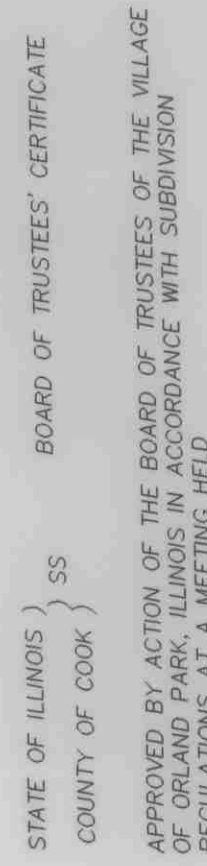
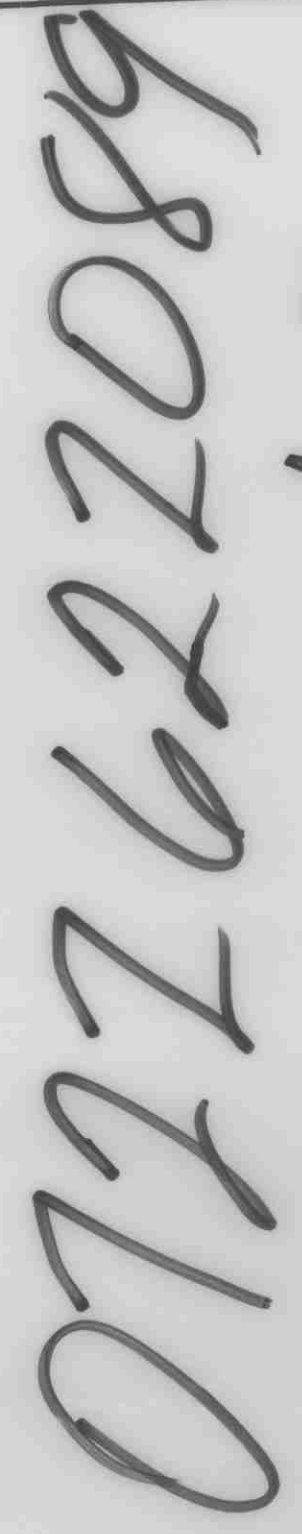


RECEIVED PER DATE 2/14/07 COPIES 6
OK BY 042

CURRENT P.I.N. 27-12-100-018-0000 (LOT 12)
CURRENT P.I.N. 27-12-100-009-0000 (LOT 5)
CURRENT P.I.N. 27-12-100-011-0000 (PART 0)

1-P



STATE OF ILLINOIS)
COUNTY OF COOK } SS VILLAGE TREASURER

BY: Karen Schmidt
VILLAGE CLERK TREASURER

19th DAY OF June 2007

STATE OF ILLINOIS)
OWNER'S CERTIFICATE)

COUNTY OF COOK }
THIS IS TO CERTIFY THAT CLARIDGE COURT DEVELOPMENT, INC. IS THE OWNER OF THE LAND SUBDIVIDED IN THE ATTACHED PLAT AND IT HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED AS SHOWN BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREIN AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

STATE OF ILLINOIS) SS
COUNTY OF COOK }

1. Stacy A. Hines, NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT James M. Brigham and James M. Brigham PERSONALLY KNOWN TO ME, TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND VERBED THE SAME INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND DEED, AND UNDEBATEDLY SET FORTH.

ACT FOR THE USES AND PURPOSES SET FORTH HEREIN.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 10th DAY OF June, 2007.

NOTARY

OFFICIAL SEAL
STACY A. HOMA
NOTARY PUBLIC STATE OF ILLINOIS

DATE 8-14-2007

COUNTY CLERK *az*

M.E. REFERS TO MUNICIPAL EASEMENT TO THE VILLAGE OF ORLAND PARK
 THAT NOT LIMITED TO SEWER SERVICE AND WATER DISTRIBUTION

THIS SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF ELEMENTARY SCHOOL DISTRICT #146 AND HIGH SCHOOL DISTRICT #230 IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 14 ARE TO BE RESIDENTIAL LOTS. LOTS 15 TO 21 ARE TO BE USED AS DETENTION OR CONSERVATION AREAS PER THE APPROVED ENGINEERING PLAN FOR WOODED PATH ESTATES II.

