



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orlandpark.org

## Meeting Agenda

### Board of Trustees

*Village President Keith Pekau*

*Village Clerk John C. Mehalek*

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Patricia Gira,  
Carole Griffin Ruzich, Daniel T. Calandriello, and Michael F. Carroll*

---

Monday, April 1, 2019

7:00 PM

Village Hall

---

#### **\*\* AMENDED AGENDA \*\***

**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

**2019-0218** Approval of the March 18, 2019 Regular Meeting Minutes

**Attachments:** [Draft Minutes](#)

**2019-0231** Orland Park Chamber of Commerce - Raffle License

**Attachments:** [Raffle Application](#)

**2019-0232** The National Multiple Sclerosis Society - Raffle License

**Attachments:** [Raffle Application](#)

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**5. PRE-SCHEDULED CITIZENS & VISITORS**

**6. CONSENT AGENDA**

**A. 2019-0233** Payroll for March 22, 2019 - Approval

**Attachments:** [3.22.2019 Payroll](#)

**B. 2019-0234** Accounts Payable from March 19, 2019, through April 1, 2019 - Approval

**Attachments:** [AP Listing](#)

- C.     [2019-0188](#)     Sanitary Sewer Cleaning and Televising 2019-2020 - Bid Award  
  
          **Attachments:**   [Award Recommendation Letter](#)  
                              [Bid Responsiveness Check](#)  
                              [Bid Tabulation](#)  
                              [SewerTech LLC](#)
- D.     [2019-0184](#)     2019 Sanitary Sewer Rehabilitation - Bid Award  
  
          **Attachments:**   [Award Recommendation Letter](#)  
                              [Bid Tabulation](#)  
                              [National Power Rodding Price Sheet](#)  
                              [Bid Responsiveness Check](#)
- E.     [2019-0195](#)     Soils and Materials Testing and Engineering RFP- Award  
  
          **Attachments:**   [CGMT RFP](#)  
                              [Material Testing](#)  
                              [RFP Tabulation](#)  
                              [RFP Responsiveness Check](#)
- F.     [2019-0189](#)     Concrete Flatwork SPWDA Joint Bid - Award  
  
          **Attachments:**   [Bid Tabulation](#)  
                              [Strada Bid](#)
- G.     [2019-0197](#)     Disposal of Surplus Village Equipment - Ordinance  
  
          **Attachments:**   [Exhibit A](#)  
                              [Ordinance](#)  
                              [Inventory](#)
- H.     [2019-0198](#)     Fiber Locating Agreement - Adesta LLC First Amendment  
  
          **Attachments:**   [Adesta LLC](#)  
                              [Fiber Optic Conduits Shared](#)  
                              [VOP Fiber Conduit](#)
- I.     [2018-0742](#)     Ashburn Baptist - Teen Addition - Development Petition for  
                              Rezoning, Site Plan, Elevations, Landscape Plan, Special Use  
                              Permit

**Attachments:** [Elevations](#)  
[Elevations Color](#)  
[Alta Plat](#)  
[Overall Aerial](#)  
[Site Plan](#)  
[Grading Plan](#)  
[Roof Top Screen](#)  
[Special Use Standards](#)  
[Rezoning Standards](#)  
[Landscape Plan revised](#)

- J.        **2018-0644**    Voda Car Wash - Development Petition for Site Plan, Elevations, Landscape Plan, Special Use Permit with Modifications

**Attachments:** [Site Plan](#)  
[Building Elevations](#)  
[Building Material Samples](#)  
[Renderings](#)  
[Special Use Responses](#)  
[Existing Conditions](#)  
[Vehicle Stacking Exhibit](#)  
[Preliminary Landscape Plan](#)  
[Full Report - Plan Commission](#)  
[Letter submitted by adjacent property owner to the east 3.29.2019](#)

- K.        **2018-0499**    Orland Ridge - Planned Development

**Attachments:** [ALTA Survey](#)  
[Architectural Package](#)  
[Commercial Plaza Rendering](#)  
[Illustrative Site Plan](#)  
[Park Area Exhibit](#)  
[Phasing Exhibit](#)  
[Preliminary Landscape Plans and Site Furnishings](#)  
[Preliminary Plat of Subdivision](#)  
[Rezoning Evaluation Factors](#)  
[Special Use Standards](#)  
[Public Art Sculpture Examples](#)  
[Preliminary Site Plan - Committee and Board](#)  
[Full Staff Report - Plan Commission](#)  
[Full Staff Report - Board of Trustees](#)

- L.        **2019-0191**    Disposal of Village Equipment (Donation) - All Computer Related Technology Items That Are Outdated and/or No Longer Operating - Ordinance

**Attachments:** [Exhibit A - Equipment List](#)  
[Ordinance](#)

## 7.        HEARINGS 7:00 P.M.

**8. PUBLIC SAFETY****9. TECHNOLOGY, INNOVATION AND PERFORMANCE IMPROVEMENT****10. PUBLIC WORKS****11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**

**2019-0223** AT&T Small Cell Master License Agreement

**Attachments:** [Small Cell Applications Agreement](#)

**2019-0222** AT&T Small Cell License Agreement at the Parking Garage

**Attachments:** [Parking Deck Agreement](#)

**12. PARKS AND RECREATION****13. FINANCE****14. MAYOR'S REPORT****15. OFFICIALS**

**2019-0077** Village of Orland Park - Ethical Standards of Conduct - Ordinance

**Attachments:** [3 18 19 - Disclosure Statement](#)  
[4 1 19 Ordinance](#)

**2019-0235** Historic District - Discussion Only

**16. VILLAGE MANAGER'S REPORT****17. NON-SCHEDULED CITIZENS & VISITORS****18. BOARD COMMENTS****19. EXECUTIVE SESSION****20. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**21. ADJOURNMENT**

