

Clerk's Contract and Agreement Cover Page

Year:

2010

Legistar File ID#: 2009-0583

Multi Year:

Y

Amount

Contract Type:

Goods

Contractor's Name:

Warehouse Direct Office Products

Contractor's AKA:

Execution Date:

12/22/2009

Termination Date:

12/31/2010

Renewal Date:

12/31/2010

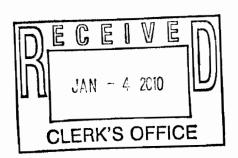
Department:

Finance

Originating Person:

Denise Domalewski

Contract Description: Multi-Purpose (copy) Paper



MAYOR Daniel J. McLaughlin

> VILLAGE CLERK David P. Maher

14700 S. Ravinia Ave. Orland Park, IL 60462 (708) 403-6100



VILLAGE HALL

TRUSTEES
Bernard A. Murphy
Kathleen M. Fenton
Brad S. O'Halloran
James V. Dodge
Edward G. Schussler III
Patricia Gira

December 22, 2009

Mr. Spencer Touchie Account Executive Warehouse Direct Office Products 1601 W. Algonquin Road Mt. Prospect, Illinois 60056

NOTICE OF AWARD - Multi-Purpose Paper

Dear Spencer:

This notification is to inform you that on December 21, 2009, the Village of Orland Park Board of Trustees approved awarding Warehouse Direct Office Products the contract in accordance with the bid you submitted dated October 29, 2009, for Multi-Purpose Paper on a per unit basis.

In order to begin this engagement, you must comply with the following within ten business days of the date of this Notice of Award, which is by January 11, 2009.

I am attaching the Contract for Multi-Purpose Paper. Please sign two (2) copies and return them both directly to me. I will obtain signatures to fully execute the Contract and one original executed Contract will be returned to you.

Deliver this information directly to me, Denise Domalewski, Contract Administrator, at Village Hall located at 14700 S. Ravinia Ave., Orland Park, IL 60462. Orders will be placed via fax/purchase order. If you have any questions, please do not hesitate to call me at 708-403-6173 or e-mail me at ddomalewski@orland-park.il.us.

Sincerely, **Denise Domalewski**Contract Administrator

MAYOR Daniel J. McLaughlin

VILLAGE CLERK David P. Maher

14700 S. Ravinia Ave. Orland Park, IL 60462 (708) 403-6100



VILLAGE HALL

TRUSTEES Bernard A. Murphy Kathleen M. Fenton Brad S. O'Halloran James V. Dodge Edward G. Schussler III Patricia Gira

January 4, 2010

Mr. Spencer Touchie Warehouse Direct Office Products 1601 W. Algonquin Road Mt. Prospect, Illinois 60056

RE: **NOTICE TO PROCEED** Multi-Purpose Paper Contract

Dear Spencer:

This notification is to inform you that the Village of Orland Park has received all necessary documentation in order for work to commence on the above stated project as of December 28, 2009.

The Village will be processing Purchase Orders for this contract/service for each separate order and they will be faxed to your company per order. It is imperative that this number on the Purchase Order be noted on all invoices, correspondence, etc. All invoices should be sent directly to the Accounts Payable Department at 14700 S. Ravinia Ave. Orland Park, IL 60462. Also, your final invoice for this contract/service should state that it is the final invoice pertaining to that Purchase Order.

For your records, I have enclosed one (1) original executed contract dated December 22, 2009 in an amount not to exceed the agreed upon per unit prices If you have any questions, please call me at 708-403-6173. Happy New Year!

Sincerely,

Denise Domalewski Contract Administrator

VILLAGE OF ORLAND PARK Multi-Purpose Paper

(Contract for Purchase of Goods)

This Contract is made this 22nd day of December, 2009 by and between <u>The Village of Orland Park</u> (hereinafter referred to as the "VILLAGE") and <u>Warehouse Direct Office Products</u> (hereinafter referred to as the "VENDOR").

WITNESSETH

In consideration of the promises and covenants made herein by the VILLAGE and the VENDOR (hereinafter referred to collectively as the "PARTIES,") the PARTIES agree as follows:

SECTION 1: THE CONTRACT DOCUMENTS: This Contract shall include the following documents (hereinafter referred to as the "CONTRACT DOCUMENTS") however this Contract takes precedence and controls over any contrary provision in any of the CONTRACT DOCUMENTS. The Contract, including the CONTRACT DOCUMENTS, expresses the entire agreement between the PARTIES and where it modifies, adds to or deletes provisions in other CONTRACT DOCUMENTS, the Contract's provisions shall prevail. Provisions in the CONTRACT DOCUMENTS unmodified by this Contract shall be in full force and effect in their unaltered condition.

