

# AREA SUMMARY

GROSS = 80.036 ACRES  
LESS HERETOFORE AND  
HEREBY DEDICATED R.O.W. = 3.964 ACRES  
NET = 76.072 ACRES

# FINAL PLAT OF SUBDIVISION OF SHEPHERD'S VIEW

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

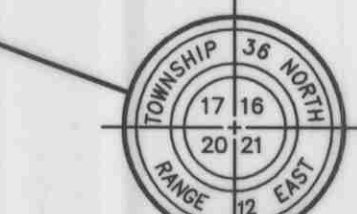
P.I.N. 27-20-201-001

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

FOUND BRASS PLUG PER  
DOCUMENT NUMBER 0916839002  
(HELD)



FOUND CROSS PER DOCUMENT  
NUMBER 97877646 (HELD)

## EASEMENT NOTES

- SANITARY SEWER EASEMENT  
PER PER DOCUMENT NUMBER  
22996234.
- TEMPORARY EASEMENT PER  
DOCUMENT NUMBER 22996234.

## LEGEND

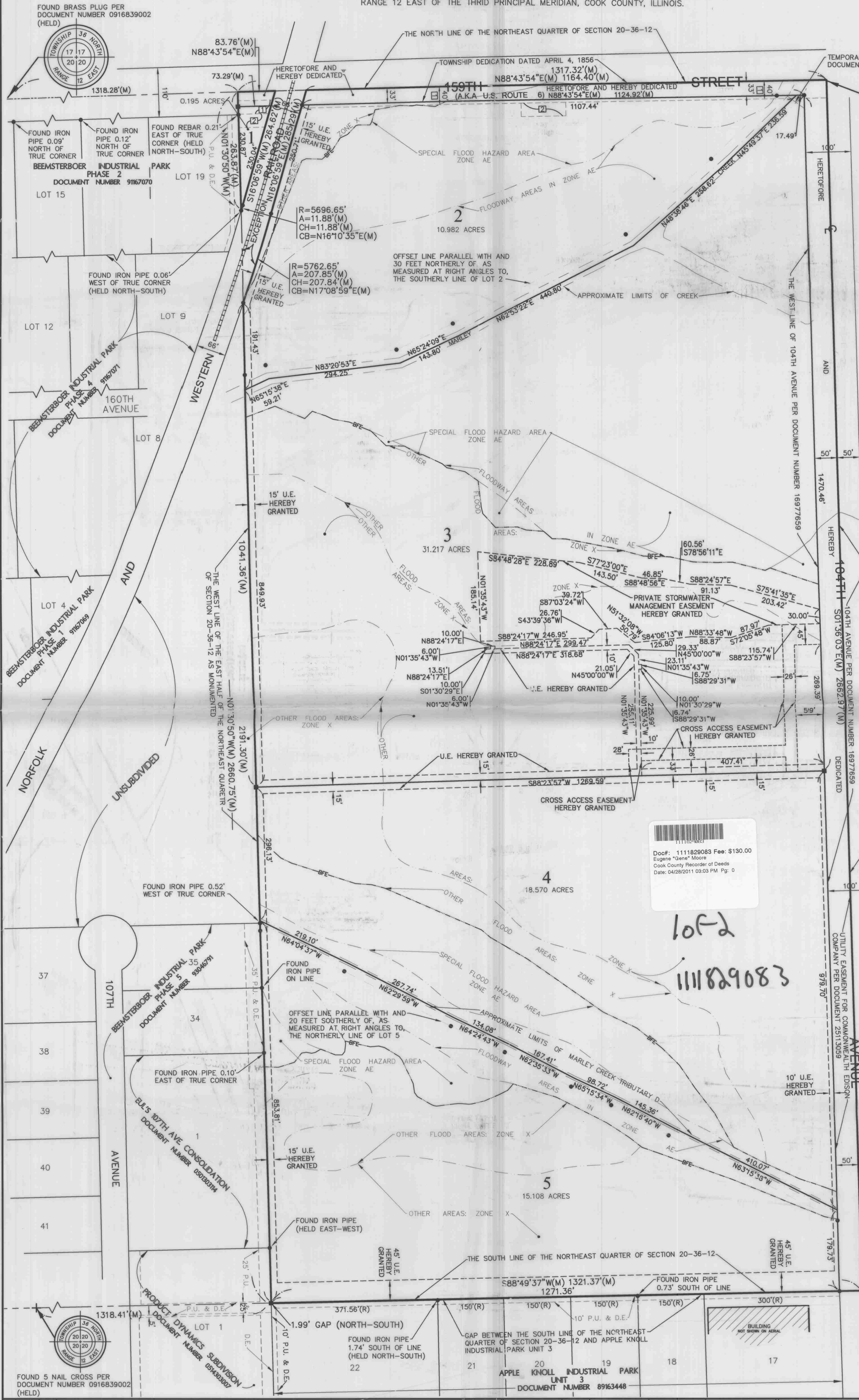
- SET 7/8" O.D.I.P.  
UNLESS OTHERWISE NOTED
- SET CONCRETE MONUMENT  
+ CROSS IN CONCRETE

