



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Committee of the Whole

Village President Keith Pekau

Village Clerk Brian L. Gaspardo

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Sean Kampas, Brian Riordan and Joni Radaszewski*

Monday, April 7, 2025

6:00 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES

[2025-0259](#) Approval of the March 17, 2025, Committee of the Whole Minutes

Attachments: [Draft Minutes](#)

**D. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC
PUBLIC COMMENT**

E. ITEMS FOR SEPARATE ACTION

1. [2025-0248](#) Police Department Evidence Storage Room Project - RFP 25-007 -
Contract Award

Attachments: [RFP 25-007 - Evaluation Scoring Summary](#)
[RFP 25-007 - Compliance Summary](#)
[RFP 25-007 - Audit Report](#)
[Proposal - T. Fisher Construction](#)
[Proposal - Staalsen Construction Company](#)
[Proposal - Krause Construction](#)
[Proposal - Industria Inc](#)
[Proposal - Construction Inc](#)
[Proposal - Complete Construction Resources](#)
[Proposal - Bee Liner Lean Services](#)
[Proposal - BEAR Construction Company](#)

2. [2025-0249](#) 2025 Concrete Flatwork, Asphalt and Sidewalk Replacement
Program - RFP 25-022 -Bid Award

Attachments: [RFP 25-022 - Compliance Summary](#)
[RFP 25-022 - Audit Report](#)
[Proposal - Strada Construction](#)
[Proposal - McGill Construction](#)
[Proposal - Davis Concrete](#)
[Proposal - Dale Inc.](#)

3. [**2025-0011**](#) Doogan Park Redevelopment Project - 14700-14760 Park Lane

Attachments: [Staff Report to the Committee of the Whole- Doogan Park Redevelopme](#)

4. [**2025-0021**](#) Doogan Park Redevelopment Plan

Attachments: [Doogan Concept 8.21.23](#)
[Doogan Park Renovation Planned Layout](#)
[CBBEL cost estimate](#)

5. [**2025-0276**](#) 2025 Fall Program Lists

Attachments: [Fall 2025 Program List - Biela](#)
[Fall 2025 Program list - Bruggeman](#)
[Fall 2025 Program List - Cann 1](#)
[Fall 2025 Program list - Cortilet](#)
[Fall 2025 Program list - Geghen](#)
[Fall 2025 Program list - Harvey](#)
[Fall 2025 Program list - Heinlen](#)
[Fall 2025 Program list - Jhuberty](#)
[Fall 2025 Program list - Kostanski](#)
[Fall 2025 Program list - Paulson](#)
[Fall 2025 Program list - Petrow](#)
[Fall 2025 Cann Justification](#)
[Fall 2025 Geghan Justifications](#)
[Fall 2025 Harvey Justifications](#)
[Fall 2025 Jhuberty Justifications](#)
[Fall 2025 Kostanski Justifications](#)
[Fall 2025 Paulson Justifications](#)
[Fall 2025 Petrow Justifications](#)
[2025 Fall Program List Summary of Changes](#)

6. [**2025-0279**](#) ITB 23-054 Turf Fertilization and Weed Control - Contract Award

Attachments: [ITB 23-054 - Audit](#)
[ITB 23-054 - Bid Tabulation](#)
[Proposal - Forever Green](#)
[Proposal - Integrity](#)
[Proposal - TruGreen](#)
[Forever Green - Pricing Confirmation](#)

**F. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS
RELEVANT TO VILLAGE BUSINESS**

G. ADJOURNMENT