



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Committee of the Whole

Village President James V. Dodge, Jr.
Village Clerk Mary Ryan Norwell
Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Dina Lawrence, John Lawler and Joanna M. L. Leafblad

Monday, July 7, 2025

6:00 PM

Village Hall

A. CALL TO ORDER/ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES

[2025-0534](#) Approval of the June 16, 2025, Committee of the Whole Minutes

Attachments: [Draft Minutes](#)

D. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

E. ITEMS FOR SEPARATE ACTION

1. [2025-0524](#) Microsoft Enterprise Agreement Software Licensing Renewal

Attachments: [Attachment A](#)
[Attachment B](#)
[Attachment C](#)
[Attachment D](#)

2. [2025-0526](#) Discussion of Residential Driveway Widths

Attachments: [Staff Report to the COTW - Discussion of Residential Driveway Widths](#)
[DRAFT Residential Driveway Width Text Amendment](#)
[Residential Driveway Widths - COTW DS Presentation](#)

3. [2025-0499](#) Village of Orland Park Lead Service Replacement Plan

Attachments: [2025 Lead Service Replacement Update](#)

4. [2025-0500](#) 2025 Sanitary Sewer Manhole Rehabilitation Program - ITB 25-037

- Attachments:** [Bid - Airy's](#)
[Bid - Insituform Technologies USA](#)
[Bid - Kim Construction Company](#)
[Bid - National Power Rodding Corp](#)
[ITB 25-037 - Audit Report](#)
[ITB 25-037 - Bid Compliance Summary](#)
5. **2025-0503** 2025 Sidewalk Replacement Program Part 2 (ITB 25-039)
- Attachments:** [Bid - Davis Concrete Construction](#)
[Bid - Gallagher Asphalt](#)
[Bid - J&J Newell](#)
[Bid - Strada Construction Co](#)
[ITB 25-039 - IDOT Bid Compliance Summary](#)
6. **2025-0530** Doogan Park Redevelopment Descoping
- Attachments:** [Doogan Park Redevelopment Descoping 7.7.25 COTW](#)
7. **2025-0546** FY2025 Budget Amendment #2
- Attachments:** [2025 Budget Amendment #2 Detail](#)
[2025 Summary -ADOPTED 12.16.24 updated with 24 actuals](#)
8. **2025-0547** An Ordinance Amending Titles 1 and 2 of the Orland Park Village Code Regarding Boards, Commissions and Committees
- Attachments:** [Boards Committees presentation 7-7-25 COW](#)
[Ordinance](#)
9. **2025-0551** Neighbor Mediation Program
- Attachments:** [Mediation Pilot Program presentation 7-7-25](#)
10. **2025-0555** Adoption of Two Memorandum of Understandings between the Village and AFSCME Local 368 Regarding Uniforms and Employee-Facing Dash Cameras
- Attachments:** [MEMORANDUM OF UNDERSTANDING - AFSCME - DASH CAMERA](#)
[AFSCME MOUs presentation 7-7-25](#)
[MEMORANDUM OF UNDERSTANDING - AFSCME - UNIFORMS](#)
11. **2025-0557** Ordinance - Village Code Amendment - Expenses and Reimbursements for Village Officers
- Attachments:** [Ordinance Amending Title 1 Chapter 8 of the OP Village Code regarding](#)
12. **2025-0558** Astound High-Speed Fiber Installation Presentation

Attachments: [12- Astound Presentation 7-7-25](#)

13. **2025-0564** Therapy Dog Program Continuation

Attachments: [Rich Miller Retirement Letter](#)
 [Bill of Sale](#)
 [Part-Time Mou](#)
 [Rich Miller Resignation Letter](#)

**F. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS
 RELEVANT TO VILLAGE BUSINESS**

G. ADJOURNMENT