## LINE LEGEND

- SUBDIVISION BOUNDARY LINE
- ADJACENT LAND LINE
- EASEMENT LINE
- CENTERLINE
- BUILDING SETBACK LINE
- SECTION LINE

## ABBREVIATIONS

O.D.I.P. = OUTSIDE DIAMETER IRON PIPE  
(R) = RECORD BEARING OR DISTANCE  
(M) = MEASURED BEARING OR DISTANCE  
(D) = DEED BEARING OR DISTANCE  
A = ARC LENGTH  
R = RADIUS  
CH = CHORD  
CB = CHORD BEARING  
B.S.L. = BUILDING SETBACK LINE  
U.E. = UTILITY EASEMENT  
BFE = BASE FLOOD ELEVATION



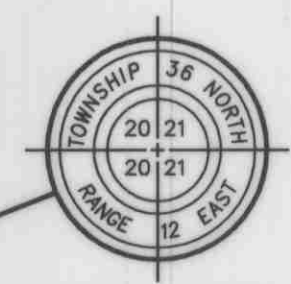
Doc#: 1111829083 Fee: \$130.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/28/2011 03:03 PM Pg. 0

10F-2  
1111829083

RECORDING FEE 130  
DATE 4/28/11 COPIES 10  
OK BY [Signature]

AFTER RECORDING  
RETURN TO:  
VILLAGE OF ORLAND PARK  
14700 BAVINIA AVENUE  
ORLAND PARK, IL 60462

SEND TAX BILL TO:  
CANNARY CHURCH  
16100 164TH AVE  
ORLAND PARK, IL  
60467



FOUND BRASS  
DISK (HELD)

1.13' GAP (NORTH-SOUTH)

|                                                                                                                                                                                          |                                                                                                                                                                    |                                                                            |                                                                                 |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|
| <b>COMPASS SURVEYING LTD</b><br>ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING<br>2631 GINGER WOODS PARKWAY, STE. 100<br>AURORA, IL 60502<br>PHONE: (630) 820-9100 FAX: (630) 820-7030 | PROJECT<br><b>SHEPHERD'S VIEW</b><br>Orland Park, Illinois<br>CLIENT<br><b>LANDMARK REALTY &amp; DEVELOPMENT</b><br>5440 N. Cumberland Avenue<br>Chicago, IL 60656 | DATE: 3-17-10<br>PG TK<br>DRAWN BY MP<br>CHECKED BY DW<br>BOOK<br>PG 68-70 | NO.<br>REVISIONS<br>1. PER LETTERS DATED 6-7-10 AND 7-7-10<br>DATE<br>BY<br>TFS | MAIL TO<br>RECORDER'S BOX 324 /SG |
|                                                                                                                                                                                          | G:\PSDATA\9000\9626\9626.05 SUB PLAT.DWG                                                                                                                           |                                                                            |                                                                                 |                                   |
|                                                                                                                                                                                          | 1 OF 2<br>SCALE: 1" = 100'<br>PROJ. NO.: 9626.05                                                                                                                   |                                                                            |                                                                                 |                                   |