PLAT OF ANNEXATION

TO THE
VILLAGE OF ORLAND PARK
COOK COUNTY, ILLINOIS

PARCEL IDENTIFICATION NUMBER

27-26-202-020-0000

BASIS OF BEARING

ASSUMED THE SOUTH LINE, NE. 1/4 SECTION 6-36-12 TO BE S. 88° 18' 29" W.

COMMON ADDRESS

11434 139th St
Orland Park, Illinois

SITE DATA

GROSS AREA: ±760,408.71 SQUARE FEET OR 17.4565 ACRES

N

GRAPHIC SCALE

100 0 50 100

(IN FEET)
1 inch = 100 ft.

LEGAL DESCRIPTION

The East Half, (Except the west 228.0 feet of the south 493.62 feet thereof) of the Southwest Quarter of the Northeast Quarter of Section 6, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT TETON DEVELOPMENT IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT AND HAS CAUSED THE SAME TO BE ANNEXED AS SHOWN BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREIN, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED. FURTHERMORE, PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL DISTRICT STATEMENT AND TO THE BEST OF THE OWNER'S KNOWLEDGE, THE TRACT OF LAND LEGALLY DESCRIBED HEREON LIES WITHIN THE FOLLOWING SCHOOL DISTRICTS:

ELEMENTARY DISTRICT: 135 HIGH SCHOOL DISTRICT: 230

DATED AT _____, ILLINOIS, THIS _____ DAY OF _____, A.D., 20_____.

_____
OWNER

NOTARY PUBLIC CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF)

I, _____, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT _____ WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE (SHE) (THEY) SIGNED AND DELIVERED THE SAID INSTRUMENTS AS HIS (HER) (THEIR) OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 20_____.

_____ _____
NOTARY PUBLIC COMMISSION EXPIRES

CERTIFICATE OF PLANNING AND ZONING COMMISSION

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, CHAIRMAN OF THE VILLAGE OF ORLAND PARK PLANNING AND ZONING

COMMISSION, CERTIFY THAT ON THIS _____ DAY OF _____, A.D., 20_____, THIS PLAT OF ANNEXATION WAS DULY APPROVED BY THE PLANNING AND ZONING COMMISSION.

_____ _____ ATTEST: _____
CHAIRMAN SECRETARY

COUNTY CLERK CERTIFICATE

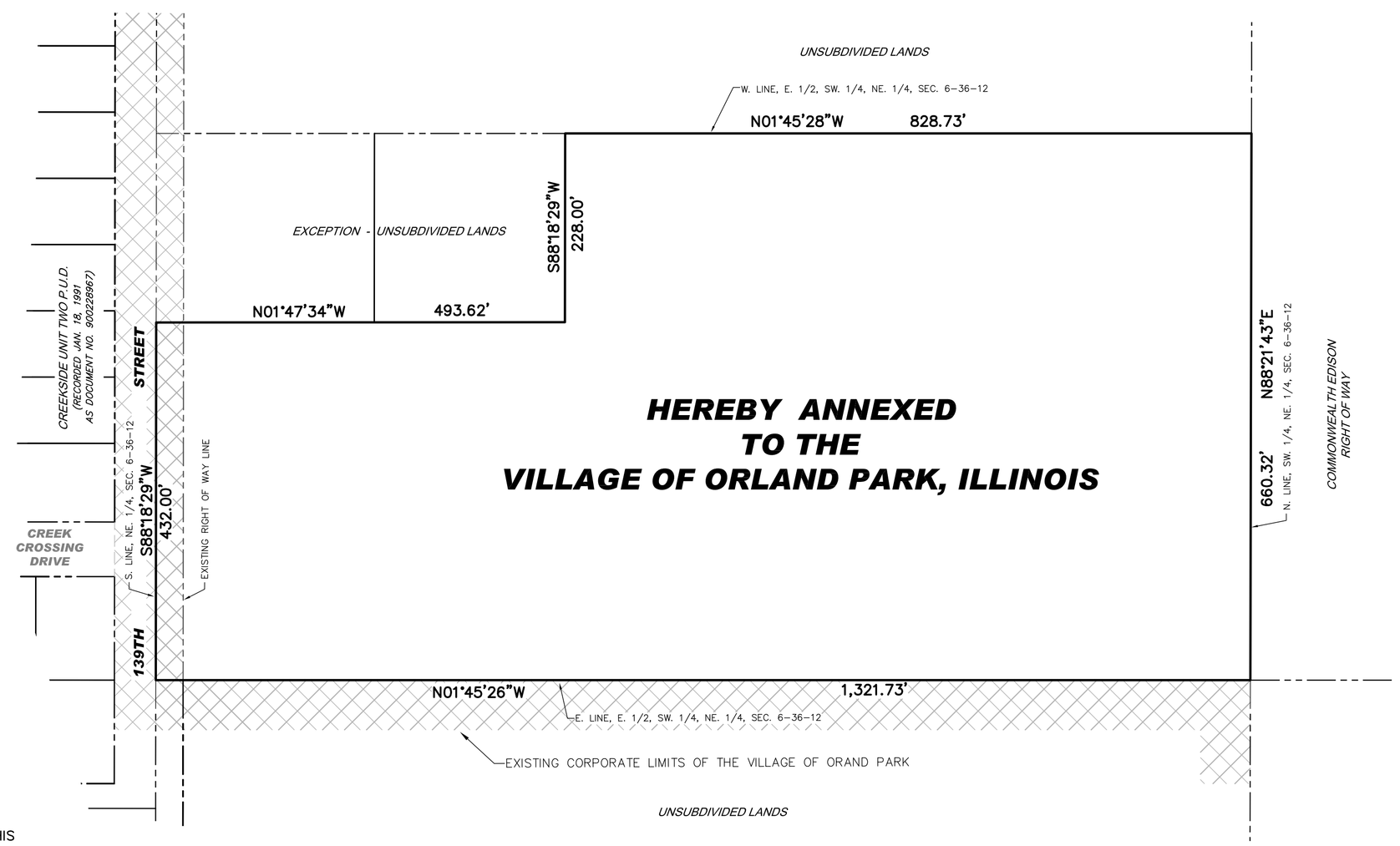
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT CHICAGO, COOK COUNTY, ILLINOIS