The Contract

The Terms and Conditions pertaining to the Contract

The Invitation to Bid

The Instructions to the Bidders

The Bid Proposal dated October 29, 2009, as it is responsive to the VILLAGE's bid requirements

All Certifications required by the VILLAGE

Certificates of Insurance

SECTION 2: GOODS TO BE PURCHASED, COST AND DELIVERY: The VILLAGE agrees to purchase from the VENDOR the following:

Description	Unit Price
WHITE:	
8.5 x 11 White 20# Paper _(WHDSM11)	\$26.68 per case
8.5 x 14 White 20# Paper (WHDCOPY14)	\$39.81 per case
11 x 17 White 20# Paper (WHDCOPY17)	\$33.74 per case
(all paper has minimum of 92 brightness)	-
Description	Unit Price

COLOR:

8.5 x 11 Assorted Color 20#	\$4.30 per ream
8.5 x 11 Assorted Color 24#	\$8.12 per ream
8.5 x 11 Assorted Color 65#	\$12.40 per pack
8.5 x 11 Assorted Color 67#	\$7.66 per pack

(hereinafter referred to as the "GOODS") as further described in the VILLAGE'S bid requirements. The GOODS shall be delivered FOB to the Village of Orland Park, 14700 South Ravinia Avenue, Orland Park, Illinois 60462 or to any other address provided by the VILLAGE. The VILLAGE agrees to pay the VENDOR upon acceptance of the GOODS pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.). The CONTRACT PRICE shall not be increased without the express written consent of the VILLAGE. In the event that there is an increase in the cost from the manufacturer on any products covered under this contract, the VENDOR must notify the Village no later than ninety (90) days prior to each annual anniversary date of the contract term. The increases must be the actual dollar amount (a direct pass-through) of the increase from the manufacturer and the VENDOR must provide supporting documentation to show the manufacturer's cost at the time of the bid and the current manufacturer's cost to justify any increase in the price being charged to the Village. All price increases must be mutually agreed upon and finalized no later than sixty (60) days prior to the annual anniversary date of the contract or the Village may terminate the contract and go out to bid for new prices.

SECTION 3: ASSIGNMENT: VENDOR shall not assign the duties and obligations of this Contract without the express written consent of the VILLAGE.

SECTION 4: TERM OF THE CONTRACT: The term of this contract shall be for one year beginning January 1, 2010, but shall be automatically renewed on its annual anniversary date for each of two (2) successive years unless the Village notifies the Contractor in writing at least thirty (30) days before said anniversary date that it does not wish to renew the contract. Certain provisions of the Contract shall survive the expiration or termination of the Contract.

SECTION 5: INDEMNIFICATION AND INSURANCE: The VENDOR shall indemnify and hold harmless the VILLAGE, its trustees, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the VENDOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said VENDOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the CONTRACT DOCUMENTS, including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the VILLAGE, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The VENDOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

BIDDER SUMMARY SHEET

Multi-purpose Paper Unit Price (Project Name)

IN WITNESS WHEREOF, the parties hereto have executed this Bid as of date shown below.

Firm Name: WAREHOUSE DIRECT, INC
Address: 1601 w. Argonguin Roma
City, State, Zip Code: Moves Prospect, 12 60056
Contact Person: Spencer A-Touche
FEIN#: 36-303680/
Phone: 843 631-7188 Fax: (843 956-5815
E-mail Address: Stouchiele warestousedireit. Com
Signature of Authorized Signee: Server of Date: OCTOBER 29. 2009
Title: ACCOUNT EXECUTIVE Date: OCTOBER 29. 2009

From the Desk of SPENCER TOUCHIE

Multi-purpose Paper Bid 2009

PRODUCT LIST - SPECIFICATIONS **COPIER PAPER**

Pricing Options for Paper (Cost per)

