarding rubbish of any kind, including but not limited to ashes, trash, garbage, landscape waste, leaves, lawn clippings, household plants, or any other unsightly or offensive materials.
- New or additional utilities placed underground or overhead.
- Modifications to the hydrology of the easement, either directly or indirectly that would allow more water onto or that would drain water away from the easement.

3. These restrictions and covenants shall run with the land and be binding on the owner and its assignees forever.

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL, TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT.
David D. Orr
COUNTY CLERK
DATE 7/26/11

1 of 1
1120745029

EASEMENT PROVISIONS (CONTINUED)

PUBLIC UTILITY AND DRAINAGE EASEMENTS:

An easement is hereby reserved and granted over and under the platted areas hereon noted as "P.U. & D. EASEMENTS", or "DRAINAGE AND UTILITY EASEMENTS" to American Telephone and Telegraph Company (AT&T), Commonwealth Edison Company, a division of Exelon Corporation (ComEd), Nicor Gas, the Village of Orland Park, the Village approved cable communications company, together with their respective successors and assigns to install, lay, construct, renew, operate, and maintain conduits, cables, wires, sewers, pipes, surface and subsurface drainage and water mains, all of which shall be underground together with all necessary manholes, water valves, and other equipment for the purpose of serving said real estate subdivision with telecommunications and transmissions, electricity, sewer, gas, water service, drainage and other municipal services. Also, there is hereby granted the right to enter upon said real estate at all times to install, lay, construct, renue, operate, and maintain within said real estate said conduits, cables, wires, manholes, water valves, pipes, surface and subsurface drainage and other equipment. The right of ingress and egress is hereby granted over, upon and through the real estate for emergency vehicals of any and all types, for any purpose whatsoever. No permanent building shall hernafter be placed on the said easement, as determined, but the same may be used for gardens, shrubs, landscaping, and such other purposes that then and later do not reasonably interfere with the uses and rights herein granted. No overhead utility facilities are permitted in these hereby created easements.

NOTES:

UPON RECORDING, THIS PLAT SHALL BE RETURNED TO: ~~VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES DEPARTMENT 14700 RAVINIA AVENUE ORLAND PARK, ILLINOIS 60462~~

ONE RECORDED COPY SHALL BE RETURNED TO: MATTHEW DUNN P.E., P.L.S., LANDTECH CONSULTANTS INC. 13711 W. 159TH ST. HOMER GLEN, ILLINOIS 60491

SEND TAX BILL TO: CELTIC DEVELOPMENT 13711 W. 159TH ST. HOMER GLEN, ILLINOIS 60491

RECORDING FEE 202
DATE 7-26- COPIES 6
OK BY B. Muing

REVISIONS	
DATE:	COMMENT:
5-18-2011	PER VILLAGE COMMENTS OF 5-12-2011

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C1	77.07	60.00	71.88	S78°24'23"W	73°35'57"
C3	64.82	60.00	61.71	S10°39'33"W	61°53'42"
C4	63.33	60.00	60.43	S50°31'35"E	60°28'34"
C5	70.39	60.00	66.42	N65°37'33"E	67°13'10"
C10	35.15	53.45	34.52	S67°38'43"E	37°40'15"
C11	38.78	24.28	34.79	N49°01'31"W	91°31'05"
C12	73.92	49.04	67.12	S48°07'32"E	86°22'37"
C13	84.20	327.25	83.97	N77°54'47"E	14°44'30"

LINE TABLE		
LINE	LENGTH	BEARING
L51	7.00	S00°08'07"W
L52	14.48	N00°18'05"W
L53	119.83	S43°59'30"E
L54	82.00	N67°35'28"W
L55	57.18	N86°03'43"E
L56	60.04	S76°55'48"W
L57	34.48	N89°48'20"E
L58	19.52	N89°48'20"E
L59	2.99	S00°34'42"E
L60	31.87	N66°39'42"E
L61	29.04	N76°37'56"E
L62	41.09	S36°02'20"E
L63	42.61	S00°53'37"E
L64	60.79	S00°17'57"E
L66	43.82	S86°30'42"E
L67	61.57	N87°46'29"E
L68	43.95	S05°20'53"E
L69	65.11	N63°16'26"E
L70	54.61	N65°15'58"E
L71	21.45	N00°08'12"E
L73	46.04	S64°51'15"W
L74	23.27	S49°39'41"W
L75	23.01	S31°13'32"W
L76	45.62	S61°11'02"W
L77	36.36	S59°55'35"W
L78	117.21	S43°59'30"E

