

PLAT OF ANNEXATION

LEGAL DESCRIPTION

THE NORTH 2-1/2 ACRES OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-18-101-006
LOT AREA=2.50 Acres

Doc#: 1028539039 Fee: \$128.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/12/2010 10:08 AM Pg: 0



10F1
1028539039



SCALE: 1" = 50'

THIS DOES NOT REQUIRE THE COUNTY CLERK'S ENDORSEMENT
REQUIRED IN SECTION 516 CHAPTER 120 REVENUE LAW
ILLINOIS.

David Orr
COUNTY CLERK
10-8-10

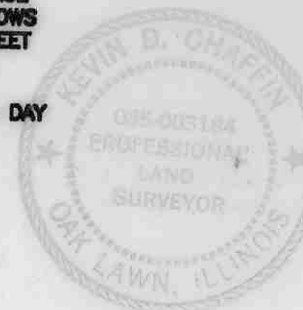
NOTE: NO IMPROVEMENTS SHOWN HEREON

STATE OF ILLINOIS } ss
COUNTY OF COOK

THIS IS TO CERTIFY THAT I, KEVIN D. CHAFFIN, AN ILLINOIS REGISTERED
LAND SURVEYOR, HAVE PLATTED FROM THE RECORD THE PROPERTY
DESCRIBED HEREON FOR THE PURPOSE OF ANNEXATION TO THE VILLAGE
OF ORLAND PARK, ILLINOIS, AND THE ANNEXED PLAT ACCURATELY SHOWS
SUCH TERRITORY TO BE ANNEXED. ALL DISTANCES ARE SHOWN IN FEET
AND DECIMALS THEREOF. SCALE OF MAP IS 50 FEET TO ONE INCH.

GIVE UNDER MY HAND AND SEAL AT HOMER GLEN, ILLINOIS, THIS 7th DAY
OF JANUARY, A.D. 2008.

Kevin D. Chaffin
ILLINOIS REGISTERED LAND SURVEYOR NO. 3184



APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE
VILLAGE OF ORLAND PARK, ILLINOIS, THIS 1st DAY OF October, A.D. 2008.

BY: *David J. McHugh* ATTEST: *David B. Mather*

APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF ORLAND PARK, COOK
COUNTY, ILLINOIS, THIS 1st DAY OF October, A.D. 2008.

BY: *[Signature]* ATTEST: *[Signature]*

MAIL TO
RECORDER'S BOX 324 ENP/LS

REVISED: FEBRUARY 25, 2008

PREPARED BY:

KDC CONSULTANTS INC.

16144 S. BELL ROAD
HOMER GLEN, ILLINOIS 60491
(708) 645-0545 Fax: 645-0546

SURVEY No. 05-05-106-ANNEX2