								Virgin		30% Post (30% Post Consumer Content	ntent
	Paper			Estimated Annual		Brightness			per			per
Item #	Size	Color	Weight	Usage	Packaging	(min = 92)	Brand	Cost	unit	Brand	Cost	unit
WHITE												
	8.5 x 11	White	50#	525 cases	5,000/case	26	B0156	899C \$	S	FLAMBERD	5566 \$	S
	8.5 x 14	White	50#	20 cases	5,000/case	26	01	13.68 \$	S	Hommere	18.37 \$	S
	11×17	White	50#	10 cases	2,500/case	65	01	40.88 \$	S	Hummer \$ 45.80	\$ 45.80	S
COLOR												
	8.5 x 11	Assorted	20#	75 reams	500/ream		Hammer \$ 4.30	\$ 4.30	rm	thomann	Mmay \$ 4.30	ш
	8.5 x 11	Assorted	24#	70 reams	500/ream		MAWAU	\$ 8.12	rm	JA BUSA U	\$ 8.12	rm
	8.5 x 11	Assorted	#99	20 packs	250/pk		WAUSAU	17-61 \$	pk	U ASUAN)	\$ 1240	ъ
	8.5 x 11	Assorted	#29	40 packs	250/pk		LMUSAU	unugad \$ 7.66 pk	쑴	LAUSAU	3 7.65	품

Company Name: WARCHOUX DIRECT, IN C

BUSINESS ORGANIZATION:

Sole Proprietor: An individual whose	signature is affixed to this bid.							
Partnership: Attach sheet and state full names, titles and address of all responsible principals and/or partners. Provide percent of ownership and a copy of partnership agreement.								
Provide a disclosure of all officers and principals by name and business address, date of incorporation and indicate if the corporation is authorized to do business in Illinois.								
In submitting this bid, it is understood that the any or all bids, to accept an alternate bid, and	Village of Orland Park reserves the right to reject to waive any informalities in any bid.							
In compliance with your Invitation to Bid, and subject to all conditions thereof, the undersigned offers and agrees, if this bid is accepted, to furnish the services as outlined.								
WAREHOUSE DIRVET, INC. Business Name	(Corporate Seal)							
Signature Souchio	Spencer 1. Touch &							
ACCOUNT EXECUTIVE	Date							

CERTIFICATION OF ELIGIBILITY TO ENTER INTO PUBLIC CONTRACTS

IMPORTANT:	THIS CERTIFICATION MUST BE EXECUTED.
of Contractor submitt contracting with any 33E-3, or 33E-4 of	ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) ACCOUNT EXECUTIVE (insert "sole owner," "partner," "president," or other proper title) (insert "sole owner," "partner," "president," or other proper title) (insert "sole owner," "partner," "president," or other proper title) (insert "sole owner," "partner," "president," or other proper title) (insert "sole owner," "partner," "partner," "president," or other proper title) (insert "sole owner," "partner,"
Subscribed and Sw Before Me This of November Och Land	2 Day

SEXUAL HARASSMENT POLICY

Please be advised that pursuant to Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must:

"Have written sexual harassment policies that shall include, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the contractor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department (of Human Rights) and the Commission (Human Rights Commission); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added)

Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes:

every contract to which the State, any of its politic corporation is a party."	al subdivisions or any municipal
	said contractor has a written sexual
Subscribed and sworn to before me this day of October, 2005. Quella Laman Notary Public	"OFFICIAL SEAL" DEBRA L. GORMAN Notary Public, State of Illinols My Commission Expires 11/25/09

EQUAL EMPLOYMENT OPPORTUNITY

Section I. This EQUAL EMPLOYMENT OPPORTUNITY CLAUSE is required by the Illinois Human Rights Act and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq.

Section II. In the event of the Contractor's noncompliance with any provision of this Equal Employment Opportunity Clause, the Illinois Human Right Act, or the Rules and Regulations for Public Contracts of the Department of Human Rights (hereinafter referred to as the Department) the Contractor may be declared non-responsible and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this agreement may be canceled or avoided in whole or in part, and such other sanctions or penalties may be imposed or remedies involved as provided by statute or regulation.

During the performance of this Agreement, the Contractor agrees:

- A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin or ancestry; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
- **B.** That, if it hires additional employees in order to perform this Agreement, or any portion hereof, it will determine the availability (in accordance with the Department's Rules and Regulations for Public Contracts) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
- C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
- **D.** That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Contractor's obligations under the Illinois Human Rights Act and Department's Rules and Regulations for Public Contract.
- **E.** That it will submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.
- **F.** That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.

