

VILLAGE OF ORLAND PARK
14700 RAVINIA AVENUE
ORLAND PARK, IL 60462

2019
APPLICATION FOR LICENSE TO SELL
RAFFLE TICKETS

(This is a two-sided application)

(To be completed by Village staff)

Date Approved: _____
Date Denied: _____
Approval: _____
Village Clerk
Expires: _____

APPROVED APPLICATION
SERVES AS LICENSE

PLEASE NOTE: Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. **Applications must be submitted at least 30 days prior to the raffle date requested.** For information or questions, please call (708) 403-6150.

~Each license is valid for not more than 1 raffle per week during any 1 year period.~

NAMES OF UNDERSIGNED ORGANIZATION OFFICERS
(PERSONS SUBMITTING APPLICATION)

DATE OF APPLICATION:

8-27-2019

PRESIDENT OR PRESIDING OFFICER:

BRIAN COOPER

SECRETARY:

Jim Pittacora

ADDRESS OF APPLICANT:

MARC DETAMPEL
773-771-4374

13741 LEGEND TRAIL LANE
ORLAND PARK, IL 60462

ORGANIZATION
REQUESTING LICENSE:

ORLAND Youth Association (OYA) Boys

ADDRESS OF ORGANIZATION:

10649 163rd PLACE
ORLAND PARK, IL 60467

NAME AND ADDRESS
OF RAFFLE
MANAGER:

TANIA BELLIK

13820 Timber Trails, ORLAND PARK, IL
60462
PHONE (708) 969-5869

ADDRESS OF PLACE(S) OR AREA(S) WHERE CHANCES ARE TO BE SOLD OR ISSUED:

Coaches Corner 8118 W. 143rd ST, ORLAND PARK, IL
60462

PURPOSE OF RAFFLE:

To support teams attending the
COOPERSTOWN BASEBALL TOURNAMENT IN COOPERSTOWN, NY.

TIME PERIOD WHICH RAFFLE CHANCES WILL BE SOLD OR ISSUED:

QUEEN OF HEARTS 9/23/19 - CONCLUSION

MAXIMUM NUMBER OF RAFFLE CHANCES TO BE SOLD OR ISSUED:

TBD - Will sell as many
as we can

PRICE OF CHANCES:

\$5 FOR 6

TOTAL PRIZE VALUE:

TBD

LARGEST

SINGLE PRIZE:

TBD

TIME, DATE AND LOCATION WHERE WINNING RAFFLE CHANCE WILL BE DETERMINED:

8:00pm EVERY FRIDAY Coaches Corner

Time

Date

Location of Raffle Drawing (Address, City, State)

OVER

CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION

Religious _____ Charitable X Labor _____ Fraternal _____ Business _____

Educational _____ Veterans' Organization _____ *Non-Profit Fund Raising _____

*ATTACHED WITH
Bids/contracts
FACILITY
PROGRAMS*

*(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster)

LENGTH OF TIME ORGANIZATION HAS BEEN IN EXISTENCE: SINCE 1962

PLACE AND DATE OF INCORPORATION OF ORGANIZATION: 1962, ORland Park

IF NOT A CORPORATION, STATE WHEN AND HOW ORGANIZED: 501C3

NUMBER OF MEMBERS OF ORGANIZATION THAT RESIDE IN VILLAGE: 2200 in the organization of which roughly 90% reside in Village.

The undersigned, under oath attest that we have read and understand Ordinance #3480 entitled "An ordinance of the Village of Orland Park establishing a system for the licensing of organizations to operate raffles" and we further attest to the non-profit character of the prospective license organization.

Further the undersigned attest that they comply with all provisions of Ordinance #3480 and understand that violations of this ordinance are subject to fines of not less than one-hundred dollars (\$100.00) and not more than seven-hundred-and-fifty dollars (\$750.00) per violation.

President or Presiding Officer BRIAN COOPER
Type or Print Name

Signature: *Brian Cooper*

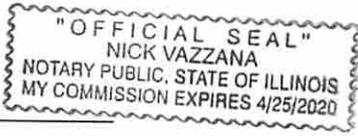
ATTEST:
Secretary: JIM PITTACORA
Type or Print Name

Signature: *Jim Pittacora*

SUBSCRIBED AND SWORN TO

before me this 27TH
day of AUGUST, 2019.

Nick Vazzana
(Notary Public)



Commission Expires: _____