



THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST

WASHINGTON, D.C. 20006

Telephone (202) 293-7330

FAX (202) 293-2352

DESCRIPTION	AMOUNT DUE
USCM 2016 Calendar Year Membership	\$5269.00

Employer ID # 53-0196642

- The Honorable Daniel J. McLaughlin
Village of Orland Park
14700 South Ravinia
Orland Park, IL 60462

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Please refer to the invoice number on all correspondence.	



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URL: www.usmayors.org

February 3, 2016

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TOM COCHRAN

The Honorable Daniel J. McLaughlin
Village President/Mayor of Orland Park
14700 South Ravinia
Orland Park, IL 60462

Dear Mayor McLaughlin,

On behalf of The United States Conference of Mayors, thank you for your membership with the organization. Because of your support, the Conference of Mayors has accomplished so much over the last year and I'm thankful to all of the mayors as you give so much for those who live in our cities.

Under the leadership of our President Baltimore Mayor Stephanie Rawlings-Blake, the Conference will continue to promote key policy areas which strengthen our cities and allow us rebuild the country's infrastructure through stronger federal-local and public-private partnerships. The Conference will ensure that our priorities are part of the national debate and infused into the 2016 political discussion.

These priorities will include protecting the Community Development Block Grant (CDBG), infrastructure investment, workforce development, and community policing. The Conference will also take strong action on promoting important issues such as volunteerism, increasing child literacy, and providing access to nutritious foods, initiatives that have real impacts on the ground for our cities and our residents.

These are just a few examples of the many initiatives and programs The U.S. Conference of Mayors will offer our members in the following year. I also want to encourage you to take advantage of our many award and grant programs. Through the partnerships we've developed with our Business Council members, I'm pleased to announce that we have doubled our awards over the last year and now offer over \$2 million in grants to member cities.

I look ahead with energy and optimism to what great things we may achieve. Please join us again this year as we come together to celebrate and openly share the creative innovations of your colleagues from every state and region of our nation. If you have any questions about the enclosed a CY 2016 membership invoice or would like more information on membership, please contact Debra DeHaney-Howard at (202) 861-6702 or Katie Pirolt at (202) 861-6714. I look forward to working with you this year.

Sincerely,

Tom Cochran
CEO and Executive Director

THE UNITED STATES OF AMERICA

OFFICE OF THE
ATTORNEY GENERAL
WASHINGTON, D. C.
20530

TO THE HONORABLE
MEMBERS OF THE
HOUSE OF REPRESENTATIVES
AND THE SENATE
AND TO THE PUBLIC

REPORT OF THE
COMMISSIONER OF THE
BUREAU OF LAND MANAGEMENT
FOR THE YEAR 1964

The Bureau of Land Management is pleased to present this report to the public. It contains information on the activities of the Bureau during the year 1964, including the acquisition of new lands, the management of existing lands, and the results of the Bureau's research and development programs.

The Bureau of Land Management is a part of the Department of the Interior. It is responsible for the management of the public lands of the United States. The Bureau's activities are carried out through a network of field offices and regional offices.

The Bureau of Land Management is committed to the protection and management of the public lands of the United States. It is dedicated to the preservation of the natural resources of the public lands and to the promotion of the public interest in the use of these lands.

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