G. That it will include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as the other provisions of this Agreement, the Contractor will be liable for compliance with applicable provisions of this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the Contractor will not utilize any subcontractor declared by the Illinois Human Rights Department to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

Section III. For the purposes of subsection G of Section II, "subcontract" means any agreement, arrangement or understanding, written or otherwise, between the Contractor and any person under which any portion of the Contractor's obligations under one or more public contracts is performed, undertaken or assumed; the term "subcontract", however, shall not include any agreement, arrangement or understanding in which the parties stand in the relationship of an employer and an employee, or between a Contractor or other organization and its customers.

ACKNOWLEDGED AND AGREED TO:

BY: ___

ATTEST: Lebra L Golman

DATE: OCTOBER 29, 2009

TAX CERTIFICATION

I, Divers A Toverse , having been first duly sworn depose and
state as follows:
agent for WANEHOUSE DIRECT INC., am the duly authorized
agent for WAREHOUSE DIRECT INC, which has
submitted a bid to the Village of Orland Park for
MULTI PURPOSE PAPEN and I hereby certify (Name of Project)
that WAREHOUSE DIRECT, INC. is not
delinquent in the payment of any tax administered by the Illinois Department of Revenue, or if it is:
 a. it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or
b. it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement.
Title: Account trouver
Title: NCCOUNT FREWRITE
Subscribed and Sworn to Before me this 29 Day of Atalua, 2009 Delke L Jorman
"OFFICIAL SEAL" DEBRA L. GORMAN Notary Public, State of Illinois My Commission Expires 11/26/09

REFERENCES

(Please type)	
ORGANIZATION _	City of Country Cus Hills
ADDRESS	4200 W 183RD ST
CITY, STATE, ZIP _	Country Cub Hrus, 16 60478
PHONE NUMBER _	708 728-2616 x 2240
CONTACT PERSON_	NINA GUZZO
DATE OF PROJECT_	CURRENT
ORGANIZATION	Viunge of BARTIETT
ADDRESS	228 S. MAIN STREET
CITY, STATE, ZIP _	BARTLETT, NL 60103
PHONE NUMBER	630-540-5945
CONTACT PERSON_	LORMA GILESS
DATE OF PROJECT_	CURRENT
ORGANIZATION	City of Cuturgo Herghts
ADDRESS	1601 CHICASO ROAD
CITY, STATE, ZIP	CHICAGO Heights, IL 60411
PHONE NUMBER	708-755-3060
CONTACT PERSON_	BARBARA DIGIOVANNI
DATE OF PROJECT_	Current
Bidder's Name:	WARStorse DIRECT, INC.
Signature:	Sance a Doucho
	The state of the s

INSURANCE REQUIREMENTS

Please submit a policy Specimen Certificate of Insurance showing bidder's current coverage's

WORKERS COMPENSATION & EMPLOYER LIABILITY

\$500,000 - Each Accident \$500,000 - Policy Limit \$500,000 - Each Employee Waiver of Subrogation in favor of the Village of Orland Park

AUTOMOBILE LIABILITY

\$1,000,000 - Combined Single Limit
Additional Insured Endorsement in favor of the Village of Orland Park

GENERAL LIABILITY (Occurrence basis)

\$1,000,000 - Each Occurrence \$2,000,000 - General Aggregate Limit \$1,000,000 - Personal & Advertising Injury \$2,000,000 - Products/Completed Operations Aggregate Additional Insured Endorsement & Waiver of Subrogation in favor of the Village of Orland Park

EXCESS LIABILITY (Umbrella-Follow Form Policy)

\$2,000,000 - Each Occurrence \$2,000,000 - Aggregate EXCESS MUST COVER: General Liability, Automobile Liability, Workers Compensation

Any insurance policies providing the coverages required of the Contractor shall be <u>specifically endorsed</u> to identify "The Village of Orland Park, and their respective officers, trustees, directors, employees and agents as Additional Insureds on a primary/non-contributory basis with respect to all claims arising out of operations by or on behalf of the named insured." If the named insureds have other applicable insurance coverage, that coverage shall be deemed to be on an excess or contingent basis. The policies shall also contain a Waiver of Subrogation in favor of the Additional Insureds in regards to General Liability and Workers Compensation coverage's. The certificate of insurance shall also state this information on its face. Certificates of insurance must state that the insurer shall provide the Village with thirty (30) days prior written notice of any change in, or cancellation of required insurance policies. The words "endeavor to" and ", but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives" must be stricken from all Certificates of Insurance submitted to the Village. Any insurance company providing coverage must hold an A VII rating according to Best's Key Rating Guide. Permitting the contractor, or any subcontractor, to proceed with any work prior to our receipt of the foregoing certificate and endorsement however, shall not be a waiver of the contractor's obligation to provide all of the above insurance.