SURVEYORS/ENGINEERS CERTIFICATE

LANDTECH CONSULTANTS, LTD., PROFESSIONAL DESIGN FIRM NO. 184-1289 , 13711 W. 159TH STREET, HOMER GLEN IL. HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED AS:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29;

THENCE SOUTH 00 DEGREES 16 MINUTES 01 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 315.01 FEET,

THENCE SOUTH 89 DEGREES 51 MINUTES 53 SECONDS EAST ACROSS THE EAST RIGHT-OF-WAY OF 108TH AVENUE A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING,

THENCE ALONG THE SOUTH LINE OF LOTS 16 AND 17 OF OLDE MILL ADDITION TO ORLAND PARK UNIT II, A SUBDIVISION RECORDED APRIL 4TH 2005 AS DOCUMENT NUMBER 0509439058 A DISTANCE OF 216.41 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF MILLRACE LANE,

THENCE SOUTH 00 DEGREES 08 MINUTES 07 SECONDS WEST ALONG SAID WEST RIGHT-OF-WAY A DISTANCE OF 7.00 FEET TO A POINT AT THE EXISTING TERMINOUS OF MILLRACE LANE;

THENCE SOUTH 89 DEGREES 51 MINUTES 53 SECONDS EAST ALONG THE TERMINOUS OF SAID MILLRACE LANE, THE SOUTH LINE OF LOT 18 IN SAID OLDE MILL ADDITION TO ORLAND PARK UNIT II, LOTS 19 THRU 23 IN OLDE MILL ADDITION TO ORLAND PARK UNIT III, A SUBDIVISION RECORDED MARCH 21ST 2011 AS DOCUMENT NUMBER 1108031089 AND CERTIFICATE OF CORRECTION DATED MARCH 22ND 2011 AS DOCUMENT NUMBER 1108145035 AND LOTS 4 AND 5 IN OLDE MILL ADDITION, A SUBDIVISION RECORDED JUNE 27TH, 2003 AS DOCUMENT NUMBER 0317845771 A DISTANCE OF 868.56 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF DEER TRAIL, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 5;

THENCE SOUTH 00 DEGREES, 34 MINUTES, 42 SECONDS EAST ALONG THE WEST RIGHT-OF-WAY OF DEER TRAIL A DISTANCE OF 2.99 FEET TO THE SOUTH TERMINOUS OF DEER TRAIL IN OLDE MILL ADDITION TO ORLAND PARK;

THENCE SOUTH 89 DEGREES, 51 MINUTES, 53 SECONDS EAST ALONG SAID SOUTH TERMINOUS AND THE SOUTH LINE OF LOT 3 IN OLDE MILL ADDITION TO ORLAND PARK A DISTANCE OF 192.09 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, SAID POINT BEING 325.00 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER.

THENCE SOUTH 00 DEGREES, 17 MINUTES, 57 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 257.13 FEET TO A POINT ON THE EAST LINE, SAID POINT BEING 742.77 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER,

THENCE SOUTH 80 DEGREES 13 MINUTES 52 SECONDS WEST A DISTANCE OF 131.80 FEET,

THENCE SOUTH 00 DEGREES 17 MINUTES 57 SECONDS EAST A DISTANCE OF 90.87 FEET,

THENCE SOUTH 89 DEGREES 42 MINUTES 03 SECONDS WEST A DISTANCE OF 60.00 FEET,

THENCE SOUTH 85 DEGREES 37 MINUTES 23 SECONDS WEST A DISTANCE OF 116.71 FEET,

THENCE SOUTH 64 DEGREES 51 MINUTES 15 SECONDS WEST A DISTANCE OF 46.04 FEET,

THENCE SOUTH 49 DEGREES 39 MINUTES 41 SECONDS WEST A DISTANCE OF 23.27 FEET,

THENCE SOUTH 31 DEGREES 13 MINUTES 32 SECONDS WEST A DISTANCE OF 23.01 FEET,

THENCE SOUTH 47 DEGREES 08 MINUTES 10 SECONDS WEST A DISTANCE OF 160.89 FEET,

THENCE SOUTH 61 DEGREES 11 MINUTES 02 SECONDS WEST A DISTANCE OF 45.62 FEET,

THENCE SOUTH 75 DEGREES 51 MINUTES 43 SECONDS WEST A DISTANCE OF 261.56 FEET,

THENCE SOUTH 59 DEGREES 55 MINUTES 35 SECONDS WEST A DISTANCE OF 36.36 FEET,

THENCE SOUTH 46 DEGREES 53 MINUTES 40 SECONDS WEST A DISTANCE OF 129.62 FEET,

THENCE SOUTH 38 DEGREES 21 MINUTES 52 SECONDS WEST A DISTANCE OF 204.82 FEET,

THENCE SOUTH 35 DEGREES 39 MINUTES 04 SECONDS EAST A DISTANCE OF 104.13 FEET,

THENCE SOUTH 81 DEGREES 12 MINUTES 02 SECONDS EAST A DISTANCE OF 105.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SAID POINT BEING 881.29 FEET WESTERLY OF THE AFOREMENTIONED SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER,

