



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue
Orland Park, IL 60462
www.orland-park.il.us

Meeting Agenda

Parks and Recreation Committee

Chairman Patricia A. Gira
Trustees Kathleen M. Fenton and Daniel T. Calandriello
Village Clerk John C. Mehalek

Monday, July 18, 2016

6:00 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. APPROVAL OF MINUTES

2016-0522 Approval of the June 20, 2016 Parks and Recreation Minutes

Attachments: [Draft Minutes](#)

C. ITEMS FOR SEPARATE ACTION

1. **2016-0509** Laurel Hills Pond Native Landscape Stewardship for 2017, 2018, 2019, and 2020

Attachments: [Pizzo Stewardship Proposal](#)

2. **2016-0510** Bottom Basin Enhancement Planting and Maintenance for Laurel Hills Pond

Attachments: [Pizzo Proposal](#)
[V3 Proposal](#)

3. **2016-0511** Native Landscape Stewardship 2017, 2018 and 2019 for Anthony, Legend and Tallgrass ponds

Attachments: [V3 Proposals](#)

4. **2016-0508** Sportsplex Cardio Equipment Purchase

Attachments: [Life Fitness Sole Source Letter](#)
[NJPA Life Cardio](#)
[NJPA Precor Cardio](#)
[Sales Rep Life Cardio](#)
[Sales Rep Precor Cardio](#)
[Precor Sole Source letter](#)
[Market Segment Report](#)
[Competitive Analysis Cardio Equipment](#)

5. **2016-0513** Sportsplex Dumbbell/ Weight Plate Equipment - Purchase

Approval

Attachments: [Market Segment Report](#)
[NJPA Life Cardio](#)
[NJPA LIFE Plates and DBS](#)
[Sales Rep Plates and DBs](#)
[Life Fitness Sole Source](#)
[Competitive Analysis](#)

6. **2016-0514** Zero Waste Cutlery and Straw Purchase Approval

Attachments: [Bio Green Choice Quote](#)
[Print Globe Quote](#)
[TriMark Quote](#)

7. **2016-0506** Special Event Insurance - Taste of Orland 2016

Attachments: [Taste Insurance Quote](#)

D. NON-SCHEDULED CITIZENS & VISITORS

E. ADJOURNMENT