



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue
Orland Park, IL 60462
www.orland-park.il.us

Meeting Agenda

Parks and Recreation Committee

Chairman Patricia A. Gira
Trustees Brad S. O'Halloran and James V. Dodge
Village Clerk David P. Maher

Monday, March 4, 2013

6:00 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. APPROVAL OF MINUTES

[2013-0121](#) Approval of the February 4, 2013 Parks and Recreation Minutes

Attachments: [Draft Minutes](#)

C. ITEMS FOR SEPARATE ACTION

1. [2013-0081](#) Centennial Park Aquatic Center Chemicals Quote

Attachments: [Quote 1](#)
[Quote 2](#)

2. [2013-0143](#) Dog Park Information

Attachments: [Registration Sample](#)
[Pet Wash Photo](#)
[Membership Comparison](#)
[Application Sample](#)
[Vaccination Sample](#)
[Preliminary Logo](#)
[Rules](#)

3. [2013-0104](#) Centennial Park Aquatic Center 20' Shade Structure Quote

Attachments: [Proposal](#)

4. [2013-0090](#) Demolition of Orland Plaza at 143rd Street & LaGrange Road Bid Award

Attachments: [Bid Summary](#)

5. [2013-0091](#) Rental and Service of Portable Toilets RFP

Attachments: [RFP Results](#)

6. [2013-0086](#) Centennial Park Aquatic Center Water Heaters Bid Award

Attachments: [Bid Results](#)

7. **2013-0083** Removal & Replacement of Sand (Silica) for Centennial Pool Filters Bid Award
Attachments: [Bid Results](#)

8. **2013-0080** Sealcoating, Painting & Crack Filling - Unit Pricing Bid Award
Attachments: [Contract](#)

9. **2013-0153** Engineering for Phone Line Relocation at FLC Serving Civic Campus
Attachments: [Service Agreement](#)

10. **2013-0150** Village of Orland Park Open Lands Golf Outing 2013

11. **2013-0144** Spring/Summer 2013 Program Brochure - Distribution

12. **2013-0128** Centennial Park Aquatic Center 2013 - Lifeguard Licensing

13. **2013-0147** Centennial Park Aquatic Center - Lifeguard Staff Uniforms & Equipment
Attachments: [Guard Uniforms Equipment 2013](#)

14. **2013-0149** Centennial Park West Concert Stage & Audio
Attachments: [Quote-SWP](#)

15. **2013-0142** Summer Entertainment Guide 2013 - Quotes for Publication
Attachments: [Quotes](#)

D. ADJOURNMENT