VILLAGE OF ORLAND PARK
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS TO INSTALL, MAINTAIN, REPAIR, REPLACE AND REMOVE FACILITIES USED IN CONNECTION WITH, BUT NOT LIMITED TO SEWER SERVICE, THE DISTRIBUTION OF WATER AND OTHER SERVICES AND UTILITIES UNDER FRANCHISE TO THE VILLAGE OF ORLAND PARK, IN OTHER UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THE PLAT MARKED AS P.U. & E.M.E., INCLUDING STREETS, WHETHER PUBLIC OR PRIVATE.

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY AS

SHOWN ON THE PLAT WITHIN AREAS MARKED "C" AND "D," AND GRANTED TO THE COMMUNICATIONS AND TELEVISION COMPANY, AND SER. COMMUNICATIONS AND THE DESIGNATED CABLE TELEVISION LICENSEES OF THE VILLAGE OF ORLAND PARK (GRANTEES), THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO COME TO THE WIRES, CABLES, MANHOLES, TRANSFORMERS, PEDESTALS AND OTHER FACILITIES IN CONNECTION WITH UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, TELEPHONE SIGNALS, IN OTHER WORDS, ALLEYWAYS, PARKING AND WALKWAYS, (EXCEPT THOSE AREAS OCCUPIED BY PERMANENT STRUCTURES SUCH AS BUILDINGS), GRANTEES HAVE THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO EFFECT IMPROVEMENTS THEREAS. SUCH IMPROVEMENTS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. DESTRUCTION SHALL BE CONSIDERED A BREACH OF THE COVENANTS OF THE SUBDIVISION. THE GRAD OF THE OVER GRANTEES' FACILITIES SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. RELOCATION OF FACILITIES WILL BE DONE AT THE REQUEST OF GRANTEES.

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NORTHERN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS ("N-I-GAS") TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF GAS THROUGHOUT THE SURFACE OF THE PROPERTY SHOWN ON THE ATTACHED ALLOCATION AND DISTRIBUTION MAP OF THE PROPERTY SHOWN ON THE ABOVE, PLAT, TO, AND FROM, AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT OF INSTALL, REQUIRED SERVICE CONNECTIONS OR ON ADJACENT LOTS, TO, AND FROM, SUCH SERVICE CONNECTIONS, INCLUDING BUT NOT LIMITED TO TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GRANTED, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR SUCH PURPOSES, AND THE RIGHT TO USE, IN CONNECTION WITH THE RIGHTS HEREIN GRANTED, ANY UTILITY OR OVER THE PROPERTY IDENTIFIED ON THE PLAT FOR UTILITY PURPOSES, WITHOUT THE PRIOR WRITTEN CONSENT OF N-I-GAS, AFTER INSTALLATION OF ANY SUCH FACILITIES, THEREAFTER, THE PROPERTY SHALL NOT BE MAINTAINED OR USED IN SUCH A MANNER AS TO INTERFERE WITH THE EXERCISE OF THE RIGHTS AND INTERESTS THEREOF.

THIS IS TO CERTIFY THAT I, STEVEN R. GRANTH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, SEAL NO. 3169, HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY.

LOT 5 (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN OR USED FOR HIGHWAY PURPOSES ACCORDING TO THE DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 97-700693), ALL OF LOT 12, ALSO LOTS 13, 14 AND THE WEST 15.0 FEET OF LOT 15 (EXCEPT THEREFROM THE SOUTH 300.0 FEET OF SAID LOTS 13, 14 AND 15) IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

AS SHOWN BY THE ANNEXED PLAT, WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION, ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE SPECIAL FLOOD (RESIDENTIAL) LOTS CREATED BY THIS PLAT OF SUBDIVISION ARE NOT SITUATED WITHIN A NUMBERED HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP, COUNTY OF HAMILTON, PARCEL NUMBER 1703100818-E, DATED NOVEMBER 6, 2000.

I FURTHER CERTIFY THAT MONUMENTS AS PROVIDED BY STATUTE AND IRON PIPES WILL BE PLACED AT ALL LOT CORNERS UPON ACCEPTANCE OF THIS PLAT. THE UNDERLYING LAND IN THIS SUBDIVISION SHALL BE ANNEXED TO VILLAGE OF ORLAND PARK/ILLINOIS PRIOR TO APPROVAL.

PLANTED AT OAK FOREST 11 WEEKS THIS 28TH DAY OF MARCH AD 20 07

STEVEN R. GRANATH, ILLINOIS PROFESSIONAL SURVEYOR NO. 3169