

KRAD SUBDIVISION

IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



AFFECTS P.I.N.S.: 27-17-400-007
27-17-400-008

BOARD APPROVED

CASE NO. 2007-0682-2

DATE 12-17-07

W/CONDITIONS

W/O CONDITIONS

SEND FUTURE TAX BILLS TO:

Dr. MOHAMED KRAD
15601 S. 108TH AVE.
ORLAND PARK, IL 60462

THE ORFAN CHILDREN'S TRUST, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 5, 2005, AS OWNER,
HAS CAUSED THIS SUBDIVISION AND PLAT THEREON TO BE MADE AND DOES FURTHER CERTIFY THAT, TO THE BEST OF ITS
KNOWLEDGE, SAID PROPERTY IS LOCATED IN ELEMENTARY SCHOOL DISTRICT NO. 135 AND HIGH SCHOOL DISTRICT NO. 230.

Signed: Dr. Mohamed Krad, Trustee

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT DR. MOHAMED KRAD OF
ORF CHILDREN'S TRUST, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE
FOREGOING INSTRUMENT AS TRUSTEE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND
DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED
OF SAID TRUSTEE FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC

THIS PLAT HAS BEEN APPROVED BY THE COOK COUNTY HIGHWAY DEPARTMENT WITH RESPECT TO ROADWAY ACCESS PURSUANT TO
ILCS 205/2. HOWEVER, A HIGHWAY PERMIT CONFORMING TO THE STANDARDS OF THE COOK COUNTY HIGHWAY DEPARTMENT IS
REQUIRED BY THE OWNER OF THE PROPERTY FOR ACCESS.

DATED THIS _____ DAY OF _____, A.D. 20____.

BOARD APPROVED

CASE NO. _____

DATE _____

W/CONDITIONS

W/O CONDITIONS

BY: SUPERINTENDENT OF HIGHWAYS
COOK COUNTY, ILLINOIS

I CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS DUE AGAINST THE
LAND DESCRIBED HEREON.

DATED AT ORLAND PARK, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____.

VILLAGE COLLECTOR

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF ORLAND PARK, ILLINOIS, THIS _____ DAY

OF _____, A.D. 20____.

BY: CHAIRMAN ATTEST: SECRETARY

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, THIS _____

DAY OF _____, A.D. 20____.

BY: VILLAGE PRESIDENT ATTEST: VILLAGE CLERK

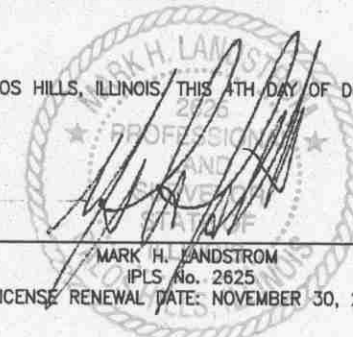
STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND
SUBDIVIDED THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 575 FEET OF THE WEST 233 FEET OF THE SOUTHEAST QUARTER OF SECTION 17,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS PLAT CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION, WHICH HAS A GROSS AREA OF 3.076 ACRES (more or less).
DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND BEARINGS REFER TO TRUE NORTH DETERMINED BY GPS
MEASUREMENT. I FURTHER CERTIFY THAT NO PART OF THE PROPERTY COVERED BY THIS PLAT OF SUBDIVISION IS SITUATED WITHIN
A SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE VILLAGE OF ORLAND PARK, ILLINOIS, BY THE FEDERAL EMERGENCY
MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0630F, EFFECTIVE NOVEMBER 6, 2000, AND
THAT STEEL PIPES WILL BE SET AT ALL NEW LOT CORNERS UPON APPROVAL OF THIS PLAT. I ALSO HEREBY DESIGNATE THE VILLAGE
OF ORLAND PARK TO RECORD THIS PLAT OF SUBDIVISION.

DATED AT PALOS HILLS, ILLINOIS, THIS 4TH DAY OF DECEMBER A.D., 2007.



PREPARED BY:

LANDMARK

ENGINEERING CORPORATION
DESIGN FIRM REGISTRATION NO. 184-000878

7808 WEST 103RD STREET
PALOS HILLS, ILLINOIS 60465-1529
Phone (708) 599-3737

SURVEY No. 07-04-119-SUB-R2

EASEMENT PROVISIONS

AN EASEMENT FOR DRAINAGE AND UTILITIES AND FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH GAS, ELECTRIC,
COMMUNICATION AND CABLE TELEVISION SERVICE IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, NICOR
GAS, COMED COMPANY AND SBC - AMERITECH ILLINOIS (A.K.A. ILLINOIS BELL TELEPHONE COMPANY), GRANTEES, THEIR RESPECTIVE
LICENSEES, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY, TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY,
RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, GAS MAINS, VALVES AND APPURTENANCES,
TELEVISION LINES AND APPURTENANCES, SEWER PIPES, MANHOLES, CATCH BASINS, INLETS AND APPURTENANCES, WATER LINES,
VALVES AND APPURTENANCES, POLES GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS,
EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND
DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE
OF THE PROPERTY SHOWN WITHIN THE DASHED LINES ON THE PLAT AND MARKED "DRAINAGE & UTILITY EASEMENT" AND THE
PROPERTY DESIGNATED ON THE PLAT FOR STREETS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHTS TO INSTALL
REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON
ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, ROOTS AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM
THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO
ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEES'
FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DASHED LINES MARKED "DRAINAGE & UTILITY EASEMENT" WITHOUT THE
PRIOR WRITTEN CONSENT OF GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBJECT PROPERTY
SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.