

Permit #

SKIPPED

*** BUSINESS OR ORGANIZATION NAME**

AL's Auto Show

*** BUSINESS OR ORGANIZATION NAME ADDRESS**

3929 SUNSET AVE
Markham IL 60428

*** PHONE #**

(708) 916-1590

*** EMAIL**

alsautoshow@gmail.com

*** CONTACT PERSON**

Al Thompson

*** CONTACT PERSON ADDRESS**

3929 SUNSET AVE
Markham IL 60428

*** PHONE #**

(708) 916-1590

*** EMAIL**

alsautoshow@gmail.com

*** CHAIRPERSON OF SPECIAL EVENT**

Alastair Thompson

*** CHAIRPERSON ADDRESS**

3929 SUNSET AVE
Markham IL 60428

*** PHONE #**

(708) 916-1590

*** EMAIL**

alsautoshow@gmail.com

*** EVENT DAY CONTACT PERSON**

Al Thompson

*** EVENT DAY CONTACT PERSON ADDRESS**

3929 SUNSET AVE
Markham IL 60428

*** PHONE #**

(708) 916-1590

*** EVENT DAY CONTACT PERSON EMAIL**

alsautoshow@gmail.com

*** LOCATION AND ADDRESS OF EVENT**

Opa! Modern Greek Cuisine at 8801 W 143rd St, Orland Park, IL 60462

*** TYPE OF EVENT:**

Car Show

*** EVENT ON PUBLIC PROPERTY**

ALL OTHER VILLAGE PROPERTY RENTALS

*** EVENT ON PRIVATE PROPERTY**

OUTDOOR EVENT

COMMERCIAL FILMING/PICTURES

*** DESCRIPTION OF EVENT**

We are having a classic old school and new school car show.

*** LIST DATES OF EVENT WITH HOURS OF OPERATION**

October 26th, 2025, from 12:00-5:00pm.

*** SET-UP DATE & TIME**

10/26/2025 12:00 PM

*** TEAR-DOWN DATE & TIME**

10/26/2025 5:00 PM

*** APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

100

(Additional Fees May Apply)

*** WILL FOOD BE SERVED?**

NO

*** WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

NO

*** WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

PHONE #

SKIPPED

EMAIL

SKIPPED

*** WILL GENERATORS BE UTILIZED?**

YES

If YES, please describe the size/type:

Snapper 4000 watt generator

*** WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

YES

PHONE #

(708) 916-1590

EMAIL

alsautoshow@gmail.com

*** WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

NO

*** WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

NO

*** WILL THERE BE A TENT?**

YES

*** WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

NO

If YES, list structures:

SKIPPED

*** WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

NO

*** WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

If YES, complete the questions below. If NO, sign and date to complete application.

1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)

N/A

Attachment

SKIPPED

2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.

Estimated 50-60 classic old and new school cars and trucks as late as the 1930's.

3. The hours when the event will start and terminate.

12:00-5:00pm

4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.

N/A

5. The location of any assembly areas for the event.

N/A

6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.

N/A

Please attach the above information if your event falls into the applicable category.

*** APPLICANT NAME**

Alastair Thompson

*** DATE**

09/24/2025

* I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.