THIS _____ DAY OF _____, A.D., 20_____.

_____
COUNTY CLERK



Submitted by:

Village of Orland Park
14700 Ravinia Avenue
Orland Park, Illinois 60462
708-403-6100

Return the original Mylar to:

Village of Orland Park
14700 Ravinia Avenue
Orland Park, Illinois 60462
708-403-6100

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS _____ DAY OF _____, A.D., 20_____.

_____
VILLAGE TREASURER

VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, VILLAGE CLERK OF THE VILLAGE OF ORLAND PARK, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON _____,

_____, A.D. 20 _____ AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF ORLAND PARK,

ILLINOIS THIS _____ DAY OF _____, A.D., 20_____.

_____
VILLAGE CLERK

COUNTY RECORDER CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

THIS PLAT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE

_____ DAY OF _____, A.D., 20___, AT _____O'CLOCK __M. AS

DOCUMENT NUMBER _____.

_____
COUNTY RECORDER

PERMISSION TO RECORD

STATE OF ILLINOIS)
)SS
COUNTY OF WILL)

I, STEVEN J. LAUB, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, NO. 035-003160, HEREBY GRANTS PERMISSION TO A REPRESENTATIVE OF THE VILLAGE OF ORLAND PARK TO RECORD THIS PLAT. SAID REPRESENTATIVE SHALL SHOW PROPER IDENTIFICATION AND PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF SAID PLAT.

DATED THIS 8TH DAY OF JULY, A.D. 2016.

STEVEN J. LAUB
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003160
LICENSE EXPIRES NOVEMBER 30, 2016

PROFESSIONAL LAND SURVEYOR STEVEN J LAUB STATE OF ILLINOIS 035-003160 MOKENA, IL

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS IS TO CERTIFY THAT I, STEVEN J. LAUB, AN ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PREPARED THE PLAT OF ANNEXATION OF THE ABOVE DESCRIBED PROPERTY FROM THE OFFICIAL RECORDS AND THAT THE PLAT HEREON DRAWN WAS PREPARED AT AND UNDER MY DIRECTION.

ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.

DATED THIS 8TH DAY OF JULY, A.D. 2016.

STEVEN J. LAUB
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003160,
LICENSE EXPIRES ON NOVEMBER 30, 2016

PROFESSIONAL LAND SURVEYOR STEVEN J LAUB STATE OF ILLINOIS 035-003160 MOKENA, IL

DTS DESIGNTEK SURVEYING, LLC
PROFESSIONAL LAND SURVEYORS & CONSULTANTS
IL Prof. Lic. No.: 184 – 004929
License renews: April 30, 2017

9500 Bormet Drive, Suite 305
Mokena, Illinois 60448
708-326-4961 voice
708-326-4962 fax

PREPARED FOR:
TETON DEVELOPMENT, LLC
7512 COUNTY LINE ROAD
BURR RIDGE, ILLINOIS 60527
630.920.9430

REVISIONS

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION

PLAT OF ANNEXATION

DRAFTING COMPLETED: 07/01/2015	DRAWN BY: SJL	PROJECT MANAGER: SJL
FIELD WORK COMPLETED:	CHECKED BY:	SCALE: 1" = 100'

SHEET NO. 1 of 2

Project No: 08-05013