THENCE NORTH 89 DEGREES, 49 MINUTES 46 SECONDS WEST ALONG THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 396.50 FEET TO A POINT AT THE INTERSECTION OF SAID SOUTH LINE AND THE WEST RIGHT-OF-WAY OF 108TH AVENUE, SAID POINT BEING 50.00 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER,

THENCE NORTH 00 DEGREES 16 MINUTES 01 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1009.07 FEET TO THE POINT OF BEGINNING,

ALL IN COOK COUNTY, ILLINOIS.

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENTIONS ARE IN U.S. STANDARD FEET AND SEXIGISIMAL BEARINGS.

THIS DESIGN FIRM CERTIFIES THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPERATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 17031C0684 J (COOK COUNTY) WITH REVISED EFFECTIVE DATE OF AUGUST 19, 2008, AND THE SUBSEQUENTLY ISSUED LETTER OF MAP REVISION CASE NUMBER 11-05-4398C DATED MAY 5TH 2011, NO PART OF THE DEVELOPED LOTS 25 THRU 42 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

NOTES:

1. STEEL REINFORCING RODS, UNLESS OTHERWISE NOTED, WILL BE SET AT ALL LOT CORNERS, POINTS OF CURVATURE, POINTS OF TANGENCY, AND BLOCK CORNERS, TWO OF WHICH WILL BE IN CONCRETE, AS DIRECTED IN THE ILLINOIS STATUTES, IN CHAPTER 109, PARAGRAPH 12 AND ALSO IN THE ILLINOIS COMPILED STATUTES UNDER 765ILCS 205/1.
2. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THIS PLAT, REFER TO THE TITLE ABSTRACT, DEED, CONTRACT, AND VILLAGE OF ORLAND PARK ZONING REGULATIONS.
3. COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER AND SURVEYOR.
4. NO DIMENTIONS SHALL BE ASSUMED BY SCALE MEASUREMENTS.
5. P.U. & D. EASEMENTS = PUBLIC UTILITY AND DRAINAGE EASEMENTS = UTILITY AND DRAINAGE EASEMENTS
6. ALL DRAINN EASEMENTS ARE FOR PUBLIC UTILITIES, UNDERGROUND AND SURFACE WATER DRAINAGE UNLESS OTHERWISE SHOWN.
7. LOMR-F = FEDERAL EMERGENCY MANAGEMENT AGENCY ISSUED LETTER OF MAP REVISION BASED ON FILL
8. ALL LOTS HAVE THE FOLLOWING UTILITY AND DRAINAGE EASEMENTS UNLESS OTHERWISE SHOWN:

FRONT: NONE
REAR: 10.00'
SIDE: 7.50'

BY IT'S SURVEYOR, MATTHEW D. DUNN, P.E., P.L.S., IT'S CORPORATE LICENSE EXPIRES APRIL 30, 2013.

Matthew Dunn 5-31-11
MATTHEW D. DUNN P.L.S. # 62-003107
MY LICENSE EXPITES NOVEMBER 30, 2012
LANDTECH CONSULTANTS LTD.

STATE OF ILLINOIS MATTHEW D. DUNN 3107 LAND SURVEYOR

SURFACE WATER DRAINAGE STATEMENT

WE HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

John J. Salas
OWNER OR ATTORNEY IN FACT (TRUST BENEFICIARY)

Matthew Dunn 5-31-11
DESIGN ENGINEER MATTHEW D. DUNN P.E. # 35-047326
MY LICENSE EXPIRES NOVEMBER, 30TH 2011
LANDTECH CONSULTANTS LTD.

STATE OF ILLINOIS MATTHEW D. DUNN 062-047326 REGISTERED PROFESSIONAL ENGINEER OF ILLINOIS

MAIL TO
RECORDER'S BOX 324/
EKF/JH

PREPARED BY: Landtech Consultants Inc.
ENGINEERING · SURVEYING · LAND PLANNING
13711 W. 159th St. Homer Glen, IL 60491
PH 708-301-6200 FAX 708-301-6204