

1. HAND SINKS AND LAVATORY SINKS TO HAVE FAUCETS W/ BLADE HANDLES.
2. FLURISH AND INSTANT DEDICATED WATER LINES WITH APPROVED RP2FS FOR ANY CHEMICAL SYSTEM AT 1-3 COMPARTMENT SINK.
3. HAN TO BE MOUNTED ABOVE MOP SINK. MIN. CLEARANCE OF 80" FROM BOTTOM OF SUPPORT SHELF TO BE FINISHED FLOOR.
4. FURNISH AND INSTALL HEAVY DUTY MOP RACK OVER MOP SINK AND HEAVY DUTY BROOM RACKS IN MOP SINK CLOSET.
5. PROVIDE METAL GARBAGE CAN WITH LID FOR EACH RESTROOM. PROVIDE SANITARY BOX IN WOMEN'S RESTROOM.
6. ALL EXTERIOR DOORS TO BE TIGHT FITTING, SELF CLOSING AND PROPERLY PROTECTED AGAINST THE ENTRANCE OF INSECTS AND RODENTS.
7. RESTROOM DOORS TO BE SELF-CLOSING.
8. ALL RESTROOMS AND HAND WASHING SINKS TO BE PROVIDED WITH SOAP AND PAPER TOWEL DISPENSERS.
9. CEILING IN RESTROOMS TO BE SMOOTH, NON-ABSORBENT AND EASILY CLEANABLE.
10. ALL PAINTING TO BE ON 6" STAINLESS STEEL OR OPEN TO THE FLOOR.
11. ANY PAINTED SURFACES TO BE SEMI-GLOSS OR GLOSS.
12. FIRE DEPARTMENT KEYETS SHALL BE SUPPLIED FOR THE KNOX BOX AS PER LOCAL FIRE DEPARTMENT REQUIREMENTS. VERIFY EXACT LOCATION IN FIELD.
13. 4AB000 FIRE EXTINGUISHER, MUST BE WALL MOUNTED IN CLEAR AREA, NO HIGHER THAN 5'-0" A.F.F. MAX. TRAVEL DISTANCE SHALL NOT EXCEED 75'-0".
14. THE PROPER STREET ADDRESS SHALL BE DISPLAYED ON THE FRONT AND REAR ENTRY DOORS.
15. LETTERS SHALL BE MIN. 4" IN HEIGHT.
16. SEAL ALL GAPS, SPACES, AND JOINTS BETWEEN NON-PORTABLE EQUIPMENT, CABINET VOGES, AROUND PIPES, FLOORING, AND WALL INTERFACES, AND AROUND WALL MOUNTED EQUIPMENT THAT ARE LARGER THAN 1/32 INCH AND SMALLER THAN 6 INCHES USE 100 PERCENT SILICONE CAULK OR CLEANABLE TIE TO SEAL SPACES (TYP).
17. COUNTER TOP TO BE HANDICAP COMPLIANT-PROVIDE SECTION MIN. 36" IN WIDTH AND 34" IN HIGH.
18. PROVIDE SECURITY CHAINS FOR CO2 TANK(S).
19. INSTALL SS CORNERS IN BACKGROOM AREA.
20. INSTALL 4" VAPOR PROOF FLUORESCENT WITH COLD TOLERANT BALLAST FIXTURES AND QUICK IN WALK-IN.
21. LIGHT FIXTURES IN FOOD SERVICE AND PREPARATION AREAS TO BE APPROVED BY LOCAL HEALTH DEPARTMENT.
22. PROVIDE LEVER WASTES AT 1-3 COMPARTMENT SINK.
23. POST THE APPROVED SIGN W/ COULPANT LOAD IN CUSTOMER AREA NEAR THE FRONT DOOR.
24. ANY EXISTING AND/OR USED EQUIPMENT INCLUDING SINKWARES WILL BE NSF APPROVED CEAN, OFFERABLE AND SUBJECT TO FINAL APPROVAL BY DUPAGE COUNTY HEALTH DEPARTMENT.
25. ALL STAINLESS STEEL WORKTABLES TO HAVE STAINLESS STEEL UNDERSHIELD.
26. ALL COUNTERY INCLUDING BACK COUNTER AND BEVERAGE STATION SHALL HAVE:
-STAINLESS STEEL COUNTERTOP-
-AL CABINET SHELF TO BE NSF SHELVEING
-6" STAINLESS STEEL LEG OR OPEN TO FLOOR DESIGN.
27. PROVIDE SPILL GUARDS TO VEGETABLE SINK ITEM #41.
28. FEEL VERIFY THAT PROPER DISPENSER WILL PROVIDED FOR SINGLE-SERVICE ITEMS.
29. PROVIDE #15 (DISP. AT METROPHARMACY, #27(BREAD OVEN), #28(BREAD COATING ON WALK IN ITEMS #47 & 48.
30. ITEM #15 (DISP. AT METROPHARMACY, #27(BREAD OVEN), #28(BREAD COATING ON WALK IN ITEMS #47 & 48.
31. ITEM #35 (REFRIGERATED BACK COUNTER) WILL BE SEAL AT WALLS AND FLOOR.
32. ITEM #34 (RAPID COOK BACK COUNTER) WILL ON 4" LEGS.

[illegible]

W/O CONDITIONS

I HEREBY CERTIFY THAT THIS PLANS WERE PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE COMPLY WITH THE VILLAGE OF ORLAND PARK BUILDING CODE AND ORDINANCES.

[illegible]