The bidder agrees that if they are the selected contractor, within ten days after the date of notice of the award of the contract and prior to the commencement of any work, you will furnish evidence of Insurance coverage providing for at minimum the coverages and limits described above directly to the Village of Orland Park, Denise Domalewski, Contract Administrator, 14700 S. Ravinia Avenue, Orland Park, IL 60462. Failure to provide this evidence in the time frame specified and prior to beginning of work may result in the termination of the Village's relationship with the selected bidder and the bid will be awarded to the next lowest bidder or result in creation of a new bid.

XXIIIII

Spenion A. Touchte

Printed Name & Title

Authorized to execute agreements for:

21

Name of Company

18 DAY OF WOLF BOK, 200 9

Multi-purpose Paper Bid 2009

	4 <i>C</i>	ORD CERTIFIC	ATE OF LIABIL	ITY INSU	JRANCE	OP ID LR	DATE (MMOD/YYYY)
The	ER Hor	ton Group, Inc.		THIS CERTONLY AND	TIFICATE IS ISSU CONFERS NO R THIS CERTIFICAT	WAREE-4 ED AS A MATTER OF IN IGHTS UPON THE CERT TE DOES NOT AMEND, E FORDED BY THE POLICE	TFICATE EXTEND OR
Orl	and	Park IL 60467 708-845-3000		INSURERS	AFFORDING COV	FRAGE	NAIC #
INSUR		700 010 5000		INSURER A:	Travelers		25682
				INSURER B:			
		Warehouse Direct, Inc.		INSURER C:			
		1601 W. Algonquin Road Mount Prospect IL 60056	i	INSURER D:			
CO	/ED/	AGES		INSURER E:			
TH	POLICIE REQUIR PERTA	S OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE EMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER N, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED SCREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PA	DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE IN HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND	MAY BE ISSUED OR			
INSR LTR	ADO'L Insrd	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MMODITY)	LIMITS	
		GENERAL LIABILITY				EACH OCCURRENCE	: 1,000,000
A		X COMMERCIAL GENERAL LIABILITY	¥6309639N103	09/28/09	09/28/10	DAMAGE TO RENTED PREMISES (Ea occurence)	\$ 100,000
		CLAIMS MADE X OCCUR				MED EXP (Any one pirmon)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
		GENL AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE PRODUCTS - COMPAOP AGG	\$ 2,000,000
		POLICY PRO- LOC LOC				PRODUCTS - COMPOP AGG	\$ 2,000,000
A		AUTOMOBILE LIABILITY X ANY AUTO	¥8109639N103	09/28/09	09/28/10	COMBINED SINGLE LIMIT (En occident)	: 1,000,000
		ALL OWNED AUTOS SCHEDULED AUTOS				BODILY INJURY (Per person)	s
		X HIRED AUTOS NON-OWNED AUTOS				BODILY MJURY (Per accident)	s
						PROPERTY DAMAGE (Per accident)	3
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
		ANY AUTO				OTHER THAN AUTO ONLY: AGG	\$
		EXCESSAUMBRIELLA LIABILITY			-	EACH OCCURRENCE	\$ 5,000,000
A		X OCCUR CLAIMS MADE	YSMCUP9639N103	09/28/09	09/28/10	AGGREGATE	\$ 5,000,000
		DEDUCTIBLE					
		RETENTION \$				l violation l long	3
		ERS COMPENSATION AND YERS' LIABILITY				X WC STATU- TORY LIMITS OTH- ER	
A	ANY P	ROPRIETOR/PARTNER/EXECUTIVE	YJUB9639N10	09/28/09	09/28/10	EL EACH ACCIDENT	: 1,000,000
	If yes, d	escribe under				E.L. DISEASE - EA EMPLOYEE	1,000,000
	OTHER	AL PROVISIONS below				E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
					·		
		F OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADD					
		onal Insureds with respect					
		n contract on a primary and Park, and their respective	_	_			
		ents. Additional Insureds	*	· -	, 300		
		ed by written contract: The	-	(continued)		
CEI	RTIFIC	CATE HOLDER		CANCELLA	TION		
			ORLAN-1			E CANCELLED BEFORE THE EXPIRATION	
			Orden I	DATE THEREOF, THE	ISSUING INSURER WILL ENDEAU	FOR TO MAIL	30 DAYS WRITTEN
				NOTICE TO THE CERT	TIFICATE HOLDER NAMED TO TH	E LEFT, BUT FAILURE TO DO SO SHALL	
		Village of Orland Park		IMPOSE NO OBLIGAT	TON OR LIABILITY OF ANY KIND I	JPON THE INSURER, ITS AGENTS OR	
		14770 Ravinia Avenue Orland Park IL 60462		REPRESENTATIVES.	TATIVE		
				Jane 1 30	" "		
AC	RD	25 (2001/08)				© ACORD	CORPORATION 1988

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

ACORD 25 (2001/08)

HOLDER CODE ORGAN-1 BHSURED'S NAME Murabones Direct, Inc.

OP ID LR

PAGE 3 DATE 10/29/09

and their respective officers, trustees, directors, employees and agents.

If required by written contract, a waiver of subrogation in favor of the additional insureds will apply to general liability and workers' compensation.



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue Orland Park, IL 60462 www.orland-park.il.us

Master

File Number: 2009-0583

File ID: 2009-0583 Type: BID

Status: IN BOARD OF

TRUSTEES

Version: 1

Reference:

Controlling Body: Board of Trustees

Department: Finance Department

Cost.

File Created Date: 12/03/2009

Agenda Entry: Multi-Purpose Paper Bid - Approval

Final Action: 12

Title: Multi-Purpose Paper Bid - Approval

Notes:

Code Sections:

Agenda Date: 12/21/2009

Indexes:

Agenda Number:

Sponsors:

Res/Ord Date:

Attachments: Pricing Options for Paper

Res/Ord Number:

Drafter:

Hearing Date:

Department clerk@orland-park.il.us

Contact:

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
0	Finance Department	12/03/2009	INTRODUCED TO COMMITTEE	Finance Committee			
	Action Text: INTRODU	JCED TO CO	MMITTEE to the Finance	ce Committee			
0	Finance Committee	12/14/2009					
1	Finance Department	12/16/2009	INTRODUCED TO BOARD	Board of Trustees			
	Action Text: INTRODU	JCED TO BOA	ARD to the Board of Tr	ustees			
1	Board of Trustees	12/21/2009					

Text of Legislative File 2009-0583

Multi-Purpose Paper Bid - Approval

History

On October 20, 2009 a Bid was issued for Multi-Purpose Paper and sent to four vendors including the Village's three current paper providers. Pricing was requested for regular copier paper and various weights of color paper. Two responses were received with Warehouse Direct being the lowest bidder overall. Attached is the pricing from Warehouse Direct for the various types of paper.

On December 14, 2009, this item was reviewed and approved by the Finance Committee and referred to the Board for approval.

Financial Impact

It is estimated that the Village will save approximately \$2,300 in Fiscal Year 2010 on multipurpose paper.

Recommended Action/Motion

I move to approve the Multi-Purpose Paper Contract with Warehouse Direct for 2010 at the above stated per unit rates for a one-year term with automatic renewal for two (2) additional one year periods.

And

To authorize the Village Manager to execute the agreement.

Pricing Options for Paper (Cost per)

					tal Based on Estimated
Туре	Brand	Uı	nit Cost	Ar	nual Usage
8.5X11 White 20#	Boise	\$	26.68	\$	14,007.00
8.5X14 White 20#	IP	\$	39.81	\$	796.20
11X17 White 20#	IP	\$	33.74	\$	337.40
8.5X11 Color 20#	Hammermill	\$	4.30	\$	322.50
8.5X11 Color 24#	Wausau	\$	8.12	\$	568.40
8.5X11 Color 65#	Wausau	\$	12.40	\$	248.00
8.5X11 Color 67#	Wausau	\$	7.66	\$	306.40
TOTAL				\